166th Annual
Sandusky County
Fair
Ball
Ball
Ball
August 21st-26th 2018

SANDUSKY COUNTY FAIR

2018 FEES:

Rides OPEN at NOON Everyday

Memberships * . . . . . $ 25.00
(Resident of Sandusky County; 18 yrs. or older) Includes: parking, daily admission, and voting privileges at General Election of Directors.

Weekly Pass * . . . . . $ 25.00
(Resident /Non Resident) Same as membership except **no** voting privileges.

Youth Season Pass * . . . . . $ 15.00
36" and over to Age 17 - **Not** good for rides or grandstand

Junior Fair Pass * . . . . . $ 7.00
Junior Fair active members - No rides or grandstand

Daily Admission 36" and over - Includes Rides . . . . $ 8.00 or $9.00

Note All tickets paid for at the gate with a credit/debit card have an extra fee of $1.00 per ticket** Debit or Credit

Parking . . . . . $ 2.00

Ride Daily Wristbands . . . . . $ 6.00
Children under 36" who want to ride must purchase band

Livestock Trailer Pass . . . . . $ 25.00

Golf Cart Pass . . . . . $ 50.00

Campsites . . . . . $ 250.00

Primitive Campsites . . . . . $ 150.00

A Weekly Ride Band will be available beginning July 23 for $25.00. at the Secretary's Office

Grandstand Shows

Tuesday	**7:30 p.m.**	**Fremont Speedway Races**	**under 36" FREE, Adults $7.00**
Wednesday	**7:00 p.m.**	**Live Pro Wrestling**	**under 36" FREE, Adults $5.00**
Thursday	**7:30 p.m.**	**Broken Horn Rodeo**	**under 36" FREE, Adults $5.00**
Friday	**7:00 p.m.**	**Demo Derby - 7:00 Kids Power Wheels**	**under 36" FREE, Adults $5.00**
Saturday	**7:00 p.m.**	**NTPA Tractor Pull**	**under 36" FREE, Adults $10.00**
Sunday	**5:30 p.m.**	**Pig Scramble**	**FREE**

FAIR INFO

SANDUSKY COUNTY FAIR HOURS

Tuesday, Wednesday, and Thursday - 10:00 A.M. to 11:00 P.M.
Friday and Saturday - 10:00 A.M. to 12:00 A.M.
Sunday - 10:00 A.M. to 9:00 P.M.

419-332-5604
Daily Fair Office Hours 8:00 a.m. to 10:00 p.m.

NO DOGS ARE PERMITTED IN THE FAIR AREA!

ENTRY INFO

SECRETARY'S OFFICE - Open For Entries
July 23 - August 6, 2018
Monday, Tuesday, Wednesday, Friday,
8:00 a.m. - 4:00 p.m.
Thursday Open 8:00 a.m. - 6:00 p.m.
Saturday Open 8:00 a.m. - 1:00 p.m.

Visit us on the Web at:
www.sandusky countyfair.com
or email us at:
sandcofair@ezworks.net

Welcome to the 2018

A Word from our President:

Welcome to the 166th Sandusky County Fair, where we showcase the county's finest livestock, crops, and produce. Directors work hard putting on the Sandusky County Fair, also made possible by the youth, farmers, and commercial exhibitors.

With the Community's continued support, we shall continue to grow.

Thank you! Have a great and safe fair.

Harold Overmyer
President

President
Harold Overmyer
At Large F, Expires 2020

Vice President
Bob Ward
At Large C, Expires 2018

Secretary
Pat Mowry
Ballville, Expires 2019

Cover Art - Katie Shreffler

I have chosen a chicken as the main focus for my cover page because it reminds me of the countless memories I have made with my grandfather at the fair. From an early age I remember waking up bright and early to help him at the poultry barn. He was so passionate about his work at the fair. The time I spent with him at the fair helped me to learn that hard work and dedication would take me far in life. It was a week filled with hard work, long hours, laughs and good times. The fair may represent something different to each person, however, I feel the lessons we learn at the fair and the memories we make are all priceless.

Board of Directors

Matt Brubaker
Scott, Expires 2020

Greg Diedrich
Riley, Expires 2020

Denver Floriana
At Large D, Expires 2019

Todd Lindsey
At Large E, Expires 2019

Jean Kastor
York, Expires 2018

Martin Jay
At Large A, Expires 2018

Adam Smetzer
Townsend, Expires 2020

Danyelle Lantz
At Large H, Expires 2020

Ryan Schiets
At Large B, Expires 2018

Evelyn Lieb
Green Creek, Expires 2020

Bill Quick
Sandusky, Expires 2019

Ed Mathias
Jackson, Expires 2019

AJ. Green
Washington, Expires 2018

Paul Overmyer
At Large G, Expires 2020

Barb Liskai
Woodville,
Expires 2018

Brian Mathias
Fremont, Expires 2019

Gary Shively
Madison, Expires 2019

Bob Lagrou
Rice, Expires 2018

Mike Taylor
City of Clyde, Expires 2020

A BIG *Thank You*
to all Directors who so generously volunteer
their time to make this fair possible.

Employees

Chris Farson
Clerk-Receptionist

Becky Geyman
Jr. Fair Livestock

Courtney Gysan
Jr. Fair Coordinator

Martin Mata
Head Maintenance

Rick Holland
Treasurer

2018 DEPARTMENT ASSIGNMENTS

Department 1	pg. 31	Light Legged Horses/Ponies/Burros	Ryan Schiets	419-307-2141
Department 2	pg. 34	Draft Horses/Draft Ponies/Mules	Bob Ward	419-680-0159
Department 3	pg. 38	Dairy Cattle/Dairy Beef Feeders	Harold Overmyer	419-552-6168
			Todd Lindsay	419-680-1571
Department 4	pg. 40	Beef Cattle	Bob Lagrou	419-680-0251
Department 5	pg. 41	Sheep	Greg Diedrich	419-547-7630
Department 6	pg. 42	Swine	Denver Floriana	419-552-1647
			Ed Mathias	419-307-2850
Department 7	pg. 44	Dairy Goats	Paul Overmyer	419-307-0736
Department 8	pg. 46	Poultry	Gary Shively	419-637-2792
			Mike Taylor	419-650-8350
			A.J. Green	419-680-6736
Department 9	pg. 51	Farm Products	Pat Mowry	419-332-1057
			Greg Diedrich	419-547-7630
Department 10	pg. 55	Canned Goods	Jean Kastor	419-547-9035
Department 11	pg. 57	Baked Goods	Evelyn Lieb	419-680-9882
Department 12	pg. 59	Needlework	Barb Liskai	419-849-2884
Department 13	pg. 62	Art	Bill Quick	419-334-3522
			Matt Brubaker	567-201-6242
Department 14	pg. 64	Photography	A.J. Green	419-680-6736
			Adam Smetzer	419-541-1873
Department 15	pg. 66	Flowers	Evelyn Lieb	419-547-7672
			Mike Taylor	419-650-8350
Department 16	pg. 70	Antiques & Fair Memorabilia	Danyelle Lantz	419-547-7972
Department 17	pg. 71	Hobbies & Crafts	Todd Lindsay	419-680-1571
Department 18	pg. 74	Models	Martin Jay	419-307-9540
Department 19	pg. 75	Collections	Brian Mathias	419-552-6519

VETERANS & SENIORS

APPRECIATION DAY

Thursday, August 23, 2018

FREE Admission for Veterans

Sponsored by Whirlpool Corporation

Seniors (62 & over)
$2.00 ALL DAY

Sandusky County Agricultural Society - 2018 COMMITTEE ASSIGNMENTS

COMMITTEE	CHAIR PERSON	COMMITTEE MEMBERS
Admission & Gates	Evelyn Lieb	Jim Diedrich, Greg Diedrich, Rick Holland
Advertising	Martin Jay	Barb Liskai, Bob Ward , Billy Lee, Brian Mathias
Antique Farm Machinery	Denver Floriana	
Audit Policy & Procedures	Greg Diedrich	Brian Mathias, Joe Saalman, Alan Binger, Pat Mowry
Buildings & Grounds	Harold Overmyer	Ryan Schiets, Bob Lagrou, Denver Floriana, Bill Quick, Bob Ward, Greg Diedrich, Pat Mowry
Capital Fund Committee	Greg Diedrich	Harold Overmyer, Pat Mowry, Christine Michael, Evelyn Lieb, Todd Lindsay, Bob Ward, Sue Babione
Campgrounds	Bob Ward	Harold Overmyer, Ed Mathias, Bill Quick, Martin Jay, Todd Lindsay, Matt Brubaker
Carnival Oversight	Bob Lagrou	Ryan Schiets, Greg Diedrich
Concession Stand	Pat Mowry, Gary Shively	Bob Lagrou, Jean Kastor, Brian Mathias, Paul Overmyer, A.J. Green. ***All Directors to Participate***!
Contract Renewal	Ryan Schiets	Harold Overmyer, Pat Mowry, Greg Diedrich, Evelyn Lieb, Bob Lagrou, Bob Ward
Demolition Derby	A.J Green	Matt Brubaker, Todd Colvin
Executive Committee	Harold Overmyer	Ryan Schiets, Pat Mowry, Greg Diedrich, Evelyn Lieb, Bob Lagrou, Bob Ward
Fair Ticket Policy	Ed Mathias	Barb Liskai, Jean Kastor, Evelyn Lieb, A.J. Green
Finance & Budget	Evelyn Lieb	Rick Holland, Greg Diedrich, Adam Smetzer, Todd Lindsay, Joe Saalman, Alan Binger
Flea Market	Bob Lagrou	Pat Mowry, Gary Shively, Barb Liskai, Mike Taylor, Paul Overmyer, Todd Lindsay, A.J. Green, ***All Directors to Participate***!
Grandstand Entertainment	Martin Jay	Harold Overmyer, Pat Mowry, Denver Floriana, Bill Quick, Paul Overmyer, A.J. Green, Matt Brubaker
Grants & Disabilities	Rick Holland	Harold Overmyer, Pat Mowry, Ryan Schiets, Greg Diedrich, Sue Babione
Grounds Entertainment	Denver Floriana	Barb Liskai, Joe Saalman, Martin Jay
Grounds Beautification	Pat Mowry	Ryan Schiets, Greg Diedrich, Bill Quick, Lynn Quick, Harold Overmyer, Annette Overmyer, Martin Jay, Danyelle Lantz, Bob Ward
Log Cabin Committee	Denver Floriana	Wayne Smith, Casey Conley, Jeff Hammer
Long Term Planning	Ryan Schiets	Harold Overmyer, Pat Mowry, Greg Diedrich, Bob Ward, Rick Holland, Brian Mathias, Todd Lindsay
Manure Disposal	Todd Lindsay	A.J. Green, Adam Smetzer, Matt Brubaker
Off Season Events	Ed Mathias	Harold Overmyer, Pat Mowry, Ryan Schiets, Martin Jay, Bill Quick, Barb Liskai, Greg Diedrich, Danyelle Lantz, Matt Brubaker, Adam Smetzer
Parking	Bob Lagrou	Brian Mathias, Todd Lindsay, Paul Overmyer, A.J. Green, Greg Diedrich, Adam Smetzer
Security & Safety	Harold Overmyer	Bob Ward, Pat Mowry, Ryan Schiets, Bob Lagrou, Paul Overmyer, A.J. Green
Speedway	Ryan Schiets	Harold Overmyer, Bob Ward, Pat Mowry, Bill Quick, Brian Mathias, A.J. Green
Sponsorship	Pat Mowry & Bill Quick	Ryan Schiets, Joe Saalman, Greg Diedrich, Todd Lindsay, Lynn Quick
Sr. Fair Reps to Jr. Fair	Harold Overmyer	Ed Mathias, Martin Jay, Danyelle Lantz
Winter Wonderland	Danyelle Lantz	Courtney Gyson, Harold Overmyer, Pat Mowry, Bill Quick, Ryan Shiets, Gary Shively, Greg Diedrich, Bob Lagrou, Evelyn Lieb, Barb Liskai, Adam Smetzer, and ***All Directors to Participate***!

Honorary Fair Board
Past Living Fair Board Members
Who have Served 9 years or more

Dr. Keith Hull	1964-1979
Mrs Wayne Swaisgood	1965-1977
Robert Zilles	1973-1998,2004-2016
Robert Johns	1977-1995
Nancy Balsizer	1977-1999
Cheryl Taylor (Treas)	1978-1988
Dan Liskai	1982-1994
Wayne Smith	1983-1996
Bernard Lehmann	1985-1996
John Roush	1986-2001
Sue Warner (Treas)	1987-1998
Al Sidell	1989-2001
Lewis Thorbahn II	1991-2002, 2007-2017
Christine Michael	1984-2017
Brenda Schwochow	1994-2004
Connie Ohms	1999-2008
Don Weickert	2000-2009
Michelle Root	2000-2015
Clyde Shammo	2006-2016

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YARD WORK
FIELD WORK
FUN!

.....WE'VE GOT YOU COVERED.

John Deere, Stihl, Honda and more.

ALL YOUR

PARTS, SERVICE & SALES NEEDS!

FAIRGROUND HALL RENTALS

Reserve a building for
Family reunions,
Graduation parties,
Wedding receptions.
Call for pricing and more information.
(419) 332-5604.

Best Wishes for a great Fair!

Stop in the Commissioner's Tent at the Fair to See:

Kay Reiter ~ Charlie Schwochow ~ Scott Miller

Your Sandusky County Commissioners!

2018 SANDUSKY COUNTY FAIR PROGRAM SCHEDULE

Saturday, August 18, 2018

9 a.m. – 3 p.m.	4-H Booth Set-Up & Project Drop off
10 a.m. – 2 p.m.	Art Brought to Fine Art Building, Models Brought to Exhibitor Hall, Hobbies & Craft Items Brought to Exhibitor Building, Photography to Fine Arts Building, Antiques/Fair Memorabilia Brought to Historical Building, Collections Brought to Exhibitor Hall*
10 a.m. – 4 p.m.	Canned Goods/Needlework Brought to Flower Building

Sunday, August 19, 2018

9:00 a.m.	Judging: Needlework and Canned Goods (Closed), Hobbies & Crafts (Closed), Collections (Closed), Antiques & Fair Memorabilia (Closed), Fine Arts (Closed)
10 a.m. – noon	Home Brew / Wines to be brought to Crop & Shop Building
Noon	Models Judging (Closed)
Noon to 6 p.m.	Jr. Fair Breeding Rabbit Check-In
12:30 p.m.	Wine Judging (Closed)
1:15 p.m.	Home Brew Judging (Closed)
2 p.m. - 4 p.m.	Jr. Fair Market Rabbit Weigh in
3 p.m. - 7 p.m.	Jr. Fair & Open Class Market Pig Weigh-in
4 p.m. – 6 p.m.	Jr Fair and Open Poultry Weigh-in
5 p.m. – 6 p.m.	Jr. Fair Dairy Beef Feeder Weigh-in
6 p.m. – 7:15 p.m.	Jr. Fair & Open Class Market Lamb Weigh -in
7 p.m. – 8 p.m.	Jr Fair Market Beef and Beef Feeder Weigh-in
7 p.m.	ALL JR. FAIR MARKET ANIMAL EXHIBITS MUST BE IN PLACE
7:30 p.m.	Jr Fair Goat Weigh-in

Monday, August 20, 2018

8 a.m. – 7 p.m.	FFA Project Drop-off & Set up--Crop & Shop Building
9 a.m. – Noon	Giant Pumpkin Weigh-In At Crop & Shop Building
10 a.m. - noon	Cookies, Candy, Decorated Cupcakes, Baked Goods to Flower Building
11 a.m.	General Livestock Contest---Anderson Arena
Noon – 6 p.m.	Farm Products, Corn Sweepstake Entries brought to Crop and Shop Building
1 p.m.	Photography Judging (Closed)
5 p.m.	Junior Fair Family Cook-out & Fun Day
6 p.m.	Recliner Race Jr. Fair
6:30 p.m.	Junior Fair Fun Night-Anderson Arena
7 p.m.	All Jr. Fair exhibits must be in place

Tuesday, August 21, 2018

PROMEDICA MEMORIAL HOSPITAL DAY

8 a.m.	Grand Opening Ceremony with the Fremont Exchange Club
8:30 a.m. – 11 a.m.	Baked Goods Brought to Flower Building (Excluding Cookies, Candy and Decorated Cupcakes, Baskets) Flowers brought to Flower Building for 1st Show
9a.m.	FFA Crop & Shop Judging (Closed) 4-H Horse & Pony Showmanship & Equitation Jr. Fair Poultry Judging/Showmanship Open Class Market Hog Open Class Farm Products Judging (Closed)
TBD	**Pork Chop Revue (2 Shows) Jurassic Kingdom (2 shows) ZEGA the Robot (1 appearance daily)**
11 a.m.	Jr. Fair Dairy Beef Feeder Showmanship/Judging
12 Noon	Open Class Baked Goods Judging Open Class Flowers Judging (1st Show)
6 p.m.	Baked Goods Auction (Flower Building)
6 p.m. – 9 p.m.	Forgotten Country Band (Log Cabin Stage)
6:30 P.M.	**JR. FAIR KING & QUEEN PRESENTATION Anderson Arena**
7:30 P.M.	**FREMONT SPEEDWAY FAIR RACES--GRANDSTANDS 305's & Vintage Cars**

Admission $7.00 Under 36" Free

Wednesday, August 22, 2018

ELMWOOD ASSISTED LIVING & SKILLED NURSING OF FREMONT

8 a.m.	Jr. Fair Goat Showmanship, Jr. Fair Market Goat Judging, Jr. Fair Dairy & Non Dairy Goat Breeding Judging
9 – Noon	Baskets for Domestic Baking Department brought to Flower Building (Judging at 1 p.m.)
9 a.m.	Jr. Fair Horse and Pony Contesting/Performance
9 a.m.	Open Class Poultry Judging
9:30 a.m.	Jr. Fair/Open Dairy Judging, Jr. Fair Dairy Showmanship
TBD	**Pork Chop Revue (2 Shows) Jurassic Kingdom (2 shows) ZEGA the Robot (1 appearance daily)**
1 a.m. - 4 p.m.	J. D. Owen (Log Cabin Stage)
4 p.m.	Jr. Fair Rabbit Showmanship, Market Rabbit Judging
4 p.m.	Draft Horse/Pony & Mules, Halter/Showmanship
4:30 p.m.	Jr. Fair Sheep Breeding/Sheep Showmanship, Jr. Fair Market Lamb Judging
5 p.m.	Open Class Horse Performance Classes
6 – 9 p.m.	Haywire Band (Log Cabin Stage)
7 p.m.	Jr. Fair Bake-off Auction—Jr. Fair Building
8 p.m.	**LIVE PRO WRESTLING ENTERTAINMENT-GRANDSTANDS**

Admission $5.00 Under 36" Free

Thursday, August 23, 2018

WHIRLPOOL DAY

Veterans Free Courtesy of Whirlpool, Seniors Day (62 & Over) Special $2.00 Admission

9 a.m.	Jr. Fair Market Pig Judging & Showmanship
10 a.m.	Jr. Fair/Open Class Beef Judging
TBD	**Pork Chop Revue (3 Shows) Jurassic Kingdom (2 shows) ZEGA the Robot (1 appearance daily)**
1 p.m.	Open Class Draft Horse/Pony Hitch Classes
1 p.m. – 4 p.m.	Sleek Brothers Band
2 p.m.	Jr. Fair Beef Feeder Judging
4 p.m.	Jr. Fair Scavenger Hunt – Jr. Fair Building
6 p.m.	Open Class Sheep Judging
6 p.m.	Dress-Your-Exhibited Animal Contest (Anderson Arena)
6 p.m. to 9 p.m.	Candy Miller and the Country Classics (Log Cabin Stage)
6:30 p.m.	Sub & Pie Eating Contest (Following Dress Your Exhibited Animal Contest) Anderson Arena
7:30 P.M.	**BROKEN HORN RODEO—GRANDSTANDS**

Admission $7.00 Under 36" Free

Friday, August 24, 2018

FREMONT FEDERAL CREDIT UNION DAY

8 a.m.	Jr. Fair Breeding Rabbit Judging
	Jr. Fair Beef Showmanship/Market Beef Judging
8 a.m.	Goat Open Class Show
8:30 a.m.– 11 a.m.	Flowers brought to Flower Building for 2nd Show
9 a.m.	Open Class Horse/Pony Speed Events
TBD	**Pork Chop Revue (3 Shows) Jurassic Kingdom (2 shows) ZEGA the Robot (1 appearance daily)**
12 Noon	Open Class Flowers Judging (2nd Show)
1 p.m.	Open Class Pygmy Goat Show
1 p.m. – 4 p.m.	Ron Crites (Log Cabin Stage)
6 p.m. – 9 p.m.	East of Cheyenne Band (Log Cabin Stage)
7:30 P.M.	**DEMO DERBY-- GRANDSTANDS Admission $5.00, Under 36" Free**
7:30 p.m.	Lamb Scramble followed by Calf Scramble (Horse Arena)
8 p.m. – 11 p.m.	Square Dance (Anderson Arena)

Saturday, August 25, 2018

CROGHAN COLONIAL BANK DAY

8 a.m.	Open Class Ponies, Horses & Burros
9 a.m.	Open Class Rabbit S.V.R.B.A. Sanctioned Show
9 a.m.	BACK TO THE FARM SALE: Dairy Beef Feeder and Beef Feeder Sale -- Anderson Arena
10 a.m.	Jr. Fair Livestock Sale to Follow: Sheep, Swine, Goats, Rabbits –Hog Barn
10:30 a.m.	Baby Contest (Log Cabin Stage) Entries taken at Secretary's Office, close at noon on Thursday August 23)
TBD	**Pork Chop Revue (3 Shows) Jurassic Kingdom (3 shows) ZEGA the Robot (1 appearance daily)**
1 p.m. – 4 p.m.	Little Rock Band (Log Cabin Stage)
4:00 p.m.	Kiddie Tractor Pull (100 entry forms available at Secretary's Office beginning August 21)
7:00 p.m.	Showman of Showmen Contest (Anderson Arena)
6:00 – 9:00 p.m.	Uptown Country Band (Log Cabin Stage)
7:00 P.M.	**NTPA TRACTOR PULL--GRANDSTANDS Admission $10, Under 36" Free**

Sunday, August 26, 2018

WESTVIEW VETERINARY HOSPITAL INC. DAY

9:00 a.m.	Non-Denominational Church Service (Anderson Arena)
11:00 a.m.	Open to the World Draft Horse & Pony Hitch Show
TBD	**Pork Chop Revue (2 Shows) Jurassic Kingdom (3 shows) ZEGA the Robot (1 appearance daily)**
Noon	SALE OF CHAMPIONS: Broiler Pens, Turkeys, Rabbits, Goats, Quart of Goats Milk, Gallon of Cow's Milk, Dairy Beef Feeders, Beef Feeders, Sheep, Swine, Market Beef
1:00 p.m.	JR. FAIR LIVESTOCK SALE: Market Beef, Poultry, Turkeys, Dairy Beef Feeders and Advertising Bids for Dairy Beef & Beef Feeders, Broiler Pens (follows Sale of Champions)
1:30 p.m.	**Recording Artists' Dennis Stroughmatt with "A Tribute to Ray Price" Log Cabin Stage - Nashville Songwriters & Recording Artists Leona & Ron Williams Performing with "Kentucky Straight Band" and Steel Guitar Player -- Ron Lykens**
5:00 P.M.	**PIG SCRAMBLE - GRANDSTANDS ADMISSION IS FREE**
8:00 p.m.	Livestock Dismissed
8:30 p.m.	Dept. 9 – 19 Exhibits dismissed--Exhibit Buildings closing at 8:00 p.m., **No vehicles on grounds until 9 p.m.**

Visit our Beer Garden!
- Open Daily -
3 p.m. - Weekdays
Noon - Friday, Saturday & Sunday

Thanks to all our local Auctioneers

who so generously volunteer their time and services to make our Fair a big success.

HORSESHOE CONTEST

Director: Denver Floriana (419) 552-1647
Superintendent: Kevin Halbeisen (419) 559-9475

Plaque for 1st and 2nd Place in each class.
Minimum of 6 per class.

Thursday August 23—SR. DOUBLES
Signup at 9:00 A.M.--Pitching at 10:00 A.M.

Saturday August 25—OPEN SINGLES
Maximum of 14 Pitchers
CLASS "A"
Signup at 8:00 A.M.—Pitching at 9:00 A.M.
CLASS "B"
Signup Noon--Pitching at 1:00 P.M.

Sunday, August 26—OPEN DOUBLES
Maximum of 14 Pitchers
CLASS "A"
Signup at 8:00 A.M.—Pitching at 9:00 A.M.
CLASS "B"
Signup Noon--Pitching at 1:00 P.M.

Plaques Donated by:
JOHN HIRT PLUMBING, HEATING, & EXCAVATING

Grand Stand Attractions

TUESDAY

FREMONT SPEEDWAY
The Track That Action Built!

August 21
7:30 P.M.

Races

Adults $7 Kids under 36”

FREE

Adult Beverages Available

WINGED 305 SPRINT CAR RACES... VINTAGE CAR RACES

RACING BEGINS AT 7:30 P.M.

Grand Stand Attractions

August 23 • 7:30 P.M.

THURSDAY

Broken Horn Rodeo

Call in Date for Local Entry is as follows
Date: Aug. 20, 2018
Time: 1 pm to 7 pm
Ph: 800-639-9002

Jim and Sandy McElroy live in Ripley, Ohio with their two sons Kenny and Kevin.

The McElroy's have been involved in the horse industry for 35 years. Jim is a blacksmith by trade. The McElroy's are combining their talents in the rodeo industry to ensure top quality Rodeos throughout the Midwest. They are committed to produce a colorful, well organized and exciting rodeo for you (our committee) and all rodeo fans.

When choosing Broken Horn Rodeo means you are watching some of the most talented cowboys and rankest and best livestock in the the Midwest.

All Tickets - $7.00
Children Under 36" FREE

FRIDAY

August 24 • 7:30 P.M.

DEMO DERBY

Offering 5 Classes

Adult Beverages Available

☆80's & New Stock ☆ Full-Size Trucks ☆Compact & Midsize
☆Full-Size Car Weld ☆ Lawnmower Class ($25 Entry Fee)

$50 Entry fee ***Rules and Entry Forms are online at www.sanduskycountyfair.com***

Gates open for inspection at 4:00 p.m. Driver & 1 Mechanic with car admitted free.
Pit Passes $15.00.

KIDS POWERWHEELS - Check website for ENTRY FORMS & RULES. (No Entry Fee) @ 7:00 p.m.

Tickets available after 5:00 p.m. at Grandstand Gate Only! No early sales.

ALL Tickets - $5.00 • Under 36" FREE Admission to Grandstand - (Must be accompanied by adult.)

Grand Stand Attractions

SATURDAY
August 25
7:00 P.M.

National Tractor Pullers Association

HEAVIEST MOTOR SPORT ON WHEELS

Adult Beverages Available

1 SUPER FARMS

2 MODIFIED

3 HEAVY SUPER STOCKS

4 HEAVY PROSTOCKS

Visit www.ntpa.com for information

TICKETS SOLD AT GRANDSTANDS *(Beginning at 5:00 p.m.)*

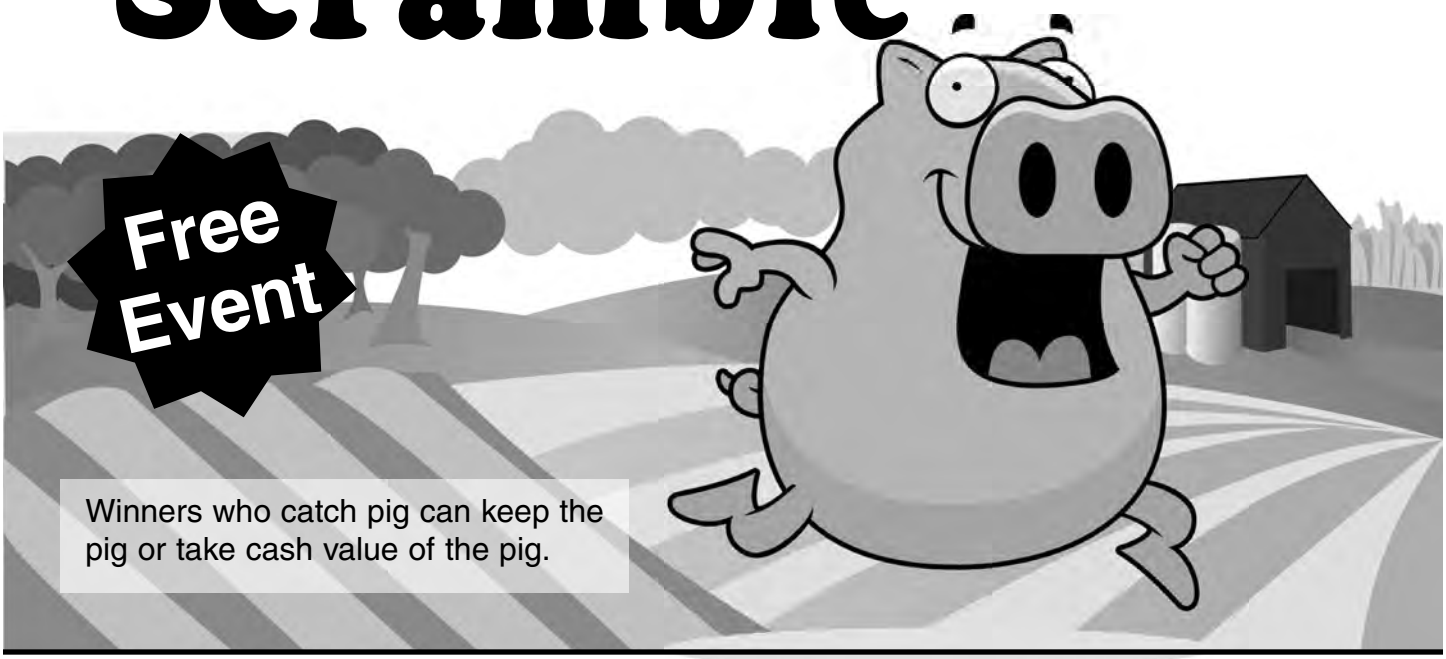
ADULTS: $10.00 *under 36"-Free*

PIT PASSES: $15.00

Grand Stand Attractions

Pig Scramble

SUNDAY
August 26
5:00 P.M.



2018 Square Dance

Friday Night August 24th Anderson Arena
8:00 p.m. - 11:00 p.m.

Sponsored by:
JR. Fair Board

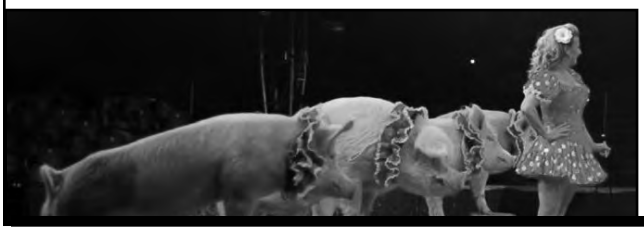
Put on your boots
Grab your partner
And join in the fun!

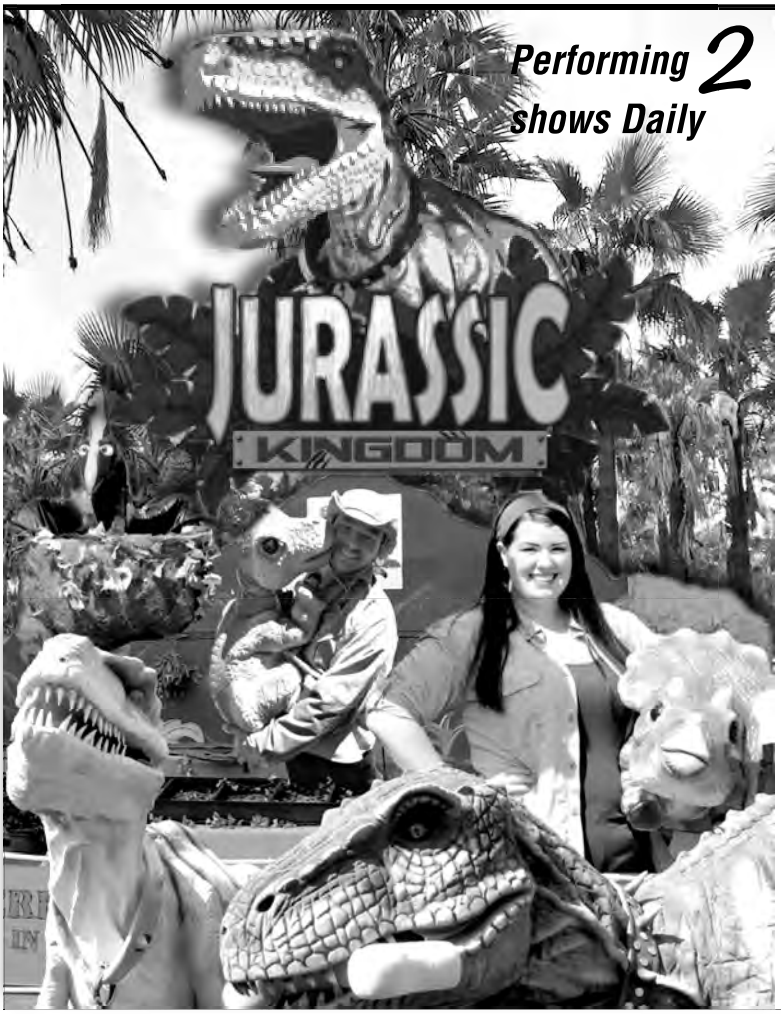
Music by:
STG Band

Daily Grounds

Attractions

(Performs 2 or 3 shows each day)





Special Events

Scrambles for all ages!

August 24, 2018 Beginning at 7:30 P.M.

Running Order: Chicken Scramble, Lamb Scramble, Calf Scramble

NEW FOR 2018

Sandusky Co. Fair CHICKEN SCRAMBLE

August 24, 2018 @ 7:30 p.m.

Held at Horse Arena

Ages 7 and under! Entry Fee $5.00

Sign up at the Secretary's Office beginning July 23. - Prizes will be given

Sandusky Co. Fair LAMB SCRAMBLE

August 24, 2018

@ 7:30 p.m.

Held at Horse Arena

Ages 8-14

Rules &
Entry forms will be available at the Secretary's Office beginning July 24.
Entry Fee $20.00

All contestants will receive a T-shirt

Cash Prizes for those that catch a lamb.

Sandusky Co. Fair CALF SCRAMBLE

August 24, 2018

Held at Horse Arena
Following Lamb Scramble
Ages 15 and over

Rules,
Entry forms, and copy of rules will be at the Secretary's Office beginning
July 23rd.
Entry fee $20.00
Cash prizes only for those who catch a calf.

Rules & Regulations

1. *Participants will take into the arena a rope halter which will be supplied by the Sandusky County Agricultural Society. Halter cannot be used as a lariat. Halter must be placed on the head of the animal in the usual way. (It is suggested that the supervisors of all participants instruct them of the proper use of rope halter and how to place it on the head of calf before coming to the show to participate in the scramble.)*
2. *At no time will a participant be permitted to tie the rope to his/her body or belt.*
3. *Each participant will attempt to catch and halter one of the calves released.*
4. *If a participant has hold of a calf no other participant will be allowed to touch the calf until it breaks away.*
5. *If a participant catches the calf by the tail, they will be given a reasonable amount of time to work around to its head; otherwise, the referee will order them to let the calf go.*
6. *If two or more participants catch the same calf, the calf will be turned loose.*
7. *A participant who secures and properly halters a calf and contains it for 30 seconds will be declared a winner when so indicated by the referee.*
8. *Unnecessary roughness will not be tolerated; participants will be disqualified and the calf will be set free. Poor sportsmanship automatically disqualifies the scrambler.*
9. *There will be a 20 minute time limit for each heat.*
10. *A safety helmet must be worn at all times while in the arena.*
11. *Judges decision is final.*

Log Cabin Entertainment

TUESDAY
August 21

Forgotton Country Band
6:00 pm to 9:00 pm

WEDNESDAY
August 22

J.D. Owen
1:00 pm to 4:00 pm

Haywire Band
6:00 pm to 9:00 pm

THURSDAY
August 23

Sleek Brothers Band
1:00 pm to 4:00 pm

Candy and The Country Classics Band
6:00 pm to 9:00 pm

FRIDAY
August 24

Nashville Recording Artist
Ron Crites
1:00 pm to 4:00 pm

East of Cheyenne Band
6:00 pm to 9:00 pm

SATURDAY
August 25

Little Rock
1:00 pm to 4:00 pm

Uptown Country Band
6:00 pm to 9:00 pm

LOG CABIN SOUND BY **BUCKEYE SOUND & LIGHTING** Fremont, OH

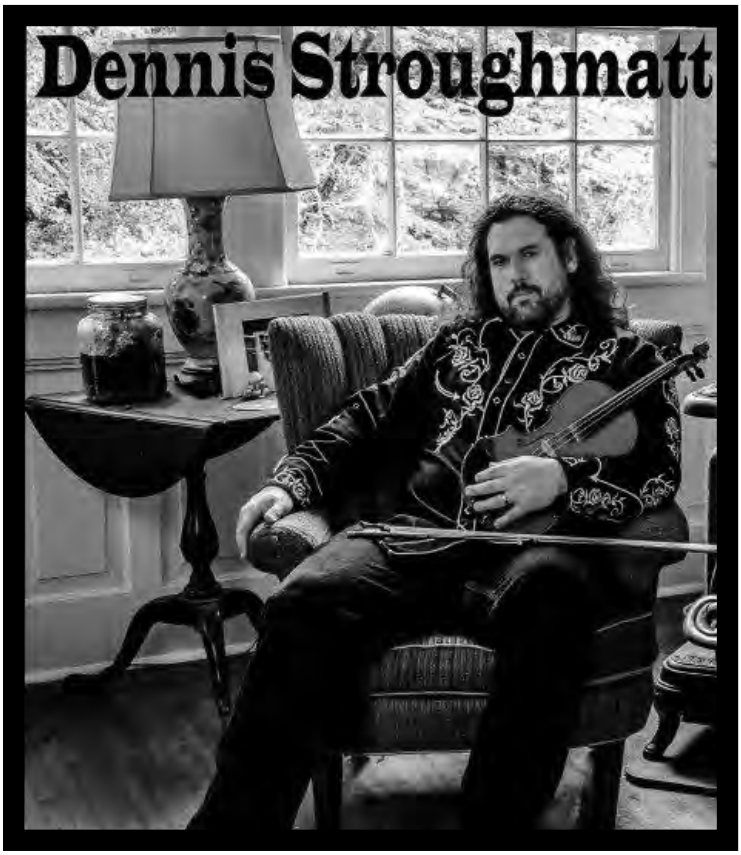
Log Cabin

GRAND FINALE SHOW

Sunday

August 26

1:30 PM



Featuring - Dennis Stroughmatt with "A Tribute to Ray Price"

Growing up in southeastern Illinois, Dennis Stroughmatt's first memories of listenint to music as a child were the sounds of Bob Wills, Benny Goodman, and Ray Price. His dad Jack Stroughmatt, who was a big western swing fan and great singer, would play all kinds of music on his old console stereo system, but more than anything the sound of Ray Price's Cherokee Cowboys booming through the speakers made Dennis want to sing and dance around the room. Some say he was born to this music and others joke that Ray Price was his vocal coach. That's a huge compliment but in many ways Dennis did learn to sing and understand music via Ray Price and the Cherokee Cowboys. Years Passed, he picked up the fiddle, began playing french and cajun music, became a nationally known musician, and the rest is history so to speak. But the desire to play the music of "The Cowboys" and especially the style of greats like Tommy Jackson and Bobby Spicher never left him.

Through a chance meeting while he was in college in the 1990's, Dennis was befriended and mentored by Western Swing Legend Wade Ray and has spent several years working with former Cherokee Cowboy fiddler Buddy Spicher in Nashville TN to master the Honkytonk and Western Swing sound he has always loved. This has led to regular appearances on 650-WSM as host of the "Earnest Tubb Midnite Jamboree" with the Cherokee Cowboys, Performances with legendary artists like Tony Booth, Leona Williams, Claude Gray, Justin Trevino and a new recording called "One More Time: A Tribute to Ray Price's Cherokee Cowboys" which was recorded with several members of Ray Price's original band including Buddy Spicher, Pete Wade, Hargus "Pig" Robbins, Jan Kurtis, and Little Red Hayes, and special guests Tony Booth and Leona Williams. His new CD can be heard on Sirius/XM Willie's ROdehouse and countless radio stations across the United States and Europe.

A Shortlist of performances by Dennis Stroughmatt include The New Orleans Jazz and Heritage Festival, The Library of Congress, The Smithsonian Folklife Festival, The Midwest Folk Festival, The Las Vegas Convention Center, Garrison Kellior's Prarie Home Companion, The New York Town Hall, The Ernest Tubb Midnite Jamboree, and Branson's Grand Country USA TV/Radio. and in September 2015, he was inducted into the National Oldtime Fiddlers Hall of Fame.

LOG CABIN SOUND BY BUCKEYE SOUND & LIGHTING Fremont, OH

Log Cabin

GRAND FINALE SHOW

Sunday

August 26

1:30 PM

Leona Williams

AND SON Ron Williams

With Kentucky Straight Band-T.J. Thomas and Steel Guitar Player Ron Lykens

LEONA WILLIAMS came from humble beginnings growing up in rural Missouri, rising to become one of Country Music's most admired and influential female singer/songwriters.

Leona began her career at age 15 with her own radio show. At age 21 she was on the road touring with Loretta Lynn. A recording contract with Hickory Records soon followed which produced her first hits "Once More", "Country Girl With Hot Pants On" and her signature hit "Yes Ma'am". She became a regular on the Grand Ole Opry and became known for her writing ability, penning songs for George Jones, Gene Watson, Connie Smith and many others.

For 9 years Leona was a part of the Merle Haggard Show, writing Merle's 31 hits "You take Me For Granted" and "Someday when Things Are Good". Leona and Merle released a duet album on Mercury Records, their voices together produced the top 10 hit "The Bull and The Beaver". Leona also had a hand in writing and singing on a string of Haggard hits including, "Big City", "The Way I Am", "The Roots of My Raising" and many others. Leona and Merle would eventually be married for 6 years. The marriage did not last but they remain friends and are each others greatest fans.

Leona over the years has teamed up on songs with Vince Gill, Jimmy Martin, Ferlin Husky, Johnny Bush, Gene Watson, Mac Wiseman, Rhonda Vincent, The Whites, and her dear friend George Jones . . . just to name a few.

Leona recorded albums for Hickory, MCA, Elektra and Mercury labels. With her love of Traditional Country Music, she lent her talent to a couple start up labels, Heart of Texas and AhHa Records. Little did she know the efforts of her and few other artists would help start the re-emergence of Texas style music. Today Leona has formed her own record label, Loveshine Records, with several new releases including a "Duets" album and a Bluegrass album titled "Grass Roots". Leona's versatility and love for Traditional Country and Bluegrass Music make her one of Country Music's most celebrated and cherished artists.

Leona spends her spare time with her 3 children – Cathy, Ron, Brady and their families . . . they all love "Mamaw's" cooking! Spending time staying in touch with her fans/friends all over the world is another of her favorite pastimes. Leona has long been known for her kindness and generosity, her many fans will attest how great her love is for them. Leona Williams is truly a treasure to fans around the world that love Traditional country and Bluegrass music. **STOP BY AND VISIT LEONA AT: LEONAWILLIAMS.COM**

RON WILLIAMS was born into an amazing family steeped in music tradition. The son of internationally known singer/songwriter Leona Williams, Ron has been surrounded by legends of the Country Music industry since childhood. Ron credits his distinct Traditional Country sound and love of real Country Music to those experiences.

At age 17, Ron began polishing his own unique style of music, and credits many country icons as influences, including Marty Robbins, Glen Campbell, Merle Haggard, Larry Gatlin, John Conlee, Lefty Frizzell and others. Performing and traveling all over the U.S. and Europe, Ron continues to build a huge fan base and has gathered critical acclaim from many of Music Row's top executives.

Some of Ron's career highlights include: Regular host of the Ernest Tubb Midnight Jamboree; Regular appearances on RFD TV; Daily airplay on Satellite and conventional radio; Former front man of show "San Antonio Rose Live" from historic Aztec Theater on riverwalk in downtown San Antonio; Successful European tours of Scotland, Ireland and Sweden; Performances on stage at the Ryman Auditorium, Wild Horse Saloon and many others; Filmed television pilot for new country music show with Charlie Pride, Mickey Gilley and others; Performed on shows featuring artists such as Gene Watson, Bill Anderson, Vern Gosdin, Johnny Bush, Jean Sheppard, Darrell McCall, Ferlin Husky, Sammy Kershaw, Craig Morgan, Charlie Louvin, Lori Morgan , and many others.

Ron's songwriting credits include a co/written charted single on artist Joe Diffie, titled "Somethin' Like This", the title track from the gospel album "Before You Say Amen" from Texas artist Justin Trevino, a single on Music City Records recording artist Sonny Burgess titled "Alone With You" and others.

Ron currently resides in Hermitage, Tennessee and has been married to wife Amy for 13 years. They have two beautiful daughters, Alexis and Olivia.

LOG CABIN SOUND BY **BUCKEYE SOUND & LIGHTING** Fremont, OH

2018 LIST OF OHIO FAIR DATES

JUNE FAIRS

Paulding County Fair (Paulding) June 11-16
Pickaway County (Circleville) June 16-23
Putnam County (Ottawa) June 25-30

JULY FAIRS

Marion County (Marion) July 2-7
Harrison County (Cadiz) June 25-30
Clinton County (Wilmington) July 7-14
Madison County (London) July 7-14
Adams County (West Union) July 8-14
Lawrence County (Proctorville) July 7-14
Logan County (Bellefontaine) July 8-14
Trumbull County (Cortland) July 8-15
Montgomery County (Dayton) July 9-15
Lucas County (Maumee) July 10-15
Jackson County (Wellston) July 13-21
Franklin County (Hilliard) July 14-21
Crawford County (Bucyrus) July 15-21
Fayette County (Washington C.H.) July 16-21
Perry County (New Lexington) July 16-21
Ottawa County (Oak Harbor) July 16-22
Warren County (Lebanon) July 16-21
Carroll County (Carrollton) July 17-22
Clark County (Springfield) July 20-27
Knox County (Mt. Vernon) July 22-July 28
Butler County (Hamilton) July 22-July 28
Clermont County (Owensville) July 22-28
Shelby County (Sidney) July 22-July 28
Union County (Marysville) July 22-28
Seneca County (Tiffin) July 23-29
Vinton County (McArthur) July 23-28
Summit County (Tallmadge) July 24-29
Lake County (Painesville) July 24-29
Ohio State Fair (Columbus) July 25-Aug 5
Pike County (Piketon) July 27-Aug 4

JULY/AUGUST FAIRS

Preble County (Eaton) July 28-Aug 4
Auglaize County (Wapakoneta)July 29- Aug 4
Greene County (Xenia) July 29-Aug 4
Gallia County (Gallipolis) July 30-Aug 4
Columbiana County (Lisbon) July 30-Aug 5
Medina County (Medina) July 30- Aug 5
Wood County (Bowling Green) July 30- Aug 6

AUGUST FAIRS

Hamilton County (Carthage) Aug 8-12
Champaign County (Urbana) Aug 3-10
Athens County (Athens) Aug 3-11
Ross County (Chillicothe) Aug 4-11
Hartford Independent (Licking County) Aug 4-11
Richland County (Mansfield) Aug 5-11
Holmes County (Millersburg) Aug 6-11
Scioto County (Lucasville) Aug 6-11
Cuyahoga County (Berea) Aug 6-12
Attica Independent (Seneca County) Aug 7-11
Ashtabula County (Jefferson) Aug 7-12
Erie County (Sandusky) Aug 7-12
Henry County (Napoleon) Aug 9-16
Mercer County (Celina) Aug 10-16
Miami County (Troy) Aug 10-16
Muskingum County (Zanesville) Aug 12-18
Huron County (Norwalk) Aug 13-18
Meigs County (Pomeroy) Aug 13-18
Jefferson County (Smithfield) Aug 14-19
Allen County (Lima) Aug 17-25
Darke County (Greenville) Aug 17-25
Defiance County (Hicksville) Aug 18-25
Monroe County (Woodsfield) Aug 20-25
Lorain County (Wellington) Aug 20-26
Portage County (Randolph) Aug 21-26
Sandusky County (Fremont) Aug 21-26

AUGUST/SEPTEMBER FAIRS

Noble County (Caldwell) Aug 27-Sept 1
Morrow County (Mt Gilead) Aug 27 -3
Stark County (Canton) Aug 28- Sept 3
Hancock County (Findlay) Aug 29-Sept 3
Richwood Independent (Union County) Aug 30-Sept 4
Mahoning County (Canfield) Augut 30- Sept 3
Richwood Independent (Union County) Aug 29-Sept 3
Van Wert County (Van Wert) Aug-28-Sept 3
Geauga County (Burton) Aug 30-Sept 3

SEPTEMBER FAIRS

Fulton County (Wauseon) Aug 31-Sept 6
Washington County (Marietta) Sept 1-4
Highland County (Hillsboro) Sept 1-8
Morgan County (McConnelsville) Sept 3-8
Belmont County (St. Clairsville) Sept 4-9
Hardin County (Kenton) Sept 4-9
Albany Independent (Athens County) Sept 5-9
Hocking County (Logan) Sept 11-16
Wayne County (Wooster) Sept 8-13
Williams County (Montpelier) Sept 8-15
Guernsey County (Old Washington) Sept 10-15
Wyandot County (Upper Sandusky) Sept 11-16
Bellville Independent (Richland County) Sept 12-15
Delaware County (Delaware) Sept 15-22
Ashland County (Ashland) Sept 16-22
Tuscarawas County (Dover) Sept 17-23
Brown County (Georgetown) Sept 24-29

SEPTEMBER/OCTOBER FAIRS

Barlow Independent (Washington Cty) Sept 27-30
Coshocton County (Coshocton) Sept 28 - Oct 4

OCTOBER FAIRS

Loudonville Independent (Ashland County) Oct 2-6
Fairfield County (Lancaster) Oct 7-13

Log Cabin Compound

Director: Denver Floriana (419) 552-1647
Superintendents: Wayne Smith, Casey Conley, Jeff Hammer

Each year during the Sandusky County Fair, the LOG CABIN COMPOUND (established in 1982) comes alive with activity.

1982 The "Freeh" log house was completed. It was donated in memory of Mrs. Charles (Elfreda) Hirt by her daughters: Jean Smith and Dorothy Claus and son Richard Hirt. This house last stood at the east end of Walnut St. in Fremont, (at what was then the location of Hirt Trucking)

1983 The Blacksmith shop, made from barn beams, was completed. It contains the old "crank" bellows and parts of the forge from the old harness racing days blacksmith shop at the east end of the fairgrounds.

1985 The log barn was completed. This building was from the former Raymond Hermes farm on Bolsinger Road, Salem Twp., Ottawa County. It was donated to the fairgrounds by the Toledo Area Catholic Diocese.

1997 The log general store was completed. Donated by Mr. Wayne VanDoren of Clyde, it was built by Wendel Sprang about 1859 or 1860, and last stood on the Dickman farm on County Road 220 south of U.S. Route 20 in Green Creek Twp.

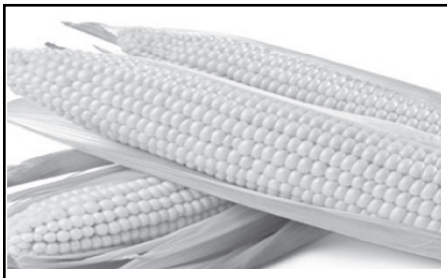
1999 The "Conley" entertainment stage was completed.

2010 The log school and meeting place was completed. This was once the Fenstermaker house on Tiffin Road, Ballville Twp. 2/10 mile north of the Seneca County line. It was orginally built during the Civil War and was donated by Carol Bender, (daughter of Mrs. Alice Fenstermaker)

Take time to visit this area of the fairgrounds and see how pioneer lives differ from the lives of people today. We will be demonstrating throughout the week many of the chores that had to be done, such as: carding and spinning, quilting, crocheting, candle making, wood carving, wood working, chair caning, flower and herb arranging, basket making, use of the potter's wheel and blacksmithing. Hours at the COMPOUND are from 11:00 a.m. to sundown.

Artists at the Compound are:

WOOD CARVERS: Roger Bartley, Don Leiser
WOODWORKING CRAFTSMAN: Don Leiser, Ray Myers, Roger Bartley
QUILTERS: Rita Myers
GREAT WHEEL SPINNER: Jan Jordan
HAND & NEEDLEWORK: Janet Bartley
TATTING & NEEDLEWORK: Louise Bullinger
SHAVE HORSE: Roger Bartley, Don Lieser
BLACKSMITH: Scott Rathfelder
INDIAN BEADWORK: Clarence Nieset
POTTERS WHEEL/FLOWERS: Maria Norton
FLOWER/HERB GARDEN: Grace Sidell
COVERED WAGONS: Rebecca & Girard Recker, Tom & Iris Claar, Jim & Carolyn Edmonds
CHAIR CANNING: Celena Smith
BROOM MAKER: Ray Meyers



The Log Cabin Compound is made possible by the efforts of volunteers and the Sandusky County Agricultural Society. We appreciate and are very Grateful for the hours they donated to make this week possible. Feel Free to visit with all of our artists and enjoy the gardens, barn, outhouse, corral, smokehouse, main cabin, covered wagons, along with the general store, which features old fashioned, home-made root beer and candies.

FRESH CORN ON THE COB IS OFFERED THURSDAY, FRIDAY, AND SATURDAY AFTERNOON.
Sweet Corn is donated by T.J.'s Farm Market

The Bees have been a hit! - The Bee Farming Display will return on Thursday, Friday, and Saturday. Stop in and see this interesting & educational display for all ages, bringing a new display, "Pet a Bee"!

2018 FREMONT FLEA MARKET & EVENTS

SANDUSKY CO. FAIRGROUNDS • 901 RAWSON AVENUE

2018

Aug - No Flea Market

Sept. 8 & 9

Oct. 13 & 14

Oct. 27 All Wheel Swap

Nov. 10 & 11

Dec. 1 & 2

Dec. 6,9,13,16,20 Drive Thru Winter Wonderland ***(See ad on page 77)***

Dec. 7,8,14,15 Winter Wonderland Walk Thru

Flea Market Hours: Sat. 9-4, Sun. 9-3

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For information call 419-332-5604

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SANDUSKY COUNTY FAIR

20th ANNUAL BABY CONTEST

2018 THEME

Circus, Circus

SAT. AUGUST 25th

10:30 A.M.

ENTRY FEE $5.00

Contest to be held at the Log Cabin.

Age Divisions for both girls and boys:

6-12 Months 13-18 Months

19-24 Months 25-36 Months

Please Note: *This contest is for fun only and not a national contest.* Trophies and Ribbons will be provided.

Entry forms available at Secretary's office, July 23 thru August 24 at noon.

(Deadline NOON August 24th. NO EXCEPTIONS!)

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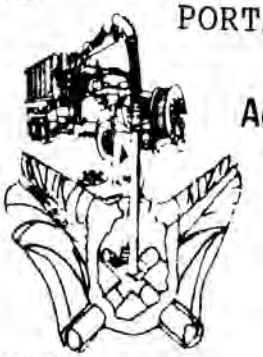

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2018 Sandusky County Fair Scholarship

Applications are available at:

www.sanduskycountyfair.com

Deadline to Apply is July 15th, 2018

The Sandusky County Agricultural

Society and Junior Fair will be awarding

$3,000 in Scholarships

at the Opening Ceremony

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SANDUSKY COUNTY FAIR

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A CAMPAIGN FOR IMPROVEMENTS FOR THE SANDUSKY COUNTY FAIRGROUNDS

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By giving generously to this campaign, you will truly be "Preserving our Fairgrounds for the future of our youth."

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ANNUAL ELECTION

The annual election of directors of the Sandusky County Agricultural Society will be held on the fairgrounds on Sunday, August 26, 2018 from 11:00 a.m. to 4:00 p.m. During these hours there will be an election booth on the fairgrounds manned by duly authorized personnel to take and record your vote.

The Society's constitution has been revised in accordance with the Revised Code 1711.07 of the State of Ohio concerning the election of directors. A copy of the Sandusky County Agricultural Society's constitution is printed in this Premium List. Article V deals with the election of directors.

Your attention is called to the fact that any candidate for a Directorship must file with the Secretary at least seven days before this election, a petition signed by ten (10) members of the Society. This makes the final filing date **August 19, 2018** at 4:00 p.m., EDT. Then and only then can his/her name be placed on the ballot, and only those candidates who have so filed a petition can be elected. No write-ins are allowed.

Only those holding Membership Tickets in the Society will be eligible to vote and these tickets duly issued must be presented to the judges of the election in order to vote. No person shall pay or secure more than one membership ticket and that shall be for himself. No membership ticket shall be issued to corporations, partnerships, firms or organizations.

Membership tickets must be bought by Monday, prior to the fair before the close of the Secretary's office. Tickets are on sale at the Business Office, 712 North Street, Suite 101, Fremont, Ohio during regular business hours 9:00 a.m. to 3:00 p.m., Monday – Friday **until Secretary's Office opens July 9, 2018.**

The annual meeting of the Society will be held on the third Monday of December. At that time all reports will be presented and the program for the general welfare of the Fair will be conducted.

THE CONSTITUTION OF THE SANDUSKY COUNTY AGRICULTURAL SOCIETY

Article I-Name

This Society shall be called The Sandusky County Agricultural Society.

Article II-Purpose

The object of this Society shall be to promote and encourage all wealth of thought and production; to be a school of progress; for better acquaintance of our citizenship and for the general advancement of our cultural, agricultural and industrial interests.

Article III-Membership

Section 1. A resident of Sandusky County who has reached the age of eighteen (18) years, may become a member of this society by paying the membership fees fixed by the Board of Directors.

Section 2. No person shall pay or secure more than one membership ticket and that shall be for himself. No membership shall be issued to corporations, partnerships, firms or organizations.

Section 3. A membership ticket shall be valid and denote membership from January 1st to December 31st inclusive of the year purchased.

Article IV-Board of Directors

Section 1. The affairs of this Society shall be managed by a Board of Directors consisting of one (1) Director from each Township in the County, one (1) from the City of Fremont, one (1) from the City of Clyde, and eight (8) At Large, a majority of who shall constitute a quorum for business. The eight (8) At Large directorships shall be designated A through H and contested on a seat-by-seat basis. Township Directors must be a legal resident of the Township they seek to represent, and provide their Township address. The directors shall be elected for a term of three (3) years each and until their successors are elected and qualified.

Section 2. Any vacancy caused by death, resignation, or removal from office, failure to keep membership dues paid, or other cause may be filled by the Board until the next Annual Election when a Director shall be elected for the unexpired term. In the event a Director moves from the township or city he was elected to represent to another section of Sandusky County, he may serve until the next annual meeting when a Director shall be elected for the unexpired term. In the event a Director moves out of the county, the office shall be considered vacant forthwith.

Section 3. A seated director in an unexpired term must resign that seat before a) applying for an appointment to a different vacant seat and that resignation shall become effective immediately; or before b) filing a petition for a different seat in the annual election and that resignation shall become effective at the time the petition is filed.

Article V-Annual Election

Section 1. The annual election for the Board of Directors shall be held on the last day of the annual fair at a time and place to be fixed by the Board of Directors and according to law.

Section 2. Said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for, otherwise the name will not be counted.

Section 3. Only persons holding membership certificates on the date and hour of the election may vote.

Section 4. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society. The petition shall state current address, the specific board position for which the candidate is seeking to be elected, and signed by the candidate before it is circulated. Any person desiring to run for a Township seat or City seat must actually reside in the Township or City he or she has declared their candidacy for. A petition signed by ten or more members of the Society who are residents of Sandusky County at least seven days before the annual election is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a Director.

Section 5. The term of office of the retiring Directors shall expire at the September Meeting following the Annual Election or until their successors are elected and qualified. The new officers' terms shall start as their predecessors' terms expire.

Article VI-Annual Meeting

Section 1. The Annual Meeting of the members of the Society shall be held on the third Monday of December at an hour and place fixed by the Board of Directors.

Section 2. The Secretary shall cause notice of the Annual Meeting to be made by mail to all members of the Society at least seven days prior to the Annual Meeting or by giving notice by publishing in one or more newspapers of general circulation, two times, over a period of fifteen days prior to the meeting.

Section 3. At the Annual Meeting, the Officers and Directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by the Constitution or as may be deemed proper by the Board of Directors.

Article VII-Reorganization

Section 1. The Board of Directors shall meet on the third Monday of September following the annual election and elect a President, Vice-President, Secretary and Treasurer. The President, Vice President and Treasurer shall be elected for a one year term, and the Secretary for not more than a three year term as the Board may determine and until their successors are elected and qualified.

Section 2. The President and Vice President shall be Directors. The Secretary and the Treasurer may or may not be directors.

Section 3. Before election of officers, the newly elected Directors shall qualify by taking the following oath (or affirmation) before a competent authority designated by law:
"I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, the laws of Ohio, and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies, and to the best of my ability perform the duties of Director of the Sandusky County Agricultural Society, so help me God."

Article VIII-Amendments

Section 1. Amendments to the Constitution may be proposed as follows:

A. A majority of the Board of Directors at a duly called meeting voting in favor of placing an amendment on the ballot; or,

B. Filing a petition with the Secretary of the Society at least fourteen (14) days prior to the Annual Meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members.

Section 2. If an amendment is proposed, it shall be submitted to the Membership of the Society during the annual election on the last day of the fair or at the Annual Meeting thereof.

Section 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become part of the Constitution.

Section 5. Any amendment duly proposed shall be published in at least one newspaper of general circulation in the county not less than three (3) but not more than ten (10) days before it is to be voted on.

Article IX-Compensation

The compensation of the secretary and of the members of the Board of Directors shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Article X-Bond

Section 1. The Secretary shall post a surety bond in the amount of Five Thousand Dollars ($5,000.00) payable to the Society conditioned upon the faithful performance of the duties of his/hers office.

Section 2. The Treasurer shall post a surety bond in the amount of Five Thousand Dollars ($5,000.00) payable to the Society conditioned upon the faithful performance of the duties of his/her office.

Section 3. In the event the offices of Secretary and Treasurer are combined, the bond shall be Ten Thousand Dollars ($10,000.00). The Board may provide bonds for any other employee it deems necessary. The premiums for all bonds shall be paid by the Society.

Article XI-Annual Fair

The Board of Directors shall fix the date for the annual exposition of the society subject to the approval of the Ohio Director of Agriculture.

Article XII-Authority

It is the intent of this Society that any provision of this Constitution conflicting or which shall conflict with the provisions of Section 1711.01 ET seq. of the Revised Code of Ohio or any rule promulgated by the Director of Agriculture by virtue of Section 901.06 of the Revised Code shall be considered void.

We, the undersigned, President and Secretary, respectively, submit that the foregoing is a correct and exact copy of the Constitution duly adopted at the Annual Meeting of the Sandusky County Agricultural Society on November 20, 1956.

SANDUSKY COUNTY AGRICULTURAL SOCIETY
By: Harold Overmyer, President
By: Pat Mowry, Secretary

Bylaws

I. Quorum

A quorum shall consist of one more than one-half the total number of director seats and include at least one officer in order to conduct business. (For a board with 22 director seats, the quorum will be 12.)

II. Order of Business

The order of business shall be:

1) Roll Call
2) Minutes of Previous Meeting
3) Treasurer's Report
4) Correspondence and Guest
5) Committee Reports
6) Old Business
7) New Business
8) Adjournment

The order of business may be temporarily suspended upon a majority vote of a quorum present.

III. Reorganization Meeting

The Reorganization Meeting shall be held immediately after the September meeting. New directors and re-elected directors will be sworn in and seated. The election of officers will then be conducted. A temporary chair and three tellers will be appointed by the retiring president to assist in the election. During the reorganization meeting, the Board of Directors shall determine the time and location for the monthly meetings for the coming year. During the reorganization meeting, the board will determine the dates of the coming fair and the cost of the membership tickets.

IV. Sale of Membership Tickets

Membership tickets will go on sale December 15 and will continue until 9 p.m. the Monday before the fair begins.

V. Honorary Award

Each retiring director and officer, having completed at least 9 years of service, will be awarded a metal card listing the individual's name and dates of service. This card shall admit the individual to all future Sandusky County Fairs. This card is non-transferable.

VI. Determination of the Votes

During the business meetings, a motion resulting in a tie vote shall be determined by the vote of the president. During the Annual Election of directors, a tie vote shall be determined by the toss of a coin. A constitutional amendment shall be considered defeated if it ends in a tie vote.

VII. Empowerment and Amendments

The Board of Directors shall have the authority to create and amend the bylaws, rules and regulations necessary to govern the affairs of the society. The President shall appoint a three-member committee to revise the bylaws and report at a regular board meeting. The amended bylaws will become effective immediately upon its adoption.

MISCELLANEOUS

It is the aim of the Society to allow nothing objectionable on the grounds.

No person will be permitted to engage in any kind of business, traffic or exhibition on the fairgrounds without a written permit from the proper committee. The board reserves the right to examine and pass upon all articles offered for sale. No signs shall be posted on trees without permission.

PETS

No dogs or other pets except for Seeing Eye and those entered in official Fair demonstrations are permitted on the fairgrounds during the Fair without written consent of the fair.

POLICE

Police are located on the South end of the fairgrounds near the Secretary's Office. Their hours will begin at 10:00 a.m. Tuesday through the end of the fair on Sunday.

ELECTRICIAN

An electrician is on the grounds at all times. Only the electrician is authorized to make electrical connections or in any way alter the wiring. Requests needing the attention of the electrician are to be made at the Secretary's Office. A charge will be made for this service.

NOTICE

No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces.

No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise except persons under contract.

NO SKATES, SKATEBOARDS, SCOOTERS OR BICYCLES ALLOWED ON THE FAIRGROUNDS DURING THE FAIR.

THE FAIR MUST APPROVE ALL MOTORIZED TRANSPORTATION; PERMITS MUST BE POSTED ON VEHICLE AT ALL TIMES ***(EXCLUDING HANDICAPPED CHAIRS AND SCOOTERS)***

EMERGENCY SERVICE

Emergency service will be maintained on the grounds throughout the fair. Emergency units are located in front of Secretary's office and livestock show arena.

HANDICAP

Handicap parking is located in the front of the North Street Parking Lot. For your convenience wheelchairs and/or motorized scooters will be available for rent at the Secretary's Office.

SECRETARY'S OFFICE

The Secretary's Office will be open from 8:00 a.m. – 10:00 p.m. daily during the fair. Please make meeting arrangements, ride arrangements prior to coming to the fair. Lost persons requests can be made to proper security officials at the Security Tent located next to the Secretary's Office.

WHO MAY BE MEMBERS

Any person who is 18 years of age or over, and a resident of Sandusky County, may become a member by payment of the annual dues and leaving his or her name with the Secretary between January 1 and on the Monday prior to the fair at the close of the Secretary's office.

SANDUSKY COUNTY AG. SOCIETY'S 2018 CAMPSITE RULES

(THESE RULES ARE IN EFFECT THE DATE YOUR CAMPER IS MOVED IN)
PLEASE ENJOY YOUR WEEK OF CAMPING AND OUR SANDUSKY COUNTY FAIR

PLEASE ENJOY YOUR WEEK OF CAMPING AND
OUR SANDUSKY COUNTY FAIR

1. Your campsite contract is with the Sandusky County Agricultural Society.
2. These rules shall govern campers, trailers with living quarters, or tents used for living space in the campgrounds or on the Fairgrounds. Slide outs must remain within your campsite. Please respect the lot boundaries.
3. Water and Electric campsites will be $250 and Primitive sites will be $150. All sites should have a camper or tent on the lot. Any exception must be cleared by the campground committee. A Camping permit issued by the Ag. Society must be displayed. Primitive sites are not permitted to run cords or hoses for electric or water from other site. (If electric or water is added to any current primitive campsites, the Primitive campsite rates will be increased accordingly)
4. Any individual or immediate family securing a campsite **must exhibit** in either Junior Fair or Senior Fair. Immediate family does not include a niece, nephew or grandchild unless you are their legal guardian. This means the campsite holder, spouse or one of their children **must exhibit an entry**. If you fail to **exhibit** an entry you will forfeit your campsite payment and you will lose your campsite for the current fair.
5. Campers must be backed on to campsite and campfires must be contained in a fire ring
6. Parking permits will be issued for no more than two (2) vehicles per site. Permits must be adhered to the windshield. Parking permits are for the campsite holder or the campsite holder's immediate family ONLY. No bikes of any kind are permitted in the campgrounds or on the Fairgrounds.
7. Campground traffic will use Ball Street gate only. This gate will close at midnight. Entering vehicles must display a parking permit. The speed limit is 5 MPH. Traffic, including golf carts and ATV's, will be ONE WAY with the East drive traveling North and the West drive traveling South.
8. Curfew will be 11:00 PM Monday – Thursday and 12:00 AM Friday and Saturday. Generators are recommended to be off from 12:00 AM - 7:00 AM. Please respect your neighbors.
9. **UNDERAGE CONSUMPTION** will be reported to Law Enforcement Officials and will be cause for removal from the grounds and forfeiture of campsite and campsite fee's.
10. Golf carts are not permitted on the main grounds after 10:00 AM.
11. Black and Gray water must be contained in its own holding tanks.
12. Garbage must be placed by the roadside in front of your campsite by 7:00 AM daily.
13. Campers may arrive starting Saturday Aug. 18th and must be removed by Tuesday Aug. 28th. **ONLY Directors and Paid Employees** of the Sandusky County Ag Society will be permitted to bring campers in on Friday Aug. 17th.
14. **Sub-letting of campsites is prohibited. Both parties involved will suffer forfeiture of camping privileges and all monies paid. Both parties involved will be removed from the Campsite list and the Waiting list.** The Sandusky County Ag Society's definition of Sub-letting is any person found utilizing the campsite other than the campsite holder or the campsite holder's immediate family will be considered sub-letting.
15. Domestic pets and livestock are not permitted in the campgrounds.
16. Golf cart and ATV's will be permitted in the camping area with the proper permit issued by the campground committee. Each site will be allowed to purchase one (1) permit for a fee of $50. A valid driver's license and proof of insurance is required. You must provide a copy of the proof of insurance to the committee for us to keep for our records. Golf carts and ATV's must have at least one (1) headlight and one (1) tail light (flashlights will not be permitted). An inspection will be done prior to a permit being issued. A date and time for inspections will be posted once we are closer to the Fair week.
17. Campsite holders wishing to change sites as they become available can indicate such on their contract. Trading of sites must be done by a signed agreement.
18. If you take a primitive campsite, you can keep your primitive campsite each year and will remain on the campsite waiting list until a permanent campsite becomes available.
19. If you are called for a permanent site and you turn it down you will be put on the bottom of the current campsite waiting list. **There will be no exceptions to this rule.**
20. Your campsite may be passed up or down one generation, campsite holder may pass it to their parent or to one of their children. It must then remain in their name for at least one fair before it can be passed again. Example: if a site is passed to one of your parents and they decide they want to pass it to another one of their children they must have the site in their name for one fair. You may not pass a campsite from a sibling to another sibling. The campsite cannot be registered in a family's name, or in the parent's and a child's name.

VIOLATION OF RULES OR IRRESPONSIBLE BEHAVIOR COULD RESULT IN LOSS OF PRIVILEGES AND FORFEITURE OF MONIES AS DETERMINED BY THE CAMPGROUND COMMITTEE

PLEASE REMEMBER THAT WE HAVE A WAITING LIST AND SOME OF THOSE ON THE LIST ARE EXHIBITORS OF LIVESTOCK. IF YOU FIND THAT YOU ARE NOT USING YOUR CAMPING PRIVILEDGES TO THE FULLEST EXTENT AND WOULD BE WILLING TO RELINQUISH YOUR CAMPING SITE, IT WOULD BE APPRECIATED BY THOSE WAITING.

HAVE A SAFE AND FUN WEEK

2018 SEASON OHIO'S LIVESTOCK RULES
EXHIBITION OF ANIMALS

901:1-18-01 CHAPTER'S APPLICATION.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

Rule Amplifies: ORC 941.10

901:1-18-02 DEFINITIONS

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

Rule Amplifies: ORC 941.10 and ORC 901.19

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

Rule Amplifies: ORC 941.10

901:18-04 EXHIBITORS

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Health.

Rule Amplifies: ORC 901.72 and ORC 941.10

901:1-18-05 POULTRY AND FOWL

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

Rule Amplifies: ORC 901.72 and ORC 941.10

01:1-18-06 CATTLE

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

Rule Amplifies: ORC 901.72 and ORC 941.10

901:1-18-07 GOATS

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official individual identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1)) Must be accompanied by a certificate of veterinary inspection issued within 30 days preceding the opening date of the exhibition and be identified with official identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901-18-02 of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

Rule Amplifies: ORC 941.06 and ORC 941.10

901:1-18-08 HORSES

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

Rule Amplifies: ORC 941.10

901:1-18-09 SHEEP

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date and be identified with official individual identification, and;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

Rule Amplifies: ORC 941.10

901:1-18-10 SWINE

(A) Swine moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

(3) Swine originating from a pseudorabies stage IV area shall:

(a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(b) Originate from a pseudorabies qualified herd; or

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(a) Originate immediately and directly from a pseudorabies stage V area or from an area or country recognized by the United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) Originate immediately and directly from a pseudorabies stage IV area; and

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

Rule Amplifies: ORC 941.10

901:1-18-11 Llama

(A) Llamas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Llamas imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

Rule Amplifies: ORC 941.10

GENERAL EXHIBITING INFORMATION

The veterinarian in charge is not obligated to do any other professional work. In the event any exhibitor or other person on the grounds calls the veterinarian to administer professionally, he will be required to pay whatever fees the veterinarian may charge.

Rule 10 of Rules for the Organization and Management of County and Independent Agricultural Societies as adopted by Department of Agriculture reads as follows:

Animals exhibited for premium must be entered in the name of the bona fide owners. Ownership requirements in classes of 'Get of Sire', 'Produce of Dam' and 'Herds' must conform with the Ohio State Fair Premium catalog. Farm products in the name of the producers; domestic article, manufactures, machinery and implements as may be prescribed by the Society."

Each resident exhibitor, except Junior Fair exhibitors entering their club project, making entries in open class, must buy a weekly pass. One ticket enables an exhibitor to enter as many exhibits as he wishes.

Persons living at a distance may make their entries by letter. Such entries shall list the articles and classes, and in the case of livestock entries, reservations for stalls or pens must be made and accompany the entry. In all cases requests for stalls by parties present in person at time the books are officially opened will take precedence over requests previously made by mail or otherwise. In these cases, a check must be enclosed, covering the ticket, to wit: $25.00, and in the case of livestock, sufficient money to pay for the stalls or pens. Stall or pen reservations absolutely will not be guaranteed unless payment for the same is made at the time of entry. **In cases where entries are made by mail, the entry tags will not be mailed but will be held at the Secretary's office for the exhibitor.**

(All exhibitors must furnish their own feed boxes) No stalls will be assigned by the director in charge until entries are made and stall or pen rentals are paid. No more than two entries can be shown by one exhibitor in any classification, unless otherwise stated in specific departments.

All who propose to enter livestock or other articles must determine for themselves the class in which to enter. The Fair Board will not accept any responsibility under any circumstances for any entry improperly made. No entries will be accepted after available stalls and pens have been exhausted.

All exhibits must be on the grounds and in place under the supervision of the Directors in each department by **7:00 P.M., Monday, August 20**. This rule is to be rigidly enforced unless exceptions are printed herein under a specific department. Consult the instructions under each department for exceptions.

No exhibit to be removed from exhibit area until 9:00 P.M., Sunday, August 26. Livestock only will be excused at 8:00 P.M., Sunday, August 26.

Persons exhibiting purebred animals must furnish a pedigree of the animal to the Directors in charge before judging or at any time upon demand.

All stock must be uncovered for inspection and all walks and passageways kept clean and unobstructed between the hours of 9:00 A.M. and 9:00 P.M. Exhibitor feed trucks off grounds by 10:00 A.M.

An entry card will be furnished by the Secretary to be placed on the exhibits, which should be properly attached and remain so during the fair, otherwise judges will pay no attention to the exhibit.

Except on written order of the official veterinarian, no livestock shall be removed from the exhibit area before 8:00 P.M., Sunday, August 26th. Swine release time 6:00 P.M. Violation of this rule will operate as a forfeiture of any premium won by the exhibitor.

The Directors of all departments are responsible for their respective departments. All exhibits must be placed under their direction. Any violation of the rules and regulations of the Society or reasonable regulations instituted by a Department's Director will be made null and void the violator's claim to any premium.

JUNIOR FAIR EXHIBITORS

Junior Fair exhibitors should consult their leader with reference to exhibiting in the proper department. (See Junior Fair regulations at the Junior Fair Office, or in your Junior Fair section of this book.) Open class entries must be made with the Secretary the same as other open class entries. PLEASE OBSERVE THAT NO ENTRIES WILL BE ACCEPTED AFTER THE BOOKS HAVE CLOSED.

NOTICE TO JUDGES

No person who is an exhibitor can act as a judge in the class in which he exhibits.

Judges will not award any discretionary premiums. When any exhibit is not deemed worthy, the judges shall refuse to award a premium whether or not there is any competition in the class. Whenever articles of superior merit are exhibited for which no premiums are offered, the Directors shall note the same on the committee books, so that the Secretary may report the same to the Board.

Judges and Directors shall be careful that proper cards are attached to winning exhibits. Do not attach premium labels to exhibits not properly entered or those for which no premiums are offered. In the case of livestock, purity of blood, as established by pedigree, symmetry, size, early maturity and general characteristics of several breed of animals are to be considered. The judges will make proper allowance for age, feeding and other circumstances.

Exhibitors please note that the committee book or judge's sheet is the official guide in awarding of premiums. In any dispute the Secretary will be guided by the judge's sheet.

PROTESTS

Protests must be in writing, stating cause for same and handed to the Director of the Department, and a copy to the Secretary.

All protests will be heard at the first meeting of the Board after the Fair, and all parties not appearing at said meeting, waive all rights to said premiums protested.

No household furniture (recliners, couches, etc.) allowed in the livestock barn during the week of fair.

All TV's, play station, video games are banned from the barns during the fair week. Radios are allowed.

SPORTSMANSHIP RULE

The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

Sandusky County Agricultural Society Board of Directors

Revised December 19th, 2016

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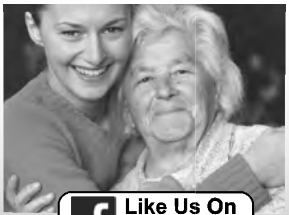

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Sandusky County Fair - 2018 ENTRY FORM Dept. 1 & 2

Entries can be made at the Secretary's Office between **July 23 - August 6, 2018.** Secretary's Office will be open Monday, Tuesday, Wednesday and Friday 8:00 a.m. to 4:00 p.m., Thursday, between the hours of 8:00 a.m. to 6:00 p.m. and Saturday, between the hours of 8:00 a.m. to 1:00 p.m. Entry Forms may be mailed with payments to Sandusky County Ag. Society, 712 North St., Suite 101, Fremont, OH 43420. All Mailed in entries must be postmarked on or before August 6th. ***ALL MAILED IN ENTRIES AND PURCHASED TICKETS WILL BE HELD AT THE SECRETARY'S OFFICE FOR PICK UP. No Membership tickets will be sold with mailed in entries. Membership tickets must be purchased in person.***

Name of Exhibitor _____ Phone Number _____

Address: _____ City, State, Zip _____

* All exhibitors must purchase either a Weekly Ticket or Membership Ticket to make a Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older, only. Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors at the Annual Election held on the fairgrounds on Sunday, August 26, 2018.

Dept.	Class	Lot	Class Description	Entry Fee	Total

Weekly Tickets _____ @ $25.00 _____

Membership Tickets _____ @ $25.00 $_____

Junior Fair Tickets _____ @ $7.00 $_____

Youth Tickets _____ @ $15.00 $_____

Total Entry Fees from Above $_____

Total Pen/Stall Fees from below $_____

Livestock Trailer Pass # _____ @ $ 25.00 $_____

Miscellaneous Fees-List _____ $_____

TOTAL PAID $_____

Please use separate form for each department you are entering. Please fill out box below.

Dept. 1

Number of horses exhibited in the Jr. Fair Barn _____ Fee $0

Open Class Horses Exhibitor _____

Number of Box Stalls _____ X $35.00 = _____ Number of tie stalls _____ X $10.00 = _____

Dept. 2

Please note if you show in Department 2 but require stalls in the light legged Barn, the above information must be filled out and the proper stall fees must be paid!

Number of Horses Exhibited _____ Tack Stalls Needed (Based on Availability) _____

FIRST DEPARTMENT

LIGHT LEGGED HORSES & PONIES

DIRECTOR: RYAN SCHIETS
419-307-2141

Superintendents: Rick Ayres 419-334-8129, Brandy Ivy 419-680-9187, Anita Anderson 419-765-0360

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Entry fee: $4.00 per lot. **Two entries per lot per exhibitor.**

Stall Fees: $35.00 per Box Stall – $10.00 per Tie Stall

*Limit of 2 mini's in one box stall

******No tack or feed allowed in any unused stall. A $50.00 fine will be imposed for anyone not obeying this rule.***

Exhibits must be in place by 7 p.m. August 20th.

Judging: Performance 5:00 P.M.Wednesday, Aug 22nd.

Speed Show 9:00 A.M. Friday, August 24th.
Performance 8:00 A.M. Saturday, August 25th.

Release time after 8:00 p.m. on Sunday, August 26th. **NO EARLY RELEASES**.

Box stalls are $35.00 + Tie Stalls are $10.00. All stalls must be paid for at time of making entry or entries, box stalls are very limited and will be issued by order of importance reviewed by the Director. All horses MUST have an entry to receive a stall.

General Rules

1. All horses must be broke to tie to exhibit.
2. No tack or feed allowed in the stall of horse not shown. ($50.00 fine)
3. You must clean your stall after the fair. All stalls will be checked for cleanliness. Non-compliance of this rule may cancel premiums.
4. All equine shall be fed and cared for in a timely manner.
5. Ponies/Horses to compete for premiums must be free of infections and contagious disease and sickness, otherwise subject to veterinary inspection. Sandusky County Fair will abide by **O.D.A. Health Regulations.**
6. Animals must also be sound, except in cases of stallions or mares injured by an accident, which does not impair them for breeding purposes.
7. No entry on full blood will be passed to judge unless pedigree can be shown.
8. Exhibitors—only **two entries** per lot per exhibitor.
9. Horses showing in breed classes may not show in a non-registered class.
10. Ponies are to be no taller than **58"** at the withers. Horses may not show in pony classes and vise versa. Double registered animals may show in 1 (one) breed registry ONLY. (Not both) **Registration papers must be available at time of judging. All animals are subject to be measured at any time.**
11. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
12. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
13. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

    Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tollerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

    Sandusky County Agricultural Society Board of Directors

Revised Dec 16, 2016

14. No stallions may be shown in youth classes.
15. Stallions must be handled by individuals 18 & over.
16. Each exhibitor will be given one number. If showing someone else's entry, be sure to get the back number that goes with entry.
17. All class entries will have 2 minutes to enter the show ring after the 1st horse enters the class unless notification of tack change.
18. All horse trailers must be parked by a superintendent in charge, all trailers parked early or without supervision will be asked to move. Must park at angle if possible.
19. A Show Steward may inspect tack, all tack must meet his/her safety standards.

Wednesday August 22nd, 2017 at 5:00 P.M.

CLASS 1 MISCELLANEOUS PERFORMANCE
Premiums: 1st-$24.00; 2nd-$18.00; 3rd-$12.00.
***Premiums for classes 1,5,6 -1st - $10.00; 2nd - $8.00; 3rd -$6.00.**

Lot Description
1. PeeWee Showmanship 8 & Under
2. Showmanship (9-13)
3. Showmanship (14 - 18)
4. Showmanship (19 & Over)
5. Lead Line Trail 8 & Under
6. Walk Trot Trail 10 & Under
7. Trail in Hand (Not eligible class 8)
8. Trail (Not eligible class 7)
9. Egg & Spoon
10. Bareback Pleasure

Friday August 24th at 9:00 A.M.

CLASS 3 SPEED RACE
Premiums: 1st-$24.00; 2nd-$18.00; 3rd-$12.00.
***Premiums for Pee Wee Class 3 - 1st-$10.00; 2nd-$8.00; 3rd $6.00; Additional $10.00 awards provided to all 1st place winners courtesy of Artz Feed & Supplies (Exception Class #8).**

Lot Description
1. Poles-Pony
2. Poles-Horse
3. Bow Tie—Pony
4. Bow Tie—Horse
5. Barrels—Pony
6. Barrels—Horse
7. Barrels Cart Class (Walk or Trot) Horse or Pony
8. Pee-Wee Barrels (ages 4-8), NE for any other Contest Class

***Protective Head Gear Required - Awards provided by Artz Feed & Supply**

9. Flag Race—Pony
10. Flag Race—Horse
11. Potato Race—Pony
12. Potato Race—Horse
13. Down & Back - Pony
14. Down & Back - Horse
15. Down & Back Cart Class (Walk or Trot) Horse or Pony
16. Relay Race (Sign up Day of Show)

Rules Governing Speed Contest Classes

1. **The Judge, Director, Superintendent or Show Stewards' decision is final.**
2. All timed events will be kept and tallied with a timer.
3. Western attire must be worn unless otherwise noted. A collared-button down shirt with 4" sleeves is required.
4. Disqualifications:
   a. Off pattern.
   b. Obstacle miss placement.
   c. Offensive use of Language.
   d. Excessive use of whip or crop.
   e. Hitting in front of the saddle.

Saturday, August 25th at 8:00 A.M.

CLASS 4 OPEN CLASS HALTER
Premiums: 1st-$24.00; 2nd-$18.00; 3rd-$12.00.
$5.00 Cash award, awarded to all Champions courtesy of Artz Feed and Supplies

Lot Description
1. Foal of Current year - Horse
2. Foal of Current year - Pony
3. Foal of Current year - Burro

4. Yearlings-Horse
5. Yearlings-Pony
6. Yearlings-Burro
7. Burro - Jack or Jenny
8. **Burro - Champion and Reserve**
9. Ponies under 40" - Mares 5 years and over
10. Ponies under 40" - Mares 2 years old and under 5
11. **Ponies under 40" Champion and Reserve Champion Mare**
12. Ponies under 40" - Stallions 5 years old and over
13. Ponies under 40" - Stallions 2 years and under 5
14. **Ponies under 40" - Champion and Reserve Champion Stallion**
15. Ponies under 40" - Geldings 5 years old and over
16. Ponies under 40" - Geldings 2 years old and under 5.
17. **Ponies under 40" - Champion and Reserve Champion Gelding**
18. Ponies 40" - 50" - Mares 5 years and over
19. Ponies 40" - 50" - Mares 2 years old and under 5
20. **Ponies 40" - 50" - Champion and Reserve Champion Mare**
21. Ponies 40"- 50" - Stallions 5 years old and over
22. Ponies 40" - 50" - Stallions 2 years old and under 5
23. **Ponies 40"- 50" - Champion and Reserve Champion Stallion**
24. Ponies 40"- 50" - Geldings 5 years old and over
25. Ponies 40"- 50" - Geldings 2 years old and under 5
26. **Ponies 40"- 50" - Champion and Reserve Champion Gelding**
27. Ponies over 50" – 58" - Mares 5 years and over
28. Ponies over 50" – 58" - Mares 2 years old and under 5
29. **Ponies over 50" – 58" - Champion and Reserve Champion Mare**
30. Ponies over 50" – 58" - Stallions 5 years old and over
31. Ponies over 50" – 58" - Stallions 2 years old and under 5
32. **Ponies over 50" – 58" - Champion and Reserve Champion Stallion**
33. Ponies over 50" – 58" - Geldings 5 years old and over
34. Ponies over 50" – 58" - Geldings 2 years old and under 5
35. **Ponies over 50" – 58" - Champion and Reserve Champion Gelding**
36. Registered Quarter Horse - Mares 5 years old and over
37. Registered Quarter Horse - Mares 2 years old and under 5
38. **Registered Quarter Horse - Champion and Reserve Champion Mare**
39. Registered Quarter Horse - Stallions 5 years old and over
40. Registered Quarter Horse - Stallions 2 years old and under 5
41. **Registered Quarter Horse - Champion and Reserve Champion Stallion**
42. Registered Quarter Horse - Geldings 5 years old and over
43. Registered Quarter Horse - Geldings 2 years old and under 5
44. **Registered Quarter Horse - Champion and Reserve Champion Gelding**
45. Registered Paint-Pinto - Mares 5 years and over
46. Registered Paint-Pinto - Mares 2 years old and under 5
47. **Registered Paint-Pinto - Champion and Reserve Champion Mare**
48. Registered Paint-Pinto - Stallions 5 years old and over
49. Registered Paint-Pinto - Stallions 2 years old and under 5
50. **Registered Paint-Pinto - Champion and Reserve Champion Stallion**
51. Registered Paint-Pinto - Geldings 5 years old and over
52. Registered Paint-Pinto - Geldings 2 years old and under 5
53. **Registered Paint-Pinto - Champion and Reserve Champion Gelding**.
54. Registered Arabian/Half Arabian - Mares 5 years old and over
55. Registered Arabian/Half Arabian - Mares 2 years old and under 5
56. **Registered Arabian/Half Arabian - Champion and Reserve Champion Mare**
57. Registered Arabian/Half Arabian - Stallion 5 years old and over
58. Registered Arabian/Half Arabian - Stallion 2 years old and under 5
59. **Registered Arabian/Half Arabian - Champion and Reserve Champion Stallion**
60. Registered Arabian/Half-Arabian - Gelding 5 years old and over
61. Registered Arabian/Half Arabian - Gelding 2 years old and under 5
62. **Registered Arabian/Half Arabian - Champion and Reserve Champion Gelding**
63. Any Registered Horse Not Listed - Mares 5 years and over
64. Any Registered Horse Not Listed - Mares 2 years old and under 5
65. **Any Registered Horse Not Listed - Champion and Reserve Champion Mare**
66. Any Registered Horse Not Listed - Stallions 5 years old and over
67. Any Registered Horse Not Listed - Stallions 2 years old and under 5
68. **Any Registered Horse Not Listed - Champion and Reserve Champion Stallion**
69. Any Registered Horse not listed - Geldings 5 years old and over
70. Any Registered Horse not listed - Geldings 2 years old and under 5
71. **Any Registered Horse not listed - Champion and Reserve Champion Gelding**
72. All Non-Registered Horses - Mares 5 years old and over
73. All Non-Registered Horses - Mares 2 years old and under 5
74. **All Non-Registered Horses - Champion and Reserve Champion Mare**
75. Non-Registered Horses - Stallions 5 years old and over
76. Non-Registered Horses - Stallions 2 years old and under 5
77. **Non-Registered Horses - Champion and Reserve Champion Stallions**
78. Non-Registered Horses - Geldings 5 years old and over
79. Non-Registered Horses - Geldings 2 years old and under 5
80. **Non-Registered Horses - Champion and Reserve Champion Geldings**

Supreme Halter class will start 15 minutes at Conclusion of Lot #80

2018 SANDUSKY COUNTY FAIR SUPREME CHAMPION HALTER HORSE

Sponsored by: Candy & Jim Rosenberger, Oak Tree Farms

***All halter class Champions from Department 1 & 2 are eligible and encouraged to show in this class.*

CLASS 5 PERFORMANCE

Premiums: 1st-$24.00; 2nd-18.00; 3rd-$12.00.

Premiums for 8 & under classes: 1st-$10.00; 2nd-$8.00; 3rd-$6.00.

(No Patterns will be held for the 19 and over classes)

1. Costume Horse or Pony
   ** A 15 minute break will be taken between Costume Class & Lead In Classes
2. Lead-In Pony **Riders 6 and under - Not eligible for any other class**
3. Lead-In Horse **Riders 6 and under - Not eligible for any other class**

   Lead-In Awards provided by Artz Feed & Supplies
4. Pleasure Driving - Pony
5. Pleasure Driving - Horse
6. Walk-trot - Pony **Riders 8 and under - Not eligible for any other class**
7. Walk-trot - Horse **Riders 8 and under - Not eligible for any other class**
8. Walk-trot Horse or Pony 9-18 years - ***Rider not eligible for any canter class - Awards by Dr. Clara Shermerhorn Family**
9 Walk-Trot Open May enter Canter Classes
10. English Equitation - 18 and under
11. English Equitation - 19 and over
12. English Pleasure - 18 and under
13. English Pleasure - 19 and over
14. Western Horsemanship - 18 and under
15. Western Horsemanship - 19 and over
16. Pony Western Pleasure
17. Open Western Pleasure - 18 and under
18. Paint and Pinto Western Pleasure
19. Quarter Horse Western Pleasure
20. Open Horse Western Pleasure - No AQHA, APHA, PtHA
21. *Paulette Overmyer Memorial Open Western Pleasure

    ***1st place additional award $20 courtesy Artz Feed & Supplies**

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Stop in and see us at our tent located on the fairgrounds!

SECOND DEPARTMENT

DRAFT PONIES, DRAFT HORSES, and DRAFT MULES

DIRECTOR: BOB WARD – 419-680-0159

Superintendent: Patti Knipp 419-262-0183

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Entry fee $4.00 per lot.

Exhibits must be in place between 9 a.m. and 7 p.m. August 20th. Exceptions must be scheduled and approved in advance by the Director in charge.

Judging: Halter and Showmanship Judging on Wednesday, August 22nd at 4:00 p.m. for Ponies, Mules, and Horses. Cart & Hitch Judging on Thursday, August 23rd at 1:00 p.m. (To Alternate with Draft Ponies)

Judge: TBA

Release time after 8:00 p.m. on Sunday, August 26th. NO EARLY RELEASES.

1. All equine are subject to **Health Regulations** set by the Ohio Department of Agriculture.
2. Exhibitors must entry blank the number of animals entered and the number of stalls wanted. Tack stalls must be kept to a minimum. **No Box Stalls Available.**
3. All purebreds over one year old shall be recorded in their respective associations.
4. All Stallions must be tied with neck rope.
5. The superintendent, on a first-come, first-served basis will assign stalls until the barn is full. Make your entries early!
6. Stalls should be thoroughly cleaned prior to leaving the fairgrounds or premiums may be held.
7. All equine should be fed and cared for in a timely manner.
8. Hitch classes will be shown in the horse show arena.
9. Draft Ponies/Horses are to be hitched to a suitable vehicle for draft animals.
10. Draft pony/horse pairs and single hitch entries must be owned by the exhibitor.
11. No more than two persons shall be permitted on the wagon while in the show arena.
12. Driver and assistant in all hitch classes should wear proper attire.
13. All hitch and halter animals must be on the grounds for the duration of the fair.
14. **A child must choose to either show in Open classes or Jr. classes. They will not be able to show in both.**
15. Except on written order of the official veterinarian, no draft horse, pony, or mule shall be removed from the exhibit area before 8:00 p.m. Sunday, August 26th. Violation of this rule will operate as a forfeiture of any premium won by the exhibitor.
16. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
17. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
18. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

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    Sandusky County Agricultural Society Board of Directors
    Revised Dec 16, 2016

JUDGING: WEDNESDAY, AUGUST 22nd AT 4:00 P.M.

CLASS 1 DRAFT PONIES UNDER 58"
Premiums: 1st-$24.00; 2nd-$18.00; 3rd-$12.00.
Lots 1-8 to be shown in hand in the Beef arena

Lot	Description
1.	Mares 3 years old and over.
2.	Mares 1 year old and under 3
3.	Mare and foal of current year.
4.	Foal of current year (filly or colt)
	Champion and Reserve Champion Mare - Rosettes (1st & 2nd place winners of lots 1-4)
5.	Stallion 3 years old and over
6.	Stallion under 3 years old
	Champion and Reserve Champion Stallion - Rosettes (1st & 2nd place winners of lots 5 - 6)
7.	Gelding
	Supreme Champion Draft Pony Overall - Banner
8.	Best Matched Pair of Draft Ponies

CLASS 2 GRADES
Premiums:
1st-$30.00; 2nd-$24.00; 3rd-$18.00.

Lot	Description
1.	Mares & Geldings
	Grand & Reserve Champion - Rosettes

CLASS 3 DRAFT SHOWMANSHIP UNDER AGE 19 (All ages as of January 1, 2017)
Entry must be made at the Secretary's office when making fair entries Monday, July 23rd thru Monday, August 6.

Limit of 2 entries per farm - must be family member or employee to represent the farm.

Cash Awards of $5 will be given to each entry by the Sandusky County Agricultural Society.

Reserve Champions - Rosettes. $10.00 donated by Hollinger Insurance Agency. Grand Champions - Rosettes, $15.00 donated by Hollinger Insurance Agency. Supreme Champion Banner - $20.00 donated by Hollinger Insurance Agency.

Lot	Description
1.	Junior - 12 & under
2.	Intermediate - 13 - 15
3.	Senior - 16 - 18

CLASS 4 CLYDESDALES

CLASS 5 PERCHERONS

CLASS 6 BELGIANS
Premiums:
1st-$30.00; 2nd-$24.00; 3rd-$18.00.

Lot	Description
1.	Stallion 4 years and over
2.	Stallion 3 years and under 4
	Senior Champion & Reserve Stallion - Rosettes (1st & 2nd place winners from lots 1 & 2)
3.	Stallion 2 years and under 3
4.	Stallion 1 year and under 2
5.	Stallion foal of current year
	Junior Champion and Reserve Stallion - Rosettes

(1st & 2nd place winners from lots 3-5)

6. Mare 5 years old and over
7. Mare 4 years old and under 5
8. Mare 3 years old and under 4

Senior Champion & Reserve Mare - Rosettes
(1st & 2nd place winners from lots 6-8)

9. Mare 2 years and under 3
10. Mare 1 year and under 2
11. Filly foal of current year

Junior Champion and Reserve Mare - Rosettes
(1st & 2nd place winners from lots 9-11)

Groups: By Breed.

Lot Description

12. Mare, Gelding, or Stallion Bred & Owned by exhibitor
13. Mare with foal of current year
14. Produce of mare, two animals any age
15. Stallion and three mares owned by exhibitor
16. Three mares owned by exhibitor
17. Get of Sire, any age

Supreme Champion Mare Overall-Banner
Supreme Champion Stallion Overall- Banner

CLASS 7 DRAFT HITCH SHOW
Thursday, Aug. 23rd in the Horse Show Arena at 1:00 p.m.
These entries are open to classes 1 - 17.

A child must choose to either show in Open classes or Jr. classes. They will not be able to show in both.

Cannot use the same horse in Ladies & Mens Class

Lot Description

		1st	2nd	3rd
Premiums:				
1.	**Women's cart class-Pony**	$30.00	$24.00	$18.00
2.	**Women's cart class-Horse**	$36.00	$30.00	$24.00
3.	**Men's cart class-Pony**	$30.00	$24.00	$18.00
4.	**Men's cart class-Horse**	$36.00	$30.00	$24.00
5.*	**Jr. cart class-Pony**	$30.00	$24.00	$18.00
6.*	**Jr. cart class-Horse**	$36.00	$30.00	$24.00
7.	**Tandem- Pony**	$42.00	$36.00	$30.00
8.	**Tandem Horse**	$48.00	$42.00	$36.00
9.	**Draft Pony Team**	$54.00	$42.00	$30.00
10.	**Draft Horse Team**	$60.00	$48.00	$36.00
11.*	**Draft Pony Jr. Team**	$36.00	$30.00	$24.00
12.*	**Draft Horse Jr. Team**	$42.00	$36.00	$30.00
13.	**Unicorn Hitch-Pony**	$66.00	$54.00	$36.00
14.	**Unicorn Hitch-Horse**	$72.00	$60.00	$48.00
15.	**Four Pony Hitch**	$84.00	$72.00	$60.00
16.	**Four Horse Hitch**	$90.00	$78.00	$66.00
17.	**Draft Under Saddle English or Western (Walk Trot Only)**	$30.00	$24.00	$18.00

DRAFT HITCH SHOW CLASS IS IN MEMORY OF FORMER EXHIBITORS
Bill Wickert, Jim Leiser, and Dr. Duane Mansberger, Former SCAS President Tom Overmyer, and Henry "Hank" Bonnigson

Additional payouts will be offered for the open to the world show through donations by supporters of the Draft Hitch Show

***LOTS 5, 6, 11 & 12 must have an adult driver (19 & over) with them.**

THERE WILL BE NO SHOW UP FEE OR PREMIUMS PAID OUT AT THE *OPEN TO THE WORLD DRAFT SHOW* IF THE SHOW IS CANCELLED DUE TO INCLEMENT WEATHER. THE SHOW WILL BE HELD IF AT ALL POSSIBLE. 4/16/05

2018 SANDUSKY COUNTY FAIR
"OPEN TO THE WORLD"
DRAFT HORSE & DRAFT PONY HITCH SHOW
✯ Sunday, August 26, 2018 ✯
ONE DAY SHOW ~ HITCH CLASSES
11:00 a.m. in the Horse Arena
Draft Horse and Draft Ponies with Heavy Harness

Bob Ward 419-680-0159
Superintendent: Patti Knipp 419-262-0183 Day of show

ENTRY FEES are 10% of first place premium in each class.
Entries are placed the day of show at the announcer's stand.

	1st	2nd	3rd
Class 1. HHPCS Single Draft Pony Hitch, Ladies	$60.00	$45.00	$35.00
Class 2. Single Draft Horse Hitch, Ladies	$60.00	$45.00	$35.00
Class 3. Single Draft Pony Hitch, Men's	$60.00	$45.00	$35.00
Class 4. Single Draft Horse Hitch, Men's	$60.00	$45.00	$35.00
Class 5. Junior Cart Pony	$30.00	$25.00	$20.00
Class 6. Junior Cart Horse	$30.00	$25.00	$20.00
Class 7. Draft Pony Team Hitch	$60.00	$45.00	$35.00
Class 8. Draft Horse Team Hitch	$60.00	$45.00	$35.00
Class 9. Draft Pony Junior Team*	$30.00	$25.00	$20.00
Class 10. Draft Horse Junior Team *	$30.00	$25.00	$20.00
Class 11. Draft Pony or Draft Horse Sr. Team (Age 60+)	$50.00	$40.00	$30.00
Class 12. Draft Pony Unicorn Hitch	$85.00	$70.00	$55.00
Class 13. Draft Horse Unicorn Hitch	$85.00	$70.00	$55.00
Class 14. Draft Four Pony Hitch	$100.00	$85.00	$60.00
Class 15. Draft Four Horse Hitch	$100.00	$85.00	$60.00
Class 16. HHPCS Classic Six Pony Hitch	$125.00	$110.00	$95.00
Class 17. Draft Six Horse Hitch	$125.00	$110.00	$95.00

***Class 9 & 10 must have an adult rider with them.**

Note: When class is called, and the gate is closed, ABSOLUTELY NO late entries may enter the ring. Exhibitors may trailer in day of show. There is no housing available for draft horses or draft ponies hauled in for this show. No feed available on grounds. Water is available near the show area. Spectators must pay regular fair admission at gate.

All animals subject to the current State Health Regulations. Exhibitors are to hitch to a suitable vehicle for their entry. No more than two people on a wagon while in the show ring. Driver and assistant in all classes should wear proper attire.

Youth 18 and under must have rider on board. Cannot use same horse for men's and women's cart class. Youth exhibitor may drive in youth or open classes but may not drive in both of any breed.

SANDUSKY COUNTY HORSE COUNCIL

INVITES YOU ALL TO STOP OVER AND VISIT
"ALL OF OUR WINNERS" IN THE 4-H HORSE BARN
ACROSS THE STREET IN THE NORTH
STREET PARKING LOT.

WE ARE PROUD OF OUR YOUTH!
Blazing Saddles, Rockin' Wranglers, Rockin' Riders, Burning Daylight, and No Limits

KIDDIE TRACTOR PULL

Saturday, August 25th
4:00 p.m.

One hundred (100)
Entry forms available at the
Secretary's Office beginning
August 21, 2018
Entry Fee $5.00
Given on a first come basis.

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MARK YOUR CALENDARS!

Make your entries July 23 – Aug. 6, 2018

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Sandusky County Fair - 2018 ENTRY FORM Dept. 3 - 8

Entries can be made at the Secretary's Office between **July 23 - August 6, 2018.** Secretary's Office will be open Monday, Tuesday, Wednesday and Friday 8:00 a.m. to 4:00 p.m., Thursday, between the hours of 8:00 a.m. to 6:00 p.m. and Saturday, between the hours of 8:00 a.m. to 1:00 p.m. Entry Forms may be mailed with payments to Sandusky County Ag. Society, 712 North St., Suite 101, Fremont, OH 43420. All Mailed in entries must be postmarked on or before August 6. ***ALL MAILED IN ENTRIES AND PURCHASED TICKETS WILL BE HELD AT THE SECRETARY'S OFFICE FOR PICK UP. No Membership tickets will be sold with mailed in entries. Membership tickets must be purchased in person.***

Name of Exhibitor _____ Phone Number _____

Address: _____ City, State, Zip _____

* All exhibitors must purchase either a Weekly Ticket or Membership Ticket to make a Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older, only. Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors at the Annual Election held on the fairgrounds on Sunday, August 26, 2018.

Dept.	Class	Lot	Class Description	Entry Fee	Total

Weekly Tickets _____ @ $25.00 $_____

Weekly/Membership Tickets _____ @ $25.00 $_____

Junior Fair Tickets _____ @ $7.00 $_____

Youth Tickets _____ @ $15.00 $_____

Total Entry Fees from Above $_____

Miscellaneous Fees-List _____ $_____

TOTAL PAID $_____

Please use separate form for each department you are entering. Please fill out box below.

Dept. 3/4 Total # of Open Animals _____ # of Jr. Fair Animals _____

Dept. 5/6 Total # of Open Animals _____

Dept. 5/7 Must enclose USDA Form on pg 41 w/entries **Total # of Pens Needed** _____

Dept. 7 # of Open Goats ____ Total # of Jr. Fair Goats ____

Dept. 8 Total # of Poultry _____

# of Jr. Fair Animals _____

THIRD DEPARTMENT

DAIRY CATTLE

DIRECTOR: HAROLD OVERMYER
419-665-2156

Superintendents: Jim Bolen 419-334-8960

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Entry fee of $5.00 PER ENTRY, PER LOT
Exhibits must be in place between 9 a.m. and 7 p.m. on August 20th.
Judging: Wednesday August 22nd at 9:30 a.m.
Release time after 8:00 p.m. on Sunday, August 26th.
NO EARLY RELEASES.

1. No signs of horns.
2. Cows 3 years and over must be proven breeders. Registration papers will be checked before open classes. Failure forfeits the right to show or claim award.
3. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
4. In case of any dispute on ownership requirements, the Ohio State Fair rules will govern.
5. All animals are to be shown in the Arena and all awards are to be made in the show ring provided for the purpose or premiums forfeited.
6 All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
7 The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

   Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tollerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

   Sandusky County Agricultural Society Board of Directors
   Revised Dec 16, 2016

All animals are to be shown in the Arena and all awards are to be made in the show ring provided for the purpose or premiums forfeited. No calf dropped after April 30, 2018 is eligible for show.

CLASS 10 HOLSTEINS
CLASS 11 GUERNSEYS
CLASS 12 BROWN SWISS
CLASS 13 BELTED DUTCH
CLASS 14 MILKING SHORTHORNS
CLASS 15 JERSEYS

***Lots 1 through 7 - $40.00 will be paid for each dairy heifer entered and exhibited.**

Lot	Description
1.	Junior Heifer Calf - born March 1, 2018 - April 30, 2018
2.	Intermediate Heifer Calf - born Dec. 1, 2017 - Feb. 29, 2018
3.	Senior Heifer Calf - born Sept. 1, 2017 - Nov. 30, 2017
4.	Summer Junior Yearling Heifer - born June 1, 2017 - Aug. 31, 2017
5.	Junior Yearling Heifer - born March 1, 2017 - May 31, 2017
6.	Winter Yearling Heifer - born Dec. 1, 2017 - Feb. 28, 2018
7.	Senior Yearling Heifer - born Sept. 1, 2017 - Feb. 28, 2018

***Lots 8 through 13 - $150.00 will be paid for each dairy cow entered and exhibited. MAXIMUM OF 6 COWS PER EXHIBITOR Dry Cows entered and exhibited will be paid $40.00**

Lot	Description
8.	Junior Two Year Old - born March 1, 2016 - Aug. 31, 2016
9.	Senior Two Year Old - born Sept. 1, 2015 - Feb. 28, 2016
10.	Junior Three Year Old Cow - born March 1, 2015 - Aug. 31, 2015
11.	Senior Three Year Old Cow - born Sept. 1, 2014 - Feb. 28, 2015
12.	Four Year Old Cow - born Sept. 1, 2013 - Feb. 28, 2014
13.	Five Year Old Cow & Over - born before Sept. 1, 2013

Senior Champion Cow	Rosette & $1.00
Senior Reserve Champion Cow	Rosette & $1.00
Junior Champion Cow	Rosette & $1.00
Junior Reserve Champion Cow	Rosette & $1.00

SUPREME CHAMPION FEMALE BANNER & $75.00

Premiums for all lots 14-20: 1st-$12.00; 2nd-$10.00; 3rd-$8.00;

Lot	Description
14.	Senior Get of Sire - shall consist of three animals, at least one to be two years or older, and get of one sire.
15.	Junior Get of Sire - shall consist of three animals, all under two years old, and get of one sire.
16.	Produce of Dam - shall consist of two animals, to be the produce of one cow; the dam need not be shown.
17.	Dairy Herd - shall consist of four cows over two years of age that have dropped a calf, all owned by the exhibitor
18.	Best Three Females - Any age, all bred and owned by the exhibitor
19.	Best Udder -
20.	Dam and Daughter - shall consist of one cow and one female offspring.

YOU MUST PLACE ALL MANURE INSIDE OF DUMPSTER.

WHEN DUMPSTER BECOMES FULL,

CONTACT A DIRECTOR OR SUPERINTENDENT

Visit us on the Web at:
www.sanduskycountyfair.com
or email us at: sandcofair@ezworks.net

Thank You
Ken Dumminger

DUMMINGER PHOTO
If You Want To Know, Ask A Pro.

For the many years of service to the community and the Sandusky County Fair.

Absolutely NO DRONES
or
CHINESE LANTERNS
are permitted
on any part of the
fairgrounds.
(This includes the campgrounds)

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FOURTH DEPARTMENT

BEEF CATTLE

DIRECTOR: BOB LAGROU
419-680-0251

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Entry fee $6.00 per lot. **Limit of two entries per lot**.

Exhibits must be in place between 9 a.m. and 7 p.m. August 20th.

Judging: Thursday, AUGUST 23rd, 2018 at 10:00 a.m.

Release time after 8:00 p.m. on Sunday, August 26th.
NO EARLY RELEASES.

1. No Grooming Chutes will be allowed in the show make up arena.
2. Feeder cattle-dairy and beef must be vaccinated. See fair book for details. This should be done at least 4 weeks before the opening day of the fair.
3. No signs of horns or testicular tissue. (Steers only)
4. Absolutely no painting, drilling, or defacing of gates. Please use plastic ties or u-bolts for stall dividers and/or signs.
5. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
6. No household furniture (recliners, couches, chairs, tables, sinks, etc.) will be allowed in the livestock barns during the fair.
7. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

   Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tollerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

   Sandusky County Agricultural Society Board of Directors
   Revised Dec 19, 2016

Cows 3 years or over must be proven breeders.

REGISTRATION PAPERS MAY BE CHECKED BEFORE OPEN CLASSES. FAILURE FORFEITS THE RIGHT TO SHOW OR CLAIM AWARD

$6.00 per head will be paid to each animal entered and exhibited in Lots 1-15

CLASS 15 ANGUS
CLASS 16 HERFORDS
CLASS 17 CHAROLAIS
CLASS 18 SIMMENTAL
CLASS 19 SHORTHORNS
CLASS 20 MAINE – ANJOU
CLASS 21 CROSSBREEDS
CLASS 22 ALL OTHER RECOGNIZED BREEDS

Class 18, 19, and 20, must be 7/8.

Premiums: 1st-$20.00; 2nd-$15.00; 3rd-$12.00.

Lot Description

1. Junior Heifer Calf (Jan.1-May 31, 2018)
2. Winter Heifer Calf (Nov.-Dec., 2017)
3. Senior Heifer Calf (Sept.-Oct., 2017)
4. Late Summer Yearling (July-Aug., 2017)
5. Early Summer Yearling (May-June, 2017)

Junior Champion Cow ***Rosette $1.00***
Junior Reserve Champion Cow ***Rosette $1.00***
Premiums: 1st-$20.00; 2nd-$15.00; 3rd-$12.00.

6. Spring Yearling Heifer (March-April, 2017)
7. Junior Yearling Heifer (Jan.-Feb., 2017)
8. Senior Yearling Heifer (Sept.-Dec., 2016)
9. Cow 2 years & over

Senior Champion Cow ***Rosette $1.00***
Senior Reserve Champion Cow ***Rosette $1.00***
Grand Champion Cow ***Rosette $1.00***
Reserve Grand Champion ***Rosette $1.00***
Premiums: 1st-$20.00; 2nd-$15.00; 3rd-$12.00

Lot Description

10. Junior Bull Calf (January 1-May 31, 2018)
11. Senior Bull Calf (Sept. 1-Dec. 31, 2017)
12. Summer Yearling Bull (May 1-August 31, 2017)

Junior Champion Bull ***Rosette $1.00***
Junior Reserve Champion Bull ***Rosette $1.00***
Premiums: 1st-$20.00; 2nd-$15.00; 3rd-$12.00

13. Junior Yearling Bull (Jan. 1-April 30, 2017)
14. Senior Yearling Bull (Sept. 1-Dec. 31, 2016)

Premiums Lot 15: 1st-$15.00; 2nd-$12.00; 3rd-$10.00.

15. Bull two years old and older

Senior Champion Bull ***Rosette $1.00***
Reserve Senior Champion Bull ***Rosette $1.00***
Grand Champion Bull ***Rosette $1.00***
Reserve Grand Champion Bull ***Rosette $1.00***
Premium: 1st-$15.00; 2nd-$12.00; 3rd-$10.00

16. Two females, any age, owned by exhibitor

Premium: 1st-$15.00; 2nd-$12.00

17. Group of two bulls owned by exhibitor.

Premiums: 1st-$20.00; 2nd-$15.00; 3rd-$10.00

18. Get of Sire, four animals, any age (both sexes represented, owned by exhibitor, no steers)
19. Produce of Dam

Premium: 1st-$15.00; 2nd-$12.00; 3rd-$10.00.

20. Pair of calves from lots 1,2,3,4,5,10,11,12 (Owned by exhibitor)
21. Exhibitor Herd-5 animals owned by exhibitor. Herd must contain at least one bull.

Supreme Champion Classes will be at the end of our Beef Cattle Show. Supreme Champion Classes are the Grand Champions from each breed competing against each other. The classes are as follows:

Supreme Champion Female
Reserve Supreme Champion Female
Supreme Champion Bull
Reserve Supreme Champion Bull

All entries must be made at the Secretary's office. The Sandusky County Agricultural Society will furnish a cattle judge. The several breed associations may secure a judge of their own choosing at their own expense.

Anyone who has a child or grandchild exhibiting a beef project this year (Breeding Steers, or Beef Feeders) in Junior Fair or Open Class may enter our Genuine Antique Beef Showman Contest. This class will be held after our Supreme Champions are picked. Please sign up in the Beef Barn or see Bob Lagrou.

FIFTH DEPARTMENT

SHEEP

DIRECTOR: GREG DIEDRICH
419-332-7761

Entries must be made at the Secretary's Office beginning **Monday July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Entry fee: $4.00 per lot for Classes 19-33.
$10.00 Entry Fee for Class 37.

Exhibits must be in place between 9 a.m. and 7 p.m. Monday August 20th. Pens will be assigned by director in charge.
Jackpot Lambs MUST BE IN Sun. Aug. 19th

Judging: Thursday, August 23rd, 2018 at 6 p.m.

Release time after 8:00 p.m. on Sunday, August 26th.

NO EARLY RELEASES.

All Ram & Ewe lambs must have USDA Scrapie ID tag. All Wethers 18 months of age and over must have the USDA Scrapie ID tag.

1. **No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair**
2. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
3. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

   Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tollerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

   Sandusky County Agricultural Society Board of Directors
   Revised Dec 19, 2016
4. **You must clean your pens after the fair. All pens will be checked for cleanliness. Non-compliance of this rule may cancel premiums.**

NEW: Must include USDA Official Identification Form found on page 41 with entries.

CLASSIFICATIONS

CLASS 19 HAMPSHIRE / SLICK SHEARED
CLASS 20 FITTED
CLASS 21 CHEVIOTS
CLASS 22 COLUMBIA
CLASS 23 DORSET
CLASS 24 SHROPSHIRE
CLASS 25 SOUTHDOWN
CLASS 26 SUFFOLK
CLASS 27 OXFORD
CLASS 28 LINCOLN
CLASS 29 TARGHEE
CLASS 30 NATURAL COLORS
CLASS 31 ALL OTHERS NOT LISTED
CLASS 32 ICELANDIC
CLASS 33 WETHER TYPE (Club Lamb Producers)

Premiums: 1st-$16.00; 2nd-$12.00; 3rd-$10.00.

Lot Description

Only two entries per exhibitor in lots 1-7.

1. Ram 1 year and under 2
2. Ram Lamb
3. Pen of two Ram Lambs

Champion Ram - $2.00 and Rosette
Reserve Champion Ram-Rosette

4. Ewe 1 year and under 2
5. Pen of two Yearling Ewes
6. Ewe Lamb
7. Pen of two Ewe Lambs

Champion Ewe - $2.00 and Rosette
Reserve Champion Ewe-Rosette

Only one entry per exhibitor in lots 8 & 9.

8. Breeder's Young Flock, One Ram Lamb or Yearling, Two Yearling Ewes, Two Ewe Lambs
9. Pen of Lambs (4) Both Sexes represented

SUPREME CHAMPION RAM

All class winners from Classes 19-32 are eligible and encouraged to compete. **Class 33 winners are not eligible for this class.**

Trophy & Ribbon donated by Andy Atkinson & family.

SUPREME CHAMPION EWE

All class winners from Classes 19-32 are eligible and encouraged to compete. **Class 33 winners are not eligible for this class.**

Trophy & Ribbon donated In Memory of Ed & Linda Thurn

CLASS 37 SANDUSKY COUNTY JACKPOT SHOW

SHOW DATE: Thursday, August 23, 2018
Show held immediately after open class show.

Entry Fee: $10.00

100% OF TOTAL ENTRY FEES COLLECTED TO BE PAID BACK AS FOLLOWS:

Grand Champion 50%, Reserve Champion 30% and 3rd place 20%. Jackpot premiums to overall winners only. No weight class premiums.

Premiums: 1st-$16.00; 2nd-$12.00; 3rd-$10.00

Lot Description

1. All Entries
   Will be divided into lots after Weigh-In

Open Market Champion —Rosette
Open Market Reserve Champion—Rosette

Rules for Jackpot Show:

1. Only TWO entries per person.
2. Classes will be determined by weight. Weigh in will be Sunday, August 19th at 6:00 p.m.
3. All state and county health regulations apply.
4. Lambs shown in the Junior Fair Market Show will be eligible.
5. All Ewe Lambs must have USDA Scrapie I.D. tag.
6. **Any Junior Fair Market Lamb Exhibitor who wishes to exhibit in the Jackpot Show must make an entry at the Secretary's Office during open entries, July 23- August 6, 2018**
7. All bedding must be kept to a minimum for easier cleaning.
8. No extra scales permitted on the fairgrounds property.
9. Animals must be weighed in their "natural state"-no blankets, covers, excessive moisture, or foreign materials adhered to the animal
10. No re-weighs of any market lamb entry.

YOU MUST PLACE ALL MANURE INSIDE OF DUMPSTER. WHEN DUMPSTER BECOMES FULL, CONTACT A DIRECTOR OR SUPERINTENDENT.

Visit us on the Web at:
www.sandusky countyfair.com
or email us at: sandcofair@ezworks.net

SIXTH DEPARTMENT

SWINE

DIRECTOR: DENVER FLORIANA
419-552-1647

ED MATHIAS 419-307-2850

Superintendents: Matt Lantz, Mike Lantz, Ken Mathias, Dean Smith, Jim Dauch, Rick Rosenberger, Don Miller, Jerry Stults, Jerry Miller, Robert Haas.

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018**

Entry fee $10.00. Limit one entry per exhibitor.

Exhibits must be weighed in on Sunday, August 19, 2018 from 3 p.m. to 7 p.m.

Judging: Tuesday, August 21st at 9:00 a.m.

GILTS AND BARROW ARE ALLOWED.

The Sandusky County open market hog show will be open to residents of the State of Ohio. However, to be eligible to enter, the residents's home county must have an equal type hog show for the Sandusky County residents to exhibit.

CLASS 21 - OPEN MARKET HOG SHOW

Lot **Description**

1. Market Hog

Market Hog Show Rules.

1. *Market Hogs will be weighed in on Sunday, August 19th, 2018 from 3 p.m. to 7 p.m.
2. All Entries will be divided into lots after Weigh-Ins on Sunday, August 19th, 2018.
3. All exhibitors are limited to one entry. Exhibitor must own their Hog for at least 60 days prior to fair.
4. There will be a live weight limit (200-265#). No tolerance will be allowed to Exhibitors in qualifying Hogs.
5. **Entry fee shall be $10.00** (includes $5.00 Jackpot Show, $3.00 trucking fee, and $2.00 for Ear Tags/Pen Fees). All pens are to be put back in place. Entries will be made through Sandusky Co. Agricultural Society.
6. Premiums for Live Show are as follows: 1st-$12.00; 2nd-$9.00; 3rd-$7.00 The same premiums also to be paid for top three placings overall.
7. Routh Packing Co. will purchase all Hogs.
8. Only ONE Hog per exhibitor will be weighed. **NO EXCEPTIONS.**
9. Any extra hogs brought to the Fair will be charged a $25.00 fee per hog.
10. Senior Fair: A $50.00 pen fee will be charged for open class entries that are not weighed and exhibited. The pen fee will be waived if the swine committee is notified of the entry cancellation prior to pen assignments. Pen assignments will be done the Tuesday prior to the start of the fair
11. **This will be a live show only and the Sandusky Co. Agricultural Society will be adding $250.00 to the Jackpot and paid as follows: 1st Place 25%, 2nd Place 20%, 3rd Place 15%, 4th Place 10%, 5th thru 10th Place pays 5%**
12. Pens will be assigned to each exhibitor by the swine committee. Pens will be grouped by family when possible with a maximum of 2 entries per pen. No animals will be allowed to be moved around the barn.
13. Only water may be used. Any oil or what appears to be oil or powder will not be permitted for Open Class Market Hog Show
14. All Market Hogs must have a measurable 1/2" of body hair, underline included. Ears and tail may be a shorter length.
15. All Market Hogs will be checked while in holding pens prior to the show for hair length. All Market Hogs in violation will be disqualified and not shown
16. Any Market Hog disqualified will be sold to a base bid less $50.00
17. If an exhibitor cannot verify that their market hog is free of drug residue, it is not eligible to come to the fair. Any market hog found to have drug residue per USDA/FSIS, will be condemed and all money forfeited.
18. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

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    Sandusky County Agricultural Society Board of Directors
    Revised Dec 19, 2016

Grand Champion Market Hog Rosette & Trophy
Donated by The Longanbach Family, in memory of Earl & Larry Longanbach & Tom Overmyer

Reserve Champion Market Hog Rosette & Trophy
Donated by the Denver Floriana Family

YOU MUST PLACE ALL MANURE INSIDE OF DUMPSTERS. WHEN DUMPSTERS BECOME FULL, CONTACT A DIRECTOR OR SUPERINTENDENT.

PLEASE READ YOUR PREMIUM BOOK CAREFULLY DUE TO CHANGES BEING MADE IN SEVERAL DEPARTMENTS.

NO DOGS ARE PERMITTED IN THE FAIR AREA!

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YEAR: 2018

USDA Official Identification Form
Sandusky County Fair – Animal Identification

Farm Premise/Flock ID _____

Breed Registry Assigned Prefix _____

Breed Registry (ADGA, ABGA, etc) _____

Person Named in Registry as Owner _____

Department:
(Circle One)

Goat Sheep

Provide 1 form per Department

Exhibitor Name _____ Phone _____

Address _____

City _____ State _____ Zip _____

(Please provide a phone you can be reached during the fair)

List of Animals for Exhibition

No	USDA Official Animal ID	ID Type (Circle)	Gender (Circle)	Age at Fair	Breed(s)	Other ID
1		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			
2		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			
3		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			
4		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			
5		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			
6		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			
7		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			
8		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			
9		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			
10		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			

Please complete and return form and attach any necessary copies of registration certificates for tattoo and microchip ID type, ALL Completed Paperwork must be turned in with your entry form.
Please keep a backup/copy of your paperwork for your records.
If paperwork is missing or incomplete you will not show and be asked to remove animals from the fair.

I certify that the above information is true and correct. These animals are used for breeding, feeders, pack, harness, 4-H, FFA, or Open Class exhibition.

Owner's Signature:_____Date:_____

SEVENTH DEPARTMENT

GOATS

DIRECTOR: PAUL OVERMYER
419-307-0736

Superintendent: Polly Overmyer (419) 334-2595, (419) 307-0737

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday August 6, 2018.**

Entry fee $4.00 per lot.

(No tack pens, director will assign designated tack areas.) Bedding not provided by Fair.

Exhibits must be in place between 9 a.m. and 7 p.m. on August 20th.

Judging: Friday, August 24th. Open Class Show 8:00 a.m.
***Time for Pgymy Show-Friday, August 24th at 1:00 p.m.**

Release time after 8:00 p.m. on Sunday, August 26th.
NO EARLY RELEASES.

1. **Two entries permitted in all lots. Exception- Pygmy wether, Pack and Harness (See classes)**
2. No horns permitted, except Class 49, 50, 51, 52, 53
3. Registration papers must be shown for purebreds.
4. All Goats must follow Scrapies Rules by having a premise tattoo, ear tag, or microchip for scrapies prior to fair and on file with entry.
5. No household furniture, (couches, recliners, etc.) allowed in any of the livestock barns during the fair.
6. TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
7. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

   Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tollerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

   Sandusky County Agricultural Society Board of Directors
   Revised Dec 19, 2016
8. All out-of-state goats must have health papers on file with superintendent.
9. All goats must be groomed to breed specifics for show.

DOE ONLY SHOW

Class 38-45 must be Purebred or American Registered

CLASS 38 ALPINE
CLASS 39 LAMANCHA
CLASS 40 NUBIAN
CLASS 41 SAANEN
CLASS 42 TOGGENBURG
CLASS 43 OBERHASLI
CLASS 44 NIGERIAN DWARF
CLASS 45 SABLE
CLASS 46 RECORDED GRADE
(Must be recorded with A.D.G.A.)
CLASS 47 NON-REGISTERED DAIRY No Boer

Age Classifications for Classes 38 – 47 only
Premiums: 1st-$8.00, 2nd-$6.00, 3rd-$4.00,

Lot Description

1. Junior Kids born on or after April 1, 2018.
2. Senior Kids born January 1, 2018 - March 31, 2018.
3. Junior Dry Yearling, not freshened, born July 31, 2017 - Dec. 31, 2017.
4. Senior Dry Yearling, not freshened, One year and under two.

Junior Champion Lots 1 - 4, each breed Rosette
Reserve Junior Champion - Lots 1-4, each breed Rosette

5. Does under two years, in milk.
6. Does two years old and under three in milk.
7. Does three years old and under five, in milk.
8. Does five years and over, in milk.

Senior Champion Lots 5 – 8, each breed, Rosette
Senior Reserve Champion - Lots 5-8, each breed, Rosette

Champion from each breed Rosette
Reserve Champion from each breed Rosette
"BEST DOE OF SHOW" From Classes 38 - 47 Rosette

DAIRY GROUP CLASSES (Classes 38 – 47 only)

Lot Description

9. Breeders Exhibit - Best three does, any age, bred, owned and shown by exhibitor.
10. Get of Sire - Three open does, any age the get of one sire, sire to be named.
11. Does Produce of Dam - Two does of different ages from one dam. Need not be owned by exhibitor. Entries must be made in the name of the owner of dam, list Name of dam.
12. Does - Mother and daughter of any age owned by exhibitor.
13. Best udder - Judged on udder alone, owned by the exhibitor.

DOE ONLY SHOW

Non-Dairy Classification

CLASS 48 ANGORA
CLASS 49 FAINTING GOAT
CLASS 50 BOER & BOER CROSS
CLASS 51 AOP (Any Other Purebred) non-dairy goat

Age Classification (Classes 48 – 51 only)
Premiums: 1st-$8.00; 2nd-$6.00; 3rd-$4.00.

Lot Description

1. Junior Kids born on or after April 1, 2018.
2. Senior Kids born January 1, 2018 - March 31, 2018.
3. Junior Dry Yearling born July 31, 2017 - Dec. 31, 2017.
4. Senior Dry Yearling, not freshened, One year and under two.

Junior Champion - Lots 1- 4 each breed Rosette
Reserve Champion - Lots 1-4, each breed Rosette

5. Does freshened, under two years
6. Does freshened, two years and under 3 years
7. Does freshened, three years old and under 5 years
8. Does, freshened five years and over

Senior Champion - Lots 5-8, each breed Rosette
Reserve Champion - Lots 5-8, each breed Rosette
Champion (each breed) Rosette
Reserve Champion (each breed) Rosette

9. Breeders Exhibit - Best three does, any age, bred, owned and shown by exhibitor.
10. Get of Sire - Three open does, any age, the get of one sire, sire to be named.
11. Does Produce of Dam -Two does of different ages from one dam. Need not be owned by exhibitor. Entries must be made in the name of the owner of dam, list name of dam.
12. Does - Mother and daughter of any age owned by the exhibitor.

****PYGMY SHOW FRIDAY, AUGUST 24TH AT 1:00 P.M.**

CLASS 52 PYGMY Doe Only Show Non-Dairy Classification
Premiums: 1st-$8.00; 2nd-$6.00; 3rd-$4.00.

Lot **Description**

1. Junior Kids born on or after April 1, 2018.
2. Senior Kids born January 1, 2018 - March 31, 2018
3. Junior Dry Yearling born July 31, 2017 - Dec. 31, 2017
4. Senior Dry Yearling, not freshened, One year and under two.

Junior Champion - Lots 1- 4 each breed Rosette
Reserve Champion - Lots 1-4, each breed Rosette

5. Does freshened, under two years
6. Does, freshened two years and under 3 years
7. Does freshened, three years old and under 5 years
8. Does, freshened five years and over

Senior Champion - Lots 5-8, each breed Rosette
Reserve Champion - Lots 5-8, each breed Rosette
Champion (each breed) Rosette
Reserve Champion (each breed) Rosette

9. Breeders Exhibit - Best three does, any age, bred, owned and shown by exhibitor.
10. Get of Sire - Three open does, any age, the get of one sire, sire to be named.
11. Does Produce of Dam -Two does of different ages from one dam. Need not be owned by exhibitor. Entries must be made in the name of the owner of dam, list name of dam.
12. Does - Mother and daughter of any age owned by the exhibitor.

CLASS 53 PYGMY Wether Only Show

(Can only exhibit 2 wethers total)
Non-Dairy Classification
Premiums: 1st-$8.00; 2nd-$6.00; 3rd-$4.00.

Lot **Description**

1. Wether, under 1 year
2. Wether, over 1 year and under 2 years
3. Wether 2 years and under 3 years
4. Wether, 3 years and over

Champion Pygmy Wether - Lots 1-4 Rosette
Reserve Champion Pygmy Wether- Lots 1-4 Rosette

CLASS 54 HARNESS - (*Can only Exhibit 1 harness total)*
Premiums: 1st-$8.00; 2nd-$6.00; 3rd-$4.00.

Lot **Description**

1. Beginning Harness Class
2. Intermediate Harness Class
3. Advanced Harness I Class
4. Advanced Harness II Class

Champion Harness Goat - Lots 1-4 Rosette
Reserve Champion Harness Goat - Lots 1-4 Rosette

CLASS 55 PACK/OBSTACLE - (*Can only exhibit 1 pack/obstacle)*
Premiums: 1st-$8.00; 2nd-$6.00; 3rd-$4.00.

Lot **Description**

1. Beginning Pack Class
2. Intermediate Pack Class
3. Advanced Pack Class

Champion Pack/Obstacle - Lots 1-3 Rosette
Reserve Champion Pack/Obstacle - Lots 1-3 Rosette

Rules for Harness & Pack/Obstacle Performance Animals

1. Exhibitors will only be allowed to enter each animal in beginner, intermediate or advanced class and category (harness or pack). The only exception is advanced harness since exhibitor may enter a team hitch.
2. Goats must advance to the next class the next year.
3. Horns will only be allowed on Boer Does, Fainting Goats Does and Pygmy goats.
4. Market goats WILL NOT be allowed to be used for harness and pack classes.
5. All goats must have a premise tattoo, ear tag or microchip for Scrapie prior to the fair and on file with entry.
6. All goats must be shown by exhibitor whose name on entry. No Substitutions.

Guidelines for Harness Performance Animals

1. Equipment for harness animals includes harness, halter or bridle, lead line (no cart-beginners only), reins, appropriate cart or wagon. (Intermediate and Advanced)
2 Voice commands for harness animals include Left, Right, Forward, Back, Whoa
3. Standard showmanship rules apply to harness performance animals.
4. Cart/Wagon must be driven by exhibitor from the left side with an adult or additional exhibitor for help (Intermediate).
5. For Advanced I Harness, exhibitor must drive while riding in cart/wagon while additional leader does minimal help.
6. For Advanced II Harness, exhibitor must drive while riding in cart/wagon with no additional leader. Optional team hitch (1 or 2 leaders).

Guidelines for Pack/Obstacle Performance Animals

7. Equipment for pack animals includes collar, halter, lead line and pack.
8. Performance will be judged on the animal's willingness to work and perform obstacles (4 obstacles-Beginner; 5 obstacles-Intermediate; 7 obstacles-Advanced).
9. The animal will be judged on its strength, ability or potential to carry weight, agility, style and conformation (No weight-Beginner; 5 pounds each side-Intermediate; 10 pounds each side-Advanced).
10. Showmanship will be judged based on standards plus ability to make the animal perform.
11. Obstacles may include:
    a. Walk over logs (5) 1 foot apart - without touching
    b. Bridge-Voice commands - Up, Stand, Down
    c. Cones-Navigate 5 cones with Voice commands - Right, Left, Forward, Whoa
    d. Pool (Dry-Beginner, Wet-Intermediate & Advanced)-Voice commands - In, Stand, Out
    e. Jump
    f. Jump-Higher (Advanced only)
    g. Tunnel or Enclosure (Possibility for Advanced only)

Rules for Scrapies Compliance and State Veterinary Inspection

1. All Goats must be identified by a premise (scrapie) ear tag, tattoo, or microchip. Copies of registration and microchip documentation must accompany the USDA Official Identification Form as backup.
2. **The USDA Official Identification Form (including any necessary backup) is to be completed and turned in with your entry. Entries close 8/6/18.**
3. **If paperwork is missing or incomplete, you will not be allowed to exhibit and will be asked to remove your animals from the Fairgrounds.**
4. If you substitute an animal in the same Class and Lot after your entry is completed, it is your responsibility to contact the Superintendent Polly Overmyer to update the paperwork. This must be done prior to any goats entering the Fair Monday.
5. Microchip reader must be kept at fair.
6. Combine Jr. & Sr. Fair entries on one USDA Identification.

Visit us on the Web at:
www.sanduskycountyfair.com
or email us at: sandcofair@ezworks.net

EIGHTH DEPARTMENT

POULTRY, BANTAMS, DUCKS, GEESE, TURKEYS, PIGEONS, AND RABBITS

DIRECTORS: GARY SHIVELY 419-637-2792 MIKE TAYLOR - 419-650-8350 A.J. GREEN - 419-680-6736

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Entry fee $1.50 per bird.

Exhibits must be in place between 9 a.m. and 7 p.m. August 20th.

Judging on August 21st, 2018 9:00 a.m.

Release time after 8:00 p.m. on Sunday, August 26th. **NO EARLY RELEASES**.

1. Entries must be made according to classification and numbers in Premium Book.
2. **Each exhibitor must purchase an weekly pass or membership for $25.00.**
3. Disease poultry excluded. No premium awarded to an unworthy specimen, i.e., bird of low vitality, bird lacking in breed, characteristic, extremely immature specimen and the like. The latest American Standard of Perfection shall be in the guide of exhibitors and judges.
4. The Society will use all reasonable precaution against loss, but will not be responsible should any occur.
5. Coops will be furnished until supply owned by Fair Association is exhausted. Limited to 450 Standards, 600 Bantams, and 300 pigeons.
6. No tack boxes or grooming tables allowed in the barns.
7. TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
8. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

   Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tollerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

   Sandusky County Agricultural Society Board of Directors
   Revised Dec 19, 2016
9. All birds exhibited at the Sandusky County Fair in 2018 must have a Pullorum Free States.
10. See Rule 901:18-05 referring to poultry flocks moved within or imported into Ohio.

    a. All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must meet one of the following and be accompanied by documentary evidence that they meet the requirement: (1) originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan (NPIP) for the eradication of disease; (2) originate directly from a flock which has a negative test for Pullorum/foul thyphoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet this requirement; (3) have had a negative test for pullorum/fowl thyphoid disease, within ninety days, preceding the opening date of the exhibition; or (4) be tested for pullorum/fowl thyphoid disease upon the arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

    b. Waterfowl and pigeons are exempt from this rule.

RIBBONS AWARDED TO THIRD PLACE IN EACH CLASSIFICATION.

STANDARD POULTRY

CLASS 45	BARRED PLYMOUTH ROCK
CLASS 46	WHITE PLYMOUTH ROCK
CLASS 47	SILVER PENCILED PLYMOUTH ROCK
CLASS 48	PARTRIDGE PLYMOUTH ROCK
CLASS 49	COLUMBIAN PLYMOUTH ROCK
CLASS 50	BUFF PLYMOUTH ROCK
CLASS 51	SILVER LACED WYANDOTTE
CLASS 52	SILVER PENCILED WYANDOTTE
CLASS 53	GOLD LACED WYANDOTTE
CLASS 54	BLACK WYANDOTTE
CLASS 55	BUFF WYANDOTTE
CLASS 56	PARTRIDGE WYANDOTTE
CLASS 57	COLUMBIAN WYANDOTTE
CLASS 58	DOMINIQUES
CLASS 59	RHODE ISLAND RED SINGLE COMB
CLASS 60	RHODE ISLAND RED ROSE COMB
CLASS 61	BLACK GIANTS
CLASS 62	NEW HAMPSHIRES
CLASS 63	BUCKEYES
CLASS 64	LIGHT BRAHMAS
CLASS 65	DARK BRAHMAS
CLASS 66	BUFF BRAHMAS
CLASS 67	BUFF COCHINS
CLASS 68	PARTRIDGE COCHINS
CLASS 69	WHITE COCHINS
CLASS 70	BLACK COCHINS
CLASS 71	BLUE COCHINS
CLASS 72	BLACK LANGSHANS
CLASS 73	WHITE LANGSHANS
CLASS 74	SINGLE COMB DARK LEGHORN
CLASS 75	ROSE COMB DARK BROWN LEGHORN
CLASS 76	SINGLE COMB LIGHT BROWN LEGHORN
CLASS 77	ROSE COMB LIGHT BROWN LEGHORN
CLASS 78	SINGLE COMB WHITE LEGHORN
CLASS 79	ROSE COMB WHITE LEGHORN
CLASS 80	SINGLE COMB BUFF LEGHORN
CLASS 81	SINGLE COMB BLACK LEGHORN
CLASS 82	BLACK MINORCAS
CLASS 83	WHITE MINORCAS
CLASS 84	WHITE FACED BLACK SPANISH
CLASS 85	BLUE ANDALUSIANS
CLASS 86	SINGLE COMB ANCONAS
CLASS 87	SILVER GRAY DORKING
CLASS 88	BLACK ORPINGTONS
CLASS 89	WHITE ORPINGTONS
CLASS 90	BUFF ORPINGTONS
CLASS 91	DARK CORNISH
CLASS 92	WHITE CORNISH
CLASS 93	WHITE LACED RED CORNISH
CLASS 94	SPECKED SUSSEX
CLASS 95	AUSTRALORPS
CLASS 96	WHITE CRESTED BLACK POLISH
CLASS 97	WHITE CRESTED POLISH
CLASS 98	BUFF LACED POLISH
CLASS 99	SILVER LACED POLISH
CLASS 100	SILVER SPANGLE HAMBURGS
CLASS 101	SILVER PENCILED HAMBURGS
CLASS 102	BLACK HAMBURGS
CLASS 103	MOLTED HOUDANS
CLASS 104	SALMON FAVEROLLES
CLASS 105	SILVER COMPANIES
CLASS 106	BLACK SUMATRA
CLASS 107	ANY PUREBRED OTHER VARIETY

Premiums: 1st-$5.00; 2nd-$4.00; 3rd-$3.00;

Lot	Description
1.	Cock
2.	Hen
3.	Cockerel
4.	Pullet

A hen is a female bird hatched prior to 2018.

A cock is a male bird hatched prior to 2018.
A young cock is a male bird hatched in 2018.
A young hen is a female bird hatched in 2018.

Best of Show Standard Male
Best of Show Standard Female

BANTAM

CLASS 108 BIRCHEN MODERN
CLASS 109 BLACK MODERN
CLASS 110 BLACK BREASTED RED MODERN
CLASS 111 BLUE MODERN
CLASS 112 BROWN RED MODERN
CLASS 113 LEMON BLUE MODERN
CLASS 114 RED PYLE MODERN
CLASS 115 WHITE MODERN
CLASS 116 BIRCHEN OLD ENGLISH
CLASS 117 BLACK OLD ENGLISH
CLASS 118 BLACK BREASTED RED OLD ENGLISH
CLASS 119 BLUE OLD ENGLISH
CLASS 120 BROWN RED OLD ENGLISH
CLASS 121 CRELE OLD ENGLISH
CLASS 122 RED PYLE OLD ENGLISH
CLASS 123 SILVER DUCKWING OLD ENGLISH
CLASS 124 SPANGLED OLD ENGLISH
CLASS 125 WHEATEN OLD ENGLISH
CLASS 126 WHITE OLD ENGLISH
CLASS 127 BLACK TAILED WHITE JAPANESE
CLASS 128 BLACK TAILED BUFF JAPANESE
CLASS 129 BLACK JAPANESE
CLASS 130 WHITE JAPANESE
CLASS 131 GRAY JAPANESE
CLASS 132 WHITE LEGHORNS
CLASS 133 BUFF LEGHORNS
CLASS 134 COLUMBIAN LEGHORNS
CLASS 135 DARK BROWN LEGHORNS
CLASS 136 LIGHT BROWN LEGHORNS
CLASS 137 BLACK LEGHORNS
CLASS 138 HAMPSHIRES
CLASS 139 BLACK ORPINGTONS
CLASS 140 BLUE ORPINGTONS
CLASS 141 WHITE ORPINGTONS
CLASS 142 BUFF ORPINGTONS
CLASS 143 BARRED ROCK
CLASS 144 BUFF ROCK
CLASS 145 COLUMBIAN ROCK
CLASS 146 PARTRIDGE ROCK
CLASS 147 SILVER PENCILED ROCK
CLASS 148 WHITE ROCK
CLASS 149 BLUE ROCK
CLASS 150 BLACK ROCK
CLASS 151 RHODE ISLAND RED SINGLE COMB
CLASS 152 WHITE FACED BLACK SPANISH
CLASS 153 SPECKLED SUSSEX
CLASS 154 BLACK BELGIANS
CLASS 155 WHITE BELGIANS
CLASS 156 SILVER SPANGLED HAMBURGS
CLASS 157 BLACK HAMBURGS
CLASS 158 WHITE HAMBURGS
CLASS 159 ROSE COMB WHITE LEGHORN
CLASS 160 ROSE COMB LIGHT BROWN LEGHORN
CLASS 161 ROSE COMB R.I. RED
CLASS 162 WHITE ROSECOMBS
CLASS 163 BLACK ROSECOMBS
CLASS 164 BLUE ROSECOMBS
CLASS 165 SILVER SEBRIGHTS
CLASS 166 GOLD SEBRIGHTS
CLASS 167 BLACK WYANDOTTES
CLASS 168 BLUE WYANDOTTES
CLASS 169 BUFF WYANDOTTES
CLASS 170 COLUMBIAN WYANDOTTES
CLASS 171 GOLD LACE WYANDOTTES
CLASS 172 SILVER LACE WYANDOTTES
CLASS 173 SILVER PENCILED WYANDOTTES
CLASS 174 PARTRIDGE WYANDOTTES
CLASS 175 WHITE WYANDOTTES
CLASS 176 DARK CORNISH
CLASS 177 WHITE CORNISH
CLASS 178 WHITE LACED RED CORNISH
CLASS 179 BUFF LACED POLISH
CLASS 180 GOLD LACED POLISH
CLASS 181 WHITE CRESTED BLACK POLISH
CLASS 182 WHITE POLISH
CLASS 183 SILVER POLISH
CLASS 184 MILLER FLEUR BOOTED
CLASS 185 PORCELAIN BOOTED
CLASS 186 WHITE BOOTED
CLASS 187 DARK BRAHMAS
CLASS 188 LIGHT BRAHMAS
CLASS 189 BUFF BRAHMAS
CLASS 190 BLACK COCHINS
CLASS 191 BARRED COCHINS
CLASS 192 BLUE COCHINS
CLASS 193 BUFF COCHINS
CLASS 194 WHITE COCHINS
CLASS 195 MOTTLED COCHINS
CLASS 196 SILVER LACED COCHINS
CLASS 197 WHITE SILKIES
CLASS 198 BLACK SILKIES
CLASS 199 ANY OTHER VARIETY

Premiums: 1st-$5.00; 2nd-$4.00; 3rd-$3.00;

Lot	Description
1.	Cock
2.	Hen
3.	Cockerel
4.	Pullet

A cock is a male bird hatched prior to 2018.
A hen is a female bird hatched prior to 2018.
A cockerel is a male bird hatched in 2018.
A pullet is a female bird hatched in 2018.

Best of Show Bantam Male
Best of Show Bantam Female

DUCKS

CLASS 200 PEKIN
CLASS 201 WHITE CALL
CLASS 202 GRAY CALL
CLASS 203 SNOWY CALL
CLASS 204 BLUE CALL
CLASS 205 BLACK CALL
CLASS 206 BUTTERSCOTCH CALL
CLASS 207 PASTEL CALL
CLASS 208 BUFF CALL
CLASS 209 SILVER CALL
CLASS 210 FAWN RUNNER
CLASS 211 WHITE INDIAN RUNNER
CLASS 212 PENCILED INDIAN RUNNER
CLASS 213 ROUEN
CLASS 214 MALLARD
CLASS 215 AYLESBURY
CLASS 216 KHAKI CAMEL
CLASS 217 BLACK CAYUGAS
CLASS 218 BUFF
CLASS 219 BLUE SWEDISH
CLASS 220 BLACK EAST INDIA
CLASS 221 MUSCOVY DUCK
CLASS 222 ANY OTHER PUREBRED VARIETY

Premiums: 1st-$5.00; 2nd-$4.00; 3rd-$3.00

Lot	Description
1.	Old Drake
2.	Old Duck
3.	Young Drake
4.	Young Duck

An old drake is a male bird hatched prior to 2018.
An old duck is a female bird hatched prior to 2018.
A young drake is a male bird hatched in 2018.
A young duck is a female bird hatched in 2018.

Best of Show Drake
Best of Show Female Duck

GEESE

CLASS 225 TOULOUSE
CLASS 226 EMBDEN
CLASS 227 AFRICAN
CLASS 228 ANY OTHER PUREBRED VARIETY
Premiums: 1st-$5.00; 2nd-$4.00; 3rd-$3.00

Lot	Description
1.	Old Gander
2.	Old Goose
3.	Young Gander
4.	Young Goose

An old gander is a male bird hatched prior to 2018.
An old goose is a female bird hatched prior to 2018.
A young gander is a male bird hatched in 2018.
A young goose is a female bird hatched in 2018.

Best of Show Gander
Best of Show Goose

TURKEYS

CLASS 229 BRONZE
CLASS 230 WHITE HOLLAND
CLASS 231 BOURBON RED
CLASS 232 NARRAGANSETT
CLASS 233 BLACK
CLASS 234 BLUE SLATE
CLASS 235 ANY OTHER PUREBRED VARIETY

Premiums: 1st- $5.00; 2nd- $4.00; 3rd-$3.00

Lot	Description
1.	Old Tom
2.	Old Hen
3.	Young Tom
4.	Young Hen

An old tom is a male bird hatched prior to 2018.
An old hen is a female bird hatched prior to 2018.
A young tom is a male bird hatched in 2018.
A young hen is a female bird hatched in 2018.

Best of Show Turkey - Tom
Best of Show Turkey - Hen

GUINEAS

CLASS 236 GUINEAS
Premiums: 1st $5.00; 2nd $4.00; 3rd $3.00

Lot	Description
1.	Pearl
2.	Lavender
3.	Any other color purebred variety

Best of Show Guinea

PIGEONS

CLASS 240 SHOW KINGS(ALL COLORS)
CLASS 241 SADDLE HOMERS
CLASS 242 SHOW HOMERS
CLASS 243 RACING HOMERS
CLASS 244 BLUE RACING HOMERS
CLASS 245 GIANT HOMERS
CLASS 246 FLYING ROLLERS-RED
CLASS 247 FLYING ROLLERS-YELLOW
CLASS 248 FLYING ROLLERS-BLUE
CLASS 249 FLYING ROLLERS-BLACK
CLASS 250 FLYING ROLLERS-ANY OTHER COLOR
CLASS 251 SHOW ROLLERS-RED
CLASS 252 SHOW ROLLERS-YELLOW
CLASS 253 SHOW ROLLERS-BLUE
CLASS 254 SHOW ROLLERS-BLACK
CLASS 255 SHOW ROLLERS-ANY OTHER COLOR
CLASS 256 BALDHEAD ROLLERS
CLASS 257 BARRED BALDHEAD ROLLERS
CLASS 258 INDIA FANTAIL
CLASS 259 HELMETS
CLASS 260 PLAIN HEAD HELMETS
CLASS 261 WHITE SCHETTI MODENA
CLASS 262 YELLOW SCHETTI MODENA
CLASS 263 SCHETTI MODENA-ANY OTHER COLOR
CLASS 264 BLUE GAZZI MODENA
CLASS 265 BRONZE TRI GAZZI MODENA
CLASS 266 BRONZE GAZZI MODENA
CLASS 267 GAZZI MODENA-ANY OTHER COLOR
CLASS 268 NUNS
CLASS 269 BLACK NUNS
CLASS 270 PIGMY POUTERS
CLASS 271 BRUNNER POUTERS
CLASS 272 POUTERS-ANY OTHER
CLASS 273 VOOBURG SHIELD CROOPERS
CLASS 274 HOLLIE CROOPERS
CLASS 275 TIPPLERS
CLASS 276 ARCHANGLES
CLASS 277 MONKS
CLASS 278 ICE PIGEONS
CLASS 279 PARLOR
CLASS 280 BOKHARA TRUMPETERS
CLASS 281 ENGLISH TRUMPETERS
CLASS 282 FRILLBACKS
CLASS 283 KOMORNERS
CLASS 284 MUFFED TUMBLERS
CLASS 285 LONG FACED TUMBLERS
CLASS 286 ANY OTHER TUMBLERS
CLASS 287 DAMASCENES
CLASS 288 AFRICAN OWLS
CLASS 289 CHINESE OWLS
CLASS 290 PHEASANT PIGEONS
CLASS 291 FRENCH MONDAINS
CLASS 292 MAGPIES
CLASS 293 GERMAN BEAUTY
CLASS 294 SWALLOWS
CLASS 295 FANTAILS-RED
CLASS 296 FANTAILS-WHITE
CLASS 297 FANTAILS-BLACK
CLASS 298 FANTAILS-BLUE
CLASS 299 FANTAILS-SILVER
CLASS 300 ANY OTHER FEATHER LEGGED VARIETY
CLASS 301 ANY OTHER CLEAN LEGGED VARIETY
CLASS 302 ANY COLOR DOVES

Premiums: 1st-$5.00; 2nd-$4.00, 3rd-$3.00

Lot	Description
1.	Cock
2.	Hen
3.	Young Cock
4.	Young Hen

A cock is a male bird hatched prior to 2018.
A hen is a female bird hatched prior to 2018.
A young cock is a male bird hatched in 2018.
A young hen is a female bird hatched in 2018.

Best of Show Male Pigeon
Best of Show Female Pigeon

RABBITS

Sponsored by: Sandusky Valley Rabbit Breeders Cooperating with the Sandusky County Agricultural Society.

Open Class Superintendent: Howard Jones: 419-307-0733

Open Class Show Secretary: Carolyn Gittinger 419-397-2517

Open- Carry-In Show Only!
Judging Time: 9:00 a.m. Saturday, August 25th.

New for 2018! The Rabbit show is a carry-in Show Only, NO rabbits will be staying for the week of the fair. Exhibitor coming for the open class rabbit show on Saturday, **must purchase a one day admission at the cost of $8.00**

General Rules:

1. This is an official **American Rabbit Breeders Association** sanctioned show**. Brad Boyce, Sec. P.O. Box 426, Bloomington, IL 61702** Sanction fee $25.00 **Membership dues**: Adult $20.00; 3 years $50.00; Combination Husband/Wife $50.00; Husband & Wife Family $30.00 plus $5.00 per child, 3 year $75.00 plus $10.00 per child; Individual Youth (through age 18) $12.00; 3 years $30.00)
2. As an officially sanctioned show, latest A.R.B.A. rules will govern the show. Filing of entry indicates acceptance of rules.
3. No shipped-in stock.Carry case stock checked in by 8:30 a.m. and released after the show. (carry case exhibitors only)
4. All stock must be permanently and legibly earmarked in left ear before arrival at show. Failure to comply will result in elimination.
5. Each rabbit must be the bonafide property of the exhibitor.
6. We reserve the right to refuse any entries that are not deemed to be in the best interest of the show.
7. Positively no substitution except in same breed, class, variety and sex.
8. Judging will start at 9:00 a.m. Saturday August 25th. Exhibitors are responsible for getting their rabbit(s) to the show table unless arrangements are made with the show superintendent or secretary prior to the start of the show. The S.V.R.V. and the Sandusky County Agricultural Society will not be responsible for loss or damage to stock during the show; however precautions will be taken to eliminate danger and mistakes in the show room.
9. Entry fee of $2.00 for single entry. $2.00 for fur classes. Meat pen entry fee $4.50 for three rabbits. Single fryer $2.00. Fees must accompany entry. No doe and litter class.
10. Fur/wool Classes: White Breed Fur/Wool Class and Colored Breed Fur/Wool Class.
11. Ribbons will be awarded to fifth place.
12. Premiums paid on all recognized A.R.B.A. rabbit classes and breed.

One in class	$1.00				
Two in class	$1.25	$.75			
Three to seven	$1.50	$1.25	$1.00	$.75	
Eight and up	$1.75	$1.50	$1.25	$1.00	$.75

Best of Breed $2.00 and Rosette (provided there are three exhibitors)

Best Opposite Sex of Breed $1.00 and Rosette (provided there are three exhibitors)

Best of Show-Trophy and $8.00

Reserve Best of Show-Trophy and $6.00

Champion Meat Pen -1st Place Trophy and $3.00 (provided if five or more pens)
2nd Place $2.00, 3rd Place $1.00 (we will payback regardless of number entered)

Single Fryer premium same as regular class premiums

Best of Show and Reserve in Show Champ and Meat Pen trophies will be awarded by Sandusky Valley Rabbit Breeders.

Notes: Sandusky Valley Rabbit Breeders meets the third Saturday of each month. 95th American Rabbit Breeders Association National Convention will be held Oct 27-31, 2018 in West Springfield, Massachusetts.

Support The Kids
Visit The 4-H Barns

Larry A. Leow
Certified Public Accountant

1380 State Route 590
Gibsonburg, Ohio 43431
Phone 419-665-2132
E-mail: lleow@woh.rr.com

FAIRGROUND HALL RENTALS
Reserve a building for
Family reunions,
Graduation parties,
Wedding receptions.
Call for pricing and more information.
(419) 332-5604.

Sandusky County Fair
2018 ENTRY FORM
Departments Nine - Nineteen

Entries can be made at the Secretary's Office Between July 23 - August 6, 2018.

Entries will be accepted by mail if postmarked on or before August 6, 2018.

These entries/tickets may be picked up at the Secretary's office before the opening of the fair.

Mail entry form with full payment to: Sandusky County Ag. Society
712 North Street, Suite 101
Fremont, OH 43420

Name _____

Address: _____

City, State, Zip _____ Phone #_____

- You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 26, 2018 at the Fair. Mailed entries will be given weekly ticket.

Dept.	Class	Lot	Class Description	Entry Fee	TOTAL

Total Entry Fees $_____

Weekly Tickets _____ @ $25.00 $_____

Weekly/Membership Tickets _____ @ $25.00 $_____

Junior Fair Passes _____ @ $7.00 $_____

Youth Tickets _____ @ $15.00 $_____

Other/Miscellaneous _____ $_____

TOTAL $_____

Entries can be made at the Secretary's Office between **July 23 - August 6, 2018.** Secretary's Office will be open Monday, Tuesday, Wednesday, Friday 8:00 a.m. to 4:00 p.m., Saturday 8:00 a.m. to 1:00 p.m., and Thursday, between the hours of 8:00 a.m. to 6:00 p.m. Call 419-332-5604 for more information.

NINTH DEPARTMENT

FARM PRODUCTS

DIRECTORS: PAT MOWRY 419-332-1057

Greg Diedrich: 419-547-7630

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Delivery of Exhibits: All entries taken to Crop and Shop Building

Sun, August 19, 10:00 A.M. Noon All Wine & Home Brew entries due

Mon, August 20, 9:00 A.M. -11:00 A.M. Giant Pumpkins due

Mon, August 20, Noon - 6:00 P.M. Corn Sweepstakes entries due

Mon, August 20, Noon - 6:00 P.M. All other Farm Products due

Exhibits-Giant Pumpkins may be delivered to the exhibit area at the Crop & Shop Building between 9:00 A.M. - 11:00 A.M. on Monday, August 20th. Pumpkins will be weighed at arrival. **All farm products and Corn Sweepstakes entries** may be delivered to the exhibit area in the Crop & Shop Building between the hours of noon and 6:00 P.M. on Monday, August 20th. **Wines and Home Brew are to be delivered to the Crop and Shop Building on Sunday, August 19th, between the hours of 10:00 A.M. and Noon. Wine judging will be Sunday, August 19th at 12:30 P.M.**

Judging of all exhibits in Department Nine (except Wine & Home Brew) will begin at **9:00 a.m.** Tuesday, August 21st. Judging for Giant Pumpkins will be completed at 11:00 A.M. on Monday, August 20th. Due to lack of space, judging will be closed to the public. **No exhibit will be released before 8:30 p.m. Sunday, August 26th**. **NO EARLY RELEASES.**

1. The fair board is not responsible for any exhibit remaining in the building after **10:00 p.m. Sunday, August 26th. Wines & Home Brew are also to be picked up on Sunday Evening August 26th between 8:30 - 10:00 p.m.**
2. Each exhibitor is allowed only one entry per lot with the exception of any "not listed" classes where two entries of differing varieties will be allowed.
3. Display plates & Herb containers will be provided by the fair board for all exhibits and will be available at check-in at the produce department. (Exception Herb Garden)
4. Exhibits in this department must be the product of this year's harvest unless specifically stated.
5. Should spoilage occur during fair the entry will be discarded.

IMPORTANT-PLEASE READ INSTRUCTIONS BELOW

Each exhibitor must place the name of the article and the entry number on every tag at the time of entry. All varieties must be named on the exhibitor's tag.

If the above rules are not followed, your entry could be disqualified

Visit us on the Web at:
www.sanduskycountyfair.com

or email us at: sandcofair@ezworks.net

HIGH PRODUCTION CORN SWEEPSTAKES
Monday, AUGUST 20, 2018

Contest to show the outstanding corn crop produced in the Sandusky County Area.

Rules:

1. Entries should be from a field of production grown corn.
2. Six (6) ears are required for each exhibit.
3. The following information should be included with the entry: **Variety, Variety Maturity, Planting Population and Rainfall.**
4. Entries must be delivered to the Crop and Shop building on Monday, August 20th between the hours of noon and 6 p.m.

Premiums 1st $100.00 donated by **Lakota Young Farmers;** 2nd $50.00 donated by **The Andersons;** 3rd $25.00 donated by **Keith, Lucy and Shelly Hull**

CLASS 268 HIGH PRODUCTION CORN SWEEPSTAKES
Lot 1 High Production Corn Sweepstakes

Entries must be made at the Fair Secretary's office beginning Monday July 23rd and ending Monday August 6, 2018 at 4:00 p.m. Limited to the first 48 entries.

CLASS 269 COMMERCIAL DISPLAY OF PRODUCE
LOT 1

8' X 5'Area - Commercial growers only. Exhibitor responsible for all items needed (table cover, baskets & supplies)

$50.00 Premium per display. One entry per exhibitor

CLASS 270 SAMPLES OF GRAIN & HAY

Premiums: 1st-$3.00; 2nd-$2.00; 3rd-$1.00

Lot **Description**

**LOT 1-6 MUST BE DISPLAYED IN A 1 QT. CLEAR GLASS JAR.*
All grain & seed exhibited in glass quart jars in lot 1 thru 6 will become the property of the Senior Fair Board.

Winter Wheat:
1.* Any Variety Winter Wheat

Buckwheat
2.* Any Variety Buckwheat

Oats
3.* Any Variety Oats

Rye
4.* Any Variety Rye

Barley
5.* Any Variety Barley

Soybeans
6*. Any Variety Soybeans
7. Stalks (6)

Hay (6" to 8" Wafer)
8. Alfalfa
9. Alfalfa Grass
10. Timothy
11. Clover
12. Any Not Listed

Ear Corn
13.* One Quart Yellow Shelled
14. Largest Ear (by Length)

Sweet Corn (3 Ears)
15. White Corn
16. Yellow Corn
17. Mixed White/Yellow Corn

Popcorn or Ornamental Corn (3 Ears)
18. Yellow Popcorn
19. White Popcorn
20. Strawberry Popcorn
21. Any Color Popcorn Not Listed
22. Largest Popcorn Ear (by Length)
23. Ornamental (Indian Corn)

24. Tallest Stalk of Field Corn

BEST OF SHOW HAY ***Rosette & $5.00***

BEST OF SHOW GRAIN ***Rosette & $5.00***

CLASS 271 VEGETABLES

Premiums: 1st-$2.50; 2nd-$1.50; 3rd-$1.00

Potatoes (3)

Lot Description

1. Kennebeck
2. Red Varieties
3. Katahdin
4. Superior
5. Yukon Gold
6. Any Potato Not Listed
7. Largest Potato (1) (by Weight)
8. Sweet Potatoes or Yams

BEST OF SHOW POTATOES ***Rosette & $5.00***

Onions (3)

9. Candy
10. Red
11. Bermuda White
12. Sweet Spanish White
13. Sweet Spanish Yellow
14. Any Onion Not Listed
15. Largest Onion (1) (by Weight)

BEST OF SHOW ONIONS ***Rosette & $5.00***

Carrots (3)

16. Imperator
17. Baby Spike, Thumbelina, Miniature Variety
18. Charteney
19. Danvers
20. Any Carrot Not Listed
21. Largest Carrot (1) (by Weight)

BEST OF SHOW CARROTS ***Rosette & $5.00***

Pickles

22. Chinese Long Cucumber (1)
23. Three Green Slicers (Cucumber Size) (3)
24. Ten Small Pickling (10)
25. Any Pickle Not Listed(1)
26. Largest Cucumber (1) (by Weight)

BEST OF SHOW PICKLES ***Rosette & $5.00***

Tomato

27. Grape Tomatoes (6)
28. Paste Tomato (3)
29. Celebrity (3)
30. Big Boy (3)
31. Better Boy (3)
32. Rutgers (3)
33. Yellow Pear (6)
34. Red Cherry Tomato (6)
35. Early Girl (3)
36. Golden Boy, Lemon Boy, etc. (6)
37. Beefsteak Varieties (3)
38. Juliet Hybrid Tomato (6)
39. Any Tomato Not Listed (3)
40. Any Heirloom Tomato Variety
41. Largest Tomato (1) (by Weight)

BEST OF SHOW TOMATO ***Rosette & $5.00***

Beans (5)

42. Blue Lake
43. Golden Wax
44. Stringless Green Beans.
45. Kentucky Wonder
46. Purple String-Any Variety
47. Lima Bean (in pod)
48. Baby Lima Bean
49. Any Bean Not Listed

BEST OF SHOW BEANS ***Rosette & $5.00***

Peppers

50. Bell pepper- California Wonder, etc. (3)
51. Pimento, Any Variety (5)
52. Cayenne (10)
53. Chili (10)
54. Hungarian Wax (3)
55. Jalapeno (10)
56. Sweet Banana (3)
57. Any Pepper Not Listed (3)

BEST OF SHOW PEPPERS ***Rosette & $5.00***

Other Vegetables

58. Green Onions (5)
59. Red Table Beet (3)
60. Any Beet Not Listed (3)
61. Parsnips (3)
62. Turnips (3)
63. Rhubarb (5 stalks without leaves)
64. Kohlrabi (3)
65. Eggplant (1)
66. Cauliflower (1)
67. Celery Cabbage (1)
68. Red Cabbage (1)
69. White Cabbage (1)
70. Largest Head of Cabbage (1)
71. Leek (3 stalks)
72. Endive (1 bunch)
73. Celery (1 bunch)
74. Winter Radishes-Any Variety (1)
75. Red Spring Radishes-Any Variety (3)
76. Largest Sunflower Head
77. Tallest Sunflower (Cut at Ground Level)
78. White Spring Radishes-Any Variety (3)
79. Broccoli (1 bunch)
80. Brussels Sprouts (5)
81. Collards (1 bunch)
82. Garlic (3 bulbs)
83. Kale (1 bunch)
84. Okra (5)
85. Asparagus (3 stalks)
86. Rutabaga (2)
87. Spinach (1 bunch)
88. Head Lettuce, Any Variety (1 head)
89. Leaf Lettuce, Any Variety (1 bunch)

BEST OF SHOW VEGETABLES ***Rosette & $5.00***

Pumpkins

(See details for entering Giant Pumpkin Contest on next page Class 272)

90. Jack-Be-Little or Any Other Miniature Variety
91. Yellow Pie, Sugar, New England
92. White Variety, Lomina, etc.
93. Cinderella, Bush Type
94. Orange Pumpkin Varieties
95. Any Pumpkin Not Listed
96. Largest Pumpkin **(1st- $3.50; 2nd-$2.50 3rd-$1.50)**

BEST OF SHOW PUMPKIN ***Rosette & $5.00***

Watermelon (1)

97. Round Striped Watermelon-Crimson Sweet, etc
98. Yellow Doll
99. Oblong Red
100. Sugar Babe
101. Any Watermelon Not Listed
102. Largest Watermelon (by weight)

BEST OF SHOW WATERMELON ***Rosette & $5.00***

Muskmelon (1)

103. Honey Dew Type Green Melon
104. Any Orange Melon
105. Any Muskmelon Not Listed
106. Largest Muskmelon (by weight)

BEST OF SHOW MUSKMELON ***Rosette & $5.00***

Squash (1)

107. Acorn
108. Turban

109. Summer Squash, Yellow Crook Neck
110. Summer Squash, Yellow Straight Neck
111. Largest Squash (by weight)
112. Blue Hubbard
113. Buttercup
114. Butternut
115. Banana
116. Zucchini
117. Longest Zucchini (by length)
118. Zucchini (3) not over 10”
119. Spaghetti
120. Any Variety Not Listed

BEST OF SHOW SQUASH ***Rosette & $5.00***

Gourds

121. Ornamental Gourds (3)
122. Spoon Gourd (3)
123. Swan (1)
124. Birdhouse (1)
125. Big Apple (1)
126. Dipper (1)
127. Bushel (1)

BEST OF SHOW GOURDS ***Rosette & $5.00***

DECORATIVE DISPLAY OF FARM PRODUCTS

Class 271 (You provide your own basket for lot 130)

Premiums: 1st $5.50; 2nd $3.50; 3rd $2.50

128. Mixed Vegetables Display
(Tray furnished by fair board)
129. Best Decorated Home Grown Farm Product
130. Decorative 2018 Season Gourds Displayed in Basket

BEST OF SHOW DECORATIVE DISPLAY OF FARM PRODUCTS ***Rosette & $5.00***

CLASS 272 GIANT PUMPKIN CONTEST

Premiums: 1st $100.00, 2nd $50.00, 3rd $25.00.

Lot Description

1. Giant Pumpkin

Rules

1. Giant Pumpkins entries may be delivered to the Crop & Shop Building on Monday, August 20, 2018 between 9:00 A.M. and 11:00 A.M. Pumpkins will be weighed at arrival.
2. Each exhibitor must purchase membership ticket or weekly pass.
3. Entries must be made at the Secretary’s Office beginning July 23, 2018 thru August 6, 2018.
4. Entries must be grown by exhibitor
5. Each exhibitor is allowed only one entry per lot
6. Should spoilage occur during the fair the entry will be discarded.
7. The Fair Board is not responsible for any exhibit remaining in the building after 10:00 P.M. Sunday, August 26, 2018.
8. Judges decision is final.
9. No tampering allowed.

CLASS 273 FRUIT

Premiums: 1st-$2.50; 2nd-$1.50; 3rd-$1.00

Lot Description

Apples (6)

1. Red Delicious
2. Golden Delicious
3. Any Variety Not Listed

Crabapple (5)

4. Any Variety Not Listed

Peaches (6)

5. Any Variety of Peach

Pears (5)

6. Bartlett Pears
7. Keifer
8. Seckel
9. Any Variety Pear Not Listed

Plums and Prunes (5)

10. Any Plums and Prune

Quince (6)

11. Any Variety of Quince

Grapes (3 bunches)

12. Any Variety of Grapes

BEST OF SHOW FRUITS ***Rosette & $5.00***

CLASS 274 - MISCELLANEOUS FARM PRODUCTS

Premiums:		**1ST**	**2ND**	**3RD**
	Bee Products			
1.	One Pint Comb Honey	$3.50	$2.50	$1.50
2.	One Pint Light Honey	$2.00	$1.50	$1.00
3.	One Pint Amber Honey	$2.00	$1.50	$1.00
	Maple Syrup			
4.	One Pint Maple Syrup	$2.00	$1.50	$1.00

BEST OF SHOW MISCELLANEOUS ***Rosette & $5.00***

CLASS 275 HERBS

All herbs will be shown in suitable containers provided by the fair board and will be watered regularly during the fair. Please have bunches tied and ready to place in containers upon arrival.

Premiums as follows: 1st-$2.50; 2nd-$1.50; 3rd-$1.00

Lot Description

1. Sweet Basil
2. Chives
3. Dill
4. Oregano
5. Tyme
6. Sage
7. Tarragon
8. Rosemary
9. Lavender
10. Parsley
11. Marjoram
12. Mint (Note Type on Exhibitor Tag)
13. Any Herb Not Listed

Premiums: 1st $3.50, 2nd $2.50, 3rd $1.50

14. Herb product, decorative made from your own herbs, potpourri, sachet, dried arrangement, etc.
15. Herb product, food product made from your own herbs.

Premiums: 1st $5.00, 2nd $4.00, 3rd $3.00

16. Herb garden planted in your own container with 4 herbs or more - Container no more than 12” in diameter.

BEST OF SHOW HERBS ***Rosette & $5.00***

CLASS 276 EGGS

Premiums as follows: 1st-$3.00; 2nd-$2.00; 3rd-$1.50.

1. Best Dozen White Eggs
2. Best Dozen Brown Eggs
3. Largest Hen Eggs (3)
4. Largest Goose Egg (1)
5. Best Dozen Colored Eggs

BEST OF SHOW EGGS ***Rosette & $5.00***

CLASS 277 HOMEMADE WINES

Premiums as follows (except as noted):
1st-$3.50; 2nd-$2.00; 3rd-$1.25

Rules

A. **Wines are to be delivered to the Crop and Shop Building on Sunday, August 19th, between the hours of 10:00 a.m. and Noon. Wine judging will be Sunday, August 19th at 12:30 p.m.**

B. Wines may be made from grapes, other fruit, vegetables, grains, or other suitable ingredients. (Must be indicated on exhibitor ticket.)

C. No commercial wines or dilutions with commercial wines.

D. Containers must be of glass and shall be approximately 1/5 U.S. gallon or about twenty-six ounces. Containers will have wine corks or screw caps and variety labeled on container.

E. Wines may have been made any year or blended from any combination of years; however any container of wine that wins a premium must be permanently disqualified from future exhibition and judging at the Sandusky County Fair.

F. Wines shall be judged on color, clarity, bouquet, taste, complexity, body, balance, intensity, and finish.

G. **Wines are to be picked up after 8:30 p.m. and before 10:00 p.m. on Sunday, August 26th**.

H. Each exhibitor is allowed only one entry per lot with the exception of any "not listed" classes where two entries of differing varieties will be allowed.

Lot	Description
1.	Dry White Wine from Grapes
2.	Sweet White Wine from Grapes
3.	Red Dry Wine from Grapes
4.	Red Sweet Wine from Grapes
5.	Rose Wine from Grapes
6.	White/Rose from Flower Petals Only
7.	Blueberry
8.	Cherry
9.	Dandelion
10.	Elderberry
11.	Raspberry
12.	Sparking Wines and Coolers
13.	Any Variety Wine Not Listed (Please Name) (limit of two entries)

BEST WINE **(Selected from all 1st place winners-$50.00 Donated by Firelands Winery)**

CLASS 278 HOME BREW

Premiums as follows: 1st-$5.00; 2nd-$3.50; 3rd-$2.00

General Rules

1. **Home Brew is to be delivered to the Crop and Shop Building on Sunday August 19th, between the hours of 10:00 A.M. and Noon. Home Brew Judging will be on August 19th, 2018 at 1:15 P.M. Judging will be closed to the public.**
2. Bottle must be 12-16 ounces in volume, brown or green glass, and be free of raised glass or inked-brand-named lettering and paper labels. Raised "No Deposit" or bottle manufacturing codes i.e. Tp M 00 H 4328U are acceptable. Obliterate any lettering or graphics on the cap with a permanent marker. Bottles with Groish-type sewing tops are allowed. Bottles not meeting these requirements will be disqualified.
3. Send one (1) bottle for each entry. To add attractiveness and interest to the display, exhibitors are encouraged to place an original label on the bottle that will be displayed.
4. Each exhibitor is allowed one entry per lot.
5. Home Brew entries are to be picked up on Sunday evening August 26th, 2018 between 8:30 P.M. and 10:00 P.M.

Lot	Description
1.	**Light Lager:** Lite American lager, Standard American Lager, premium American Lager, Munich Helies, Dortmuder Export, German Pilsner/Pils, Bohemian Pilsner, Classic American Pilsner.
2.	**Dark Lager:** VIENNA LAGER, Oktoberfest/Mazen, Dark American Lager, Munich Dunkel, Schwarzbier, Maibock/Helles Bock, Traditional Bock, Doppelback, Eisbock.
3.	**Hybrids-Style:** Standard/Ordinary Bitter, Special/Best Premium Bitter, Extra Special strong/Bitter (English Pal Ale). English IPA, Imperial IPA
4.	**English Pale Ale and IPA Style Description:** Standard/Ordinary Bitter, Special/Best/Premium Bitter, Extra Special/Strong/Bitter (English Pale Ale). English IPA. Imperial IPA.
5.	**American Pale Ale and IPA:** American Pale Ale, American IPA, Imperial IPA
6.	**American or English Brown and Red Ale:** Irish Red Ale, American Amber Ale, American Brown Ale, English Brown Ale
7.	**Porter and Stout-Style:** Brown Porter, Robust Porter, Baltic Porter, Dry Stout, Sweet Stout, Oatmeal Stout, Foreign Extra Stout, American Stout, Imperial Stout
8.	**Wheat and Rye Beer:** American Wheat or Rye, Hewfeweizen, Weizen/Weissbier, Dunkelweizen, Weizenbock, Roggenbier (German Rye) Witbier
9.	**Scottish, Belgian and Sour Ales:** Scottish Light, Scottish Heavy, Scottish Export, Strong Scotch Ale, Belgian Pale Ale, Saison Biere de Garde, Belgian Specialty Ale, Berliner Weisse., Faders Red Ale, Fladders Brown Ale/OudBruin, Stight (Unblended) Lambic, Gueuze, Fruit Lambic, Old Ale
10.	**Specialty Beers:** Two entries allowed. English Barleywine, American Barleywine, Fruit Beer, Spice Herb or Vegetable Beer, Christmas/Winter Spied Beer, Classic, Other Smoked Beer, Wood-Aged Beer, Mead, Cider

BEST OF SHOW-HOME BREWS **Rosette & $5.00**

TENTH DEPARTMENT

CANNED GOODS

DIRECTOR: JEAN KASTOR
419-547-9035

Superintendent: Robin Hall, Karen Serviss

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018**

Exhibits are to be brought in to the Flower Building on Saturday, August 18th between 10 A.M. and 4:00 P.M.

Closed Judging will be on Sunday, August 19th.

Exhibits may be picked up with a claim check after 8:30 P.M. Sunday, August 26th and must be removed by 11:00 A.M., Monday, August 27th**. NO EARLY REMOVALS.**

See rules and regulations for entries.

1. **All entries to be work of the exhibitor.**
2. **All entries must have been prepared within one year and not before exhibited.**
3. **One (1) entry per lot, Two (2) per any not listed.**
4. **All entries are to be in pint or quart colorless glass canning jars with two-piece lids.**
5. **Jams and jellies in jelly jars with two-piece lids (no paraffin).**
6. **All displays are to be labeled. Canned goods are judged according to USDA procedures, including-fill of the jar, color, perfection of food, appearance.**
7. **New for 2018 - Entry tag must be attached to the rim of the lids. Tag must also include the date canned good was processed, and the method of processing used.**

CLASS 279 CANNED GOODS
Premiums: 1st-$2.50; 2nd-$2.00

Fruits

Lot	Description
1.	Cherries, Sweet
2.	Cherries, Sour
3.	Elderberries
4.	Peaches
5.	Pears
6.	Plums
7.	Apples
8.	Applesauce
9.	Apricots
10.	Raspberries
11.	Fruit Cocktail
12.	Rhubarb
13.	Apple Pie Filling
14.	Cherry Pie Filling
15.	Peach Pie Filling
16.	Raspberry Pie Filling
17.	Apple Juice
18.	Grape Juice
19.	Cherry Juice
20.	Any Fruit Not Listed (Must Identify)

BEST OF SHOW ROSETTE - FRUITS

Vegetables

Lot	Description
21.	Tomatoes
22.	Tomato Juice
23.	Beans, Green
24.	Beans, Lima
25.	Beans, Wax or Yellow
26.	Beets
27.	Potatoes
28.	Asparagus
29.	Carrots
30.	Corn
31.	Peas
32.	Succotash
33.	Mixed Vegetables
34.	Pumpkin
35.	Any Not Listed (Must Identify)

BEST OF SHOW ROSETTE - VEGETABLES

Pickles/Relishes

Lot	Description
36.	Pickles, Chunks or Spears
37.	Pickles, Bread and Butter
38.	Pickles, Whole Dill
39.	Pickles, Sliced Dill
40.	Pickles, Green Tomato
41.	Sweet Pickles
42.	Pickle Relish
43.	Pickled Mixed Vegetables
44.	Pickled Beets
45.	Pickled Onions
46.	Pickled Peaches
47.	Pickled Tomatoes
48.	Pickled Watermelon
49.	Corn Relish
50.	Zucchini Relish
51.	Any Not Listed (Must Identify)

BEST OF SHOW ROSETTE-PICKLES/RELISHES

2018 AWARD ANNOUNCEMENT
BALL® Fresh Preserving AWARD
FOR ADULT LEVEL
Presented by:
BALL® & KERR® Fresh Preserving PRODUCTS

Newell Brands, marketers of Ball ® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries in Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ lids and bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

First Place

Two (2) Five Dollar ($5) coupons for Ball® or Kerr® Fresh Preserving Products and
One (1) Free (up to $6 value) Coupon for Ball® Pectin

Second Place

One (1) Five Dollar ($5) coupon for Ball® or Kerr® Fresh Preserving Products and
One (1) Free (up to $6 value) Coupon for Ball® Pectin

Miscellaneous

52. Tomato Soup
53. Vegetable Soup
54. Tomato Catsup
55. Tomato Chili Sauce
56. Barbecue Sauce
57. Sauerkraut
58. Spaghetti Sauce
59. Salsa
60. Any Not Listed (Must Identify)

BEST OF SHOW ROSETTE– MISCELLANEOUS

SOFT SPREADS

Premiums: 1st-$2.50; 2nd-$2.00

Jellies (All In Jelly Jars)

Lot Description

61. Apple
62. Elderberry
63. Blackberry
64. Cranapple
65. Currant
66. Raspberry, Black
67. Raspberry, Red
68. Grape
69. Cherry
70. Pear
71. Mint
72. Edible Flowers (Must Identify)
73. Any Not Listed (Must Identify)

Jams (All In Jelly Jars)

74. Blackberry
75. Cherry
76. Raspberry, Black
77. Raspberry, Red
78. Strawberry
79. Grape
80. Peach
81. Rhubarb
82. Any Not Listed (Must Identify)

Fruit Butter (All In Jelly Jars)

83. Apple
84. Pear
85. Plum
86. Grape
87. Tomato
88. Peach
89. Any Not Listed (Must Identify)

Preserves (All In Jelly Jars)

90. Grape
91. Blackberry
92. Cherry
93. Peach
94. Pear
95. Strawberry
96. Any Not Listed (Must Identify)

Vegetable Soft Spreads

97. Jalapeno Jelly
98. Jalapeno Butter

BEST OF SHOW ROSETTE – SOFT SPREADS

Premium: 1st-$5.00; 2nd-$4.00; 3rd-$3.00.

Lot Description

99. DISPLAY OF CANNED GOODS (5 JARS)

Must have one of each variety only. Dress to your liking, fancy lids, in basket, dress-up jar, etc. Cannot enter in any other category. Exhibit must not be larger than 18" by 24". MUST INCLUDE 1 each of Fruit, Vegetable, Pickle, Miscellaneous, Soft Spread.

BEST ROSETTE-DISPLAY

REFUSE COLLECTION

Serving All Wood and Western Sandusky Counties

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- Single Bag or Can
- Roll Off Containers
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1-800-332-2783

ELEVENTH DEPARTMENT

DOMESTIC BAKING

DIRECTOR: EVELYN LIEB
419-680-9882

Superintendents: Mary Jo Ulman, Rebeckah Recker, Jean Lindsey-Dupey

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

*** Cookies, Candy and Decorated Cupcakes** are to be brought to the Flower Building on Monday, August 20th from 10 am to Noon. Judging on these items will be at 1 pm on Monday the 20th.

***Baskets are to be brought in on Wednesday August 22nd between 9 am and noon - Judging Wed. Aug. 22 at 1 pm**

*** All other entries are to be brought in on Tuesday August 21st between 8:30 am and 11:00 am.**

Judging begins at noon at the Flower Building. Auction held at Flower Building beginning at 6:00 p.m. August 22nd.

Note: Only Best of Show and 1st Place Award entries will be sold at the auction. No Cookies to be auctioned. Best of Show and lst. place Decorated Cupcakes to be auctioned.

Display exhibits may be picked up after 8:30 p.m. on Sunday, August 26th, or they will be destroyed. **NO EARLY RELEASES**.

All Best of Show and 1st place ribbon winner cakes, pies, breads, cobblers and decorated cupcakes (Class 289) will be auctioned off Tuesday, August 21st at 6:00 P.M. Monies from the auction will be split 50-50 with the exhibitor and Fair Board. All other entries must be picked up before auction at 6:00 P.M. or they will be given away for a donation to the Fair Board.

GENERAL RULES:

1. Only one entry per lot.
2. All entries must be covered and tagged. Punch a hole and tie entry tag to cardboard, plate, or tin.
* 3. All cakes must be on cakeboard, which should not extend more than one inch beyond the size of the cake. No cakes should be in cardboard boxes.
4. Cookies must be on a firm 6" paper plate in plastic bag.
5. Pies should be in 9" foil pans.
6. **No Meringue Pies.**
7. **No Refrigerated Pies or Cream Pies.** There will be no refrigeration available.
* 8. All cobblers are to be in foil pans.
* 9. All Marshmallow & Cookie Jar Entries should be taken to the Flower Building either on Monday, August 20th before 4 pm or on Tuesday August 21st between 8:30 a.m. and 11:00 a.m.

CLASS 280 BREADS

Premiums: 1st-$2.50; 2nd-$2.00

Lot	Description
1.	Banana Nut Bread
2.	Pumpkin Bread
3.	Zucchini Bread
4.	Pretzels - 8 on a plate
5.	Cinnamon Bread
6.	White Bread
7.	Wheat Bread
8.	Buns - 8 on a plate
9.	Muffins - 8 on a plate
10.	Cinnamon Rolls - 8 on a plate
11.	Pecan Rolls - 8 on a plate
12.	Quick Coffee Cake
13.	Raised Coffee Cake
14.	Tea Ring
15.	Fancy Holiday Bread
16.	Raised Doughnuts - 8 on a plate
17.	Herb Bread
18.	White Machine Bread
19.	Cinnamon - Machine Bread
20.	Any Not Listed Bread

RED STAR®

Red Star Yeast donating a prize to Best of Show Breads

BEST OF SHOW ROSETTE - BREADS

CLASS 281 COBBLERS

Premiums: 1st-$3.50; 2nd-$2.50

1. Apple Cobbler
2. Cherry Cobbler
3. Blueberry Cobbler
4. Peach Cobbler
5. Rhubarb Cobbler
6. Any Not Listed Cobbler

BEST OF SHOW ROSETTE - COBBLERS

CLASS 282 LAYER CAKE WITH ICING

(Layer cake is two or more layers)

Premiums: 1st-$3.50; 2nd-$2.50

1. Carrot
2. Chocolate
3. Devil's Food
4. German Chocolate
5. Coconut
6. Spice
7. White
8. Yellow
9. Any Layer Cake Not Listed (Must Identify)

Loaf-Bundt-Tube Cakes

Premiums: 1st- $3.00; 2nd-$2.00

10. Bundt
11. Apple
12. Pineapple Upside Down
13. Sponge or Chiffon
14. Pound Cake
15. Angel Food Cake, Unfrosted - Must use standard angel food cake pan
16. Any Loaf, Bundt Cake Not Listed (Must Identify)

BEST OF SHOW ROSETTE - CAKES

CLASS 283 DECORATED CAKES

(Judged on decorations only, dummy cake allowed.)

Premiums: 1st-$3.50; 2nd-$2.50

1. Birthday
2. Wedding

Special award by Jan's Cake Shop-Clyde, Ohio

CLASS 284 COOKIES

3 Cookies on a 6" plate

Premiums: 1st- $2.00; 2nd- $1.50

1. Fruit
2. Filled
3. Molasses
4. Oatmeal
5. Sugar
6. Sour Cream
7. Chocolate Chip
8. Peanut Butter
9. Pumpkin
10. Decorated Tea Cookies
11. Decorated Cookies
12. Shortbread
13. Snickerdoodles
14. Sandwich Cookie
15. Macaroons
16. Any Not Listed Cookies (Must Identify)

BAR COOKIES

17. Fruit Bars
18. Chocolate Brownies
19. Blonde Brownies
20. Any Bar Not Listed

BEST OF SHOW ROSETTE - COOKIES

Please Note - Not Auctioning Cookies

CLASS 285 PIES

Pies (Close to 9" pies)

No Refrigerated or Meringue Pies.

Premiums: 1st-$3.50; 2nd- $2.50

Lot	Description
1.	2 crust Apple Pie
2.	Dutch Apple
3.	Cherry
4.	Peach
5.	Pecan
6.	Blueberry
7.	Raspberry
8.	Rhubarb
9.	Elderberry
10.	Pumpkin
11.	Mince
12.	Any Not Listed (Must Identify) (No Cream Pies)

BEST OF SHOW ROSETTE - PIES

CLASS 286 CANDY

Home Made Candy

(6 pieces on a 6" paper plate)

Premiums: 1st-$2.00; 2nd-$1.50

1. Buckeyes
2. Chocolate Fudge
3. Peanut Butter Fudge
4. Any Fudge Not Listed (Must Identify)
5. Mints
6. Hard Candy
7. Any Not Listed (Must Identify)

BEST OF SHOW ROSETTE - CANDY

CLASS 287 MEN'S DIVISION

Premiums		1st	2nd
1.	Yellow Cake	$3.50	$2.50
2.	Cherry Pie	$3.50	$2.50
3.	Blueberry Muffins	$2.00	$1.50
4.	Peanut Butter Cookies (14 on a plate)	$2.50	$2.00

BEST OF SHOW ROSETTE - MEN'S

CLASS 288 YOUTH DIVISION (Age through 16 years)

Premiums			1st	2nd
1.	Chocolate Cake		$3.50	$2.50
2.	Peach Pie	$3.50	$2.50	
3.	Chocolate Chip Cookies (14 on a plate)		$2.00	$1.00
4.	Banana Nut Muffins (12 on a plate)		$2.50	$2.00

BEST OF SHOW ROSETTE - YOUTH

CLASS 289 DECORATED CUPCAKES

Premium: 1st-$2.00; 2nd-$1.50

Cupcakes will be judged on taste and decoration. 6 per plate. (Can use cupcake carriers to display.)

1. Any flavor not filled
2. Fruit Filled
3. Any other Filled
4. Cake Pops - Must bring 12

BEST OF SHOW ROSETTE - CUPCAKES

CLASS 290 JUMBO DECORATED CUPCAKES

These will be judged on taste & decorations. 8 per plate (Can use cupcake carriers to display.) First Place and Best of Show will be Auctioned. We will auction 6 and two will be for display

1. Wedding
2. Any Not Listed

BEST OF SHOW ROSETTE - JUMBO CUPCAKES

CLASS 291 CREATE A CAKE

Create a Cake using a box mix. Must Include the recipe

Use any packaged mix, and add other ingredients to create something new.

Premiums: 1st-$3.50; 2nd-$2.50

Lot	Description
1.	Create a Cake

CLASS 292 BASKETS FOR ALL SEASONS

Premiums: 1st-$4.00; 2nd-$3.00

Fill a basket with items for the different categories listed below. Your basket must have place settings, decorations and a menu with the items in the basket. Your menu must include (2) items from the baked goods department, such as cookies, bread etc. The food items should represent your theme for the category. YOU will be responsible for setting up your basket for presentation and judging. Please no more than 36 X 36 space. Please bring your baskets in on **Wednesday August 22** between 9am and noon for set-up. They will be judged at 1pm on Wednesday.

Lot	Description
1.	Summer Theme
2.	Fall Theme
3.	Winter Theme
4.	Spring Theme

CLASS 293 CHILDREN'S CONTESTS

All Marshmallow & Cookie Jar Entries should be taken to the Flower Building either on Monday, August 20th before 4 pm or on Tuesday August 21st between 8:30 a.m. and 11:00 a.m.

Premiums: 1st-$2.50; 2nd-$1.50

DECORATED RICE KRISPIE TREATS

Make usual rice krispie treat recipe cut into any shape and decorate any way you want. Put 6 pieces on a 9 inch paper plate. These will not be tasted or judged on taste. They will be judged on originality, decoration and looks only.

Lot	Description
1.	Age 6 and under
2.	Age 7-9
3.	Age 10-12
4.	Age 13-16

COOKIE JAR RECIPE

Using a canning quart jar prepare a jar of all the dry ingredients to make a design of the various different ingredients. All the dry ingredients needed for the recipe should be included in the jar. Provide a card with the list of ingredients and the instructions on how to finish the recipe to make the cookies. You may decorate the jar as you see fit. Secure the card on to the jar. For example, you may want to make a jar with the ingredients for M & M cookies. Form various layers of flour, then brown sugar, M & M's, sugar etc.

Lot	Description
5.	Age 6 and under
6.	Age 7-9
7.	Age 10-12
8.	Age 13-16

Premiums: 1st-$2.50; 2nd-$1.50

MARSHMALLOW CREATIONS

You may use any size or any color marshmallows. you may add seeds, nuts, buttons, toothpicks, etc. SIZE NO LARGER THAN 12"x12".

Lot	Description
9.	Age 6 and under
10.	Age 7-9
11.	Age 10-12
12.	Age 13-16

PLAN TO ATTEND

JOIN IN THE FUN

BAKED GOODS AUCTION

TUESDAY, AUGUST 21st- 6:00 P.M.

(At the Flower Building)

TWELFTH DEPARTMENT

NEEDLEWORK

DIRECTOR: BARB LISKAI
419-849-2884

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Exhibits are to be brought in to the Flower Building on Saturday, August 18th between 10 a.m. and 4:00 p.m. using the North Door

Closed Judging will be on Sunday August 19th.

Exhibits may be picked up with a claim ticket Sunday, August 26 at 8:30 pm until 11 p.m. and again on Monday, August 27, between 9 a.m. and Noon. Using the North door. (Flower building will be closed at 8:00 p.m. on Sunday, August 26th to get ready for removals). Any unclaimed items can be picked up at the secretary's Office (419-332-5604) by close of office hours on Friday, August 31, 2018. **NO EARLY REMOVALS**

Cleanliness is required! The judge reserves the right to bypass articles not worthy in his/her judgement.

Only 2 entries per lot are allowed, except where noted

Items should be completed after September, 2017

The director reserves the right to combine/divide the classes as needed.

We do not guarantee the safety of exhibits, but every effort is made for their safety.

- As always we will cover as many quilts/exhibits with plastic.

NEEDLEWORK SCORE CARD

WORKMANSHIP	**40 points**
BEAUTY & DESIGN	**25 points**
HARMONY OF MATERIAL & COLOR	**25 points**
GENERAL APPEARANCE	**10 points**

The director may reserve the right to combine or sub-divide classes as needed. Classes having no entries may be withdrawn. We do not guarantee the safety of exhibits, but all possible diligence will be exercised for their safety. We cannot guarantee that every quilt will be covered in plastic, but as always will try to cover as many as we can.

CLASS 200 Afghans
Premiums: 1st-$5.00; 2nd-$4.00; 3rd-$3.00

Lot Description

1. Crocheted with Single Color
2. Crocheted with Multicolor
3. Crocheted Navaho or Southwestern Style
4. Crocheted with Ripple or Rainbow Style
5. Crocheted with Granny Square
6. Crocheted Fancy or Lacy Stitch
7. Crocheted Woven or Mile a Minute
8. Crocheted Fisherman Style
9. Crocheted Shell Style
10. Crocheted Novelty Style
11. Crocheted with Homespun Yarn
12. Crocheted by **Youth under 18** years
13. Crocheted by **Senior over 65** years
14. Crocheted Stitch - Any Not Listed
15. Knitted with Single Color
16. Knitted with Multicolor
17. Knitted with Cable, Aran, or Fisherman Style
18. Knitted with Sampler Pattern
19. Knitted Fancy or Lacy Stitch
20. Knitted with Machine
21. Knitted with Novelty Style
22. Knitted with Homespun Yarn
23. Knitted - any not listed
24. Knitted **Youth under 18** years
25. Knitted **Senior over 65** years
26. **Mens Class**
27. Baby Size
28. Bedspread Size
29. Broom Stitch Lace

BEST OF SHOW - Best Crocheted Afghan ***Rosette & $5.00***
BEST OF SHOW - Knitted Afghan ***Rosette & $5.00***

CLASS 201 HANDSPUN BY EXHIBITOR
Premiums: 1st-$4.00; 2nd-$3.00; 3rd-$2.00

Lot Description

1. Crocheted Hat/Cap
2. Crocheted Sweater
3. Crocheted Socks/Slippers
4. Crocheted Mittens/Gloves
5. Crocheted Scarf/Shawl
6. Crocheted Vest
7. Knitted Hat/Cap
8. Knitted Sweater
9. Knitted Socks/Slippers
10. Knitted Mittens/Gloves
11. Knitted Scarf/Shawl
12. Knitted Vest
13. Felted Item
14. Wool skein 30 yards
15. Mohair skein 30 yards
16. Alpaca skein 30 yards
17. Llama skein 30 yards
18. Dog skein 30 yards
19. Angora skein 30 yards
20. Blend of Fibers skein 30 yards
21. Dyed/Color Blend skein 30 yards
22. Novelty Yarn skein 30 yards
23. Any Not Listed Skein 30 yards

BEST OF SHOW - Handspun by Exhibitor Skein ***Rosette & $5.00***
BEST OF SHOW - Handspun by Exhibitor Article ***Rosette & $5.00***

CLASS 202 QUILTING (1 Entry Per Lot)
Quilting Type- Please designate Hand Sewn or Machine. Hand or machine will be divided, after the Quilts have been judged in their lot.
We cannot guarantee that every quilt will be covered in plastic, but as always will try to cover as many as we can.
Premiums: 1st-$7.00; 2nd-$6.00; 3rd-$5.00

Lot Description

1. My First Quilt - Quilt made by beginner (place age on entry tag)
2. **Youth** Quilt - Quilter must be under 18 years
3. **Senior** Quilt - Quilter must be over 65 years
4. **Men's Class** - Quilt must be done by a male
5. Pieced or Patchwork
6. Appliquéd
7. Embroidered
8. Sampler or Mixed Technique

9. Crazy Patch
10. Photo or Memory - quilted or tied
11. T-Shirt
12. Charm or Scrap-using 10 or More Fabrics
13. Whole cloth or White work - Solid Fabrics only
14. Any Star
15. Log Cabin
16. Flower Garden
17. Wedding Ring
18. Flannel
19. Miniature - Under 12 Inches
20. Baby or Crib
21. Child's Theme
22. Block of the Month
23. Kit or Class
24. Made by Guild or Group (List names)
25. Made by 2 Persons (List Names)
26. Tied with Yarn or Ribbon
27. Christmas Tree Skirt
28. Christmas Stocking
29. Quilt Clothing
30. Wall Hanging
31. Any Not Listed

BEST OF SHOW - Hand Sewn Quilt ***Rosette & $5.00***
BEST OF SHOW - Machine Sewn Quilt ***Rosette & $5.00***
BEST OF SHOW - Use of Color ***Rosette & $5.00***

CLASS 203 PILLOWS
Premiums: 1st-$4.00; 2nd-$3.00; 3rd-$2.00

Lot Description
1. Crewel or Embroidered
2. Crochet or Knitted - Designate Type
3. Appliquéd
4. Needlepoint
5. Wedding
6. Latch Hook
7. Patchwork Quilted
8. **Youth** made **under** age 18
9. **Senior** made **over** age 65
10. **Men's Class -** Pillow must be done by Male
11. Pillow Type - Not Listed

CLASS 204 HOUSEHOLD
Premiums 1st-$4.00; 2nd-$3.00; 3rd-$2.00

Lot Description
1. Crocheted Table Cloth
2. Crocheted Potholder/Trivet
3. Crocheted Small Doily
4. Crocheted Large Doily
5. Crocheted Doily Set
6. Crocheted Pillowcase Pair
7. Crocheted Valance
8. Crocheted Rug

9. Embroidered Table Cloth
10. Tatted Edge Table Cloth
11. Cutwork Table Cloth
12. Appliqued Edge Pillowcase Pair
13. Embroidered Pillowcase Pair
14. Guest Towels/Wash Cloth Set
15. Machine Sewn Valance
16. Hook Rug
17. Braided Rug
18. Woven/Loom Rug

19. Placemat Pair - *Designate Type
20. Table Runner - *Designate Type
21. Potholder/Trivet - *Designate Type

22. **Youth** made **under** age 18
23. **Senior** made **over** age 65
24. **Men's Class** - Item must be done by male
25. Any Not Listed

CLASS 205 INFANTS AND CHILDREN'S WEAR
Premiums 1st-$4.00; 2nd $3.00; 3rd $2.00

Lot Description
1. Crocheted Cap, Hat or Bonnet
2. Crocheted Booties or Socks
3. Crocheted Bunting
4. Crocheted Sweater
5. Crocheted 3 Piece Set
6. Crocheted Infant Bibb
7. Crocheted Soft Toy

8. Crocheted Cap, Hat or Bonnet
9. Knitted Booties or Socks
10. Knitted Bunting
11. Knitted Sweater
12. Knitted 3 Piece Set
13. Knitted Infant Bibb

MARK YOUR CALENDARS!

Make your entries July 23 – Aug. 6, 2018

Sandusky County
Ohio Horseman's Council

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622 Parkway Drive, Fostoria, OH
419-435-3482

www.eyecentersofnwo.com

14. Knitted Soft Toy

15. Machine Sewn, Hat or Bonnet
16. Machine Sewn Booties or Socks
17. Machine Sewn Bunting
18. Machine Sewn Coat or Jacket
19. Machine Sewn 3 Piece Set
20. Machine Sewn Infant Bibb
21. Machine Sewn Soft Toy
22. Christening Gown
23. Sleepwear
24. Creative Clothing
25. Pants/Jeans
26. Jumper/Dress
27. Holiday Costume
28. Youth Under 18
29. Senior Over 65
30. Men's Class
31. Any Not Listed

CLASS 206 ADULT WEAR
Premiums: 1st- $4.00; 2nd -$3.00; 3rd-$2.00

Lot Description
1. Pants or slacks
2. Skirt or Jumper
3. Shirt or Blouse
4. Coat or Jacket
5. Formal Wear
6. Sleep Wear
7. Creative Clothing
8. Holiday Costumes
9. Aprons
10. Decorated Sweatshirt
11. Leather Clothing or Accessories
12. Purse/Book Bag
13. Other Accessories
14. Youth Under 18
15. Senior Over 65
16. Mens Class
17 Any Item Not Listed

18. Sweater - Knitted/Crocheted*
19. Hats, Caps - Knitted/Crocheted*
20. Scarfs - Knitted/Crocheted*
21. Slippers/Socks - Knitted/Crocheted*
22. Mittens - Knitted/Crocheted*

*Please designate Knitted or Crocheted

CLASS 207 OTHER NEEDLEWORK
Premiums 1st-$4.00; 2nd-$3.00; 3rd-$2.00

Lot Description
1. Tatting Items - Not on Tablecloths
2. Crewel Items - Not on Pillows
3. Needlepoint Items - Not on Pillows
4. Candle Wicking
5. Smocking Items - Any Type
6. Most Unusual Potholder Pair
7. Garment Bags or Tote Bags
8. Ribbon Embroidery
9. Appliqué on Bedding or Towels
10. Appliqué on Clothing
11. Painting on Clothing
12. Iron-on Clothing
13. Recycled Clothing - New Items from Old
14. Latch Hook - Not Pillows or Rugs
15. Needle Punch - Any Type
16. Barbie Clothes - 3 Outfits with 1 Dressed Doll
17. Goose Clothes - 3 Outfits (No Goose Needed)
18. Large Doll Clothes - 1 Outfit
19. Small Doll Clothes - 1 Outfit
20. Beading on Clothing
21. Beaded Purses
22. Machine Sewn Tree Skirt - No CCS or Quilted
23. Christmas Stocking - No CCS or Quilted
24. **Youth** made **under** age 18
25. **Senior** made **over** age 65
26. **Men's Class -** Needlework must be done by male
27. Other Needlework Items - Any Not Listed
28. Crocheted Tree Skirt
29. Crocheted Stocking
30. Knitted Tree Skirt
31. Knitted Stocking
32 Children's Sewing Kit - 10 years and Under

BEST OF SHOW - Crocheted Item	***Rosette & $5.00***
BEST OF SHOW - Knitted Item	***Rosette & $5.00***
BEST OF SHOW - Machine Sewn Item	***Rosette & $5.00***
BEST OF SHOW - Youth Needlework	***Rosette & $5.00***
BEST OF SHOW - Senior Needlework	***Rosette & $5.00***
BEST OF SHOW - Men's Needlework	***Rosette & $5.00***

CLASS 208 COUNTED CROSS-STITCH
Premiums 1st-$4.00; 2nd-$3.00; 3rd-$2.00

Lot Description
1. Animals
2. Flowers
3. Scenes
4. People
5. Quilting Design
6. Birds
7. Sampler
8. Ornaments-6 Count
9. Pillows
10. Towels or Bread Cloths
11. Picture Pairs
12. On Afghans
13. On Sheets or Bedding
14. On Clothing
15. Christmas Tree Skirt
16. Christmas Stocking
17. **Youth** made **under** age 18
18. **Senior** made **over** age 65
19. **Men's Class** - Items must be done by a male
20. Any Not listed

BEST OF SHOW - Counted Cross Stitch ***Rosette & $5.00***

THIRTEENTH DEPARTMENT

ART

DIRECTORS: MATT BRUBAKER
567-201-6242

BILL QUICK - 419-334-3522

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018**

Exhibits are to be brought in on Saturday, August 18th between 10 a.m. and **2:00 p.m.**

Closed Judging will be on Sunday August 19th at 8:30 a.m.

Exhibits may be picked up with a claim check after 8:30 p.m. Sunday, August 26th and must be removed by noon on Monday, August 27th**. NO EARLY REMOVALS.**

ART RULES

1. All exhibits must be the work of the exhibitor and *must have been completed within two years of this fair. Articles once having taken a premium cannot compete again*.

2. Grades Pre-K through 9th Grade may enter one (1) exhibit in each category.

3. Grades 10-11-12 may enter two (2) exhibits per category.

4. Adults may enter two (2) exhibits per category.

5. Exhibits cannot be entered in any class in this department if an appropriate class exists in the Needlework, Flowers, or Hobbies, Models and Crafts departments.

6. The fair provides entertainment of a wholesome nature for the entire family; therefore, exhibits containing nudes or other questionable subject matter will not be accepted. If you have any questions, please contact the Department Superintendent.

7. Exhibitors must register within a grade or ability category existing at the time the work was completed. A professional is considered an individual who earns 50% or more total income from art, or who teaches art on a commercial basis. Once an individual chooses to exhibit in the professional category, all future entries must be made in this category.

8. All two-dimensional school exhibits should be mounted on poster board, which will permit stapling to the corrugated board walls. **All other two-dimensional exhibits must be framed and ready to hang using screw eyes and wire or they will not be judged.** ***Please do not use tape, rubber bands, paper clips, yarn or string to hang exhibits. Adhesives, such as tape, do not last throughout the heat and humidity of the fair.***

9. It is the responsibility of each exhibitor to ensure that entries are placed in the correct class. Check your entry tickets. All exhibits must have tag firmly attached in lower right hand corner.

10. Classes may be withdrawn, combined or divided if the number of entries warrants.

Note: We do not guarantee the safety of exhibits, but precautions will be taken to protect exhibits.

CLASS 282 PRE-KINDERGARTEN
1st, 2nd, & 3rd Place Ribbons

Lot	Description
1.	Clay Creation - Put age on tag
2.	Lego/Duplo - Put age on tag

CLASS 283 GRADES K – 1ST – 2ND – 3RD
Premiums: 1st-$3.00; 2nd-$2.50; 3rd-$2.00

Lot	Description
1.	Crayon
2.	Pencil - Color
3.	Pencil - Black & White
4.	Pen and Ink/Felt Tip Marker
5.	Mixed Media
6.	Charcoal
7.	Pastel/Chalks
8.	Oils
9.	Acrylic
10.	Water Color/Tempera Paint
11.	Paper Design
12.	Recycled Sculpture
13.	Kits - Wall Hung (2-dimensional)
14.	Kits - Table Display (3-dimensional)
15.	Computer Assisted Design - List software on tag
16.	Mixed Media - Sculpture, original, 3-D, collage
17.	Miscellaneous - Any media not listed

Best of Show (K-3) Art Students Rosette & $5.00

CLASS 284 GRADES 4TH – 5TH – 6TH
Premiums: 1st-$3.00; 2nd-$2.50; 3rd-$2.00

Lot	Description
1.	Crayon
2.	Pencil - Color
3.	Pencil - Black & White
4.	Pen and Ink/Felt Tip Markers
5.	Mixed Media
6.	Charcoal
7.	Pastel/Chalk
8.	Oils
9.	Acrylic
10.	Water Color/Tempera Paint
11.	Paper Design
12.	Recycled Sculpture
13.	Kits - Wall Hung (2-dimensional)
14.	Kits - Table Display
15.	Computer Assisted Design - List software program on tag
16.	Sculpture 3-D
17.	Miscellaneous - Any media not listed

Best of Show (Grades 4-5-6) Art Students Rosette & $5.00

CLASS 285 GRADES 7TH – 8TH – 9TH
Premiums: 1st-$4.00; 2nd-$3.50; 3rd-$3.00

Lot	Description
1.	Crayon
2.	Pencil - Color
3.	Pencil - Black & White
4.	Pen and Ink/Felt Tip Markers
5.	Mixed Media
6.	Charcoal
7.	Pastels/Chalk
8.	Oils
9.	Acrylic
10.	Water Color/Tempera
11.	Paper Design
12.	Clay Sculpture
13.	Metal Craft
14.	Kits - Wall Hung (2-dimensional) or Table Display (3-dimensional)
15.	Computer Assisted Design-List software program on tag
16.	Miscellaneous - Any media not listed above

Best of Show (Grades 7 through 9) Art Students Rosette & $5.00

CLASS 286 GRADE 10TH – 11TH – 12TH
Premiums: 1st-$4.00; 2nd-$3.50; 3rd-$3.00

Lot	Description
1.	Crayon
2.	Pencil - Color

3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Water Color/Tempera Paint
11. Paper Design
12. Clay Sculpture
13. Metal Craft
14. Kits - Wall Hung (2-dimensional) or Table Display (3-dimensional)
15. Computer Assisted Design-List software program on tag
16. Miscellaneous - Any media not listed above

Best of Show (Grades 10 through 12) Art Students Rosette & $5.00

CLASS 287 AMATEUR ADULT
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils - Head/Figure
9. Oils - Landscape/Seascape
10. Oils - Still Life
11. Oils - Animals
12. Oils - Abstract
13. Oils - Miscellaneous
14. Acrylic - Head/Figure
15. Acrylic - Landscape/Seascape
16. Acrylic - Still Life
17. Acrylic - Animal
18. Acrylic - Abstract
19. Acrylic - Miscellaneous
20. Watercolor - Head/Figure
21. Watercolor - Landscape/Seascape
22. Watercolor - Still Life
23. Watercolor - Animals
24. Watercolor - Abstract
25. Watercolor - Miscellaneous
26. Paper Design
27. Clay Sculpture
28. Metal Sculpture
29. Kits - Wall Hung (2 dimensional) or Table Display (3 dimensional)
30. Computer Assisted Design - List software program on tag
31. Miscellaneous - Any media not listed

Best of Show Amateur Adult ***Rosette & $5.00***

CLASS 288 PROFESSIONAL
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen & Ink/Felt Tip Marker
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Water Color/Tempera Paint
11. Paper Design
12. Clay Sculpture
13. Metal Craft
14. Kits - Wall Hung (2 dimensional) or Table Display (3 dimensional)
15. Computer Assisted Design - List software program on tag.
16. Miscellaneous - Any media not listed

Best of Show Professional Art ***Rosette & $5.00***

CLASS 289 2019 PREMIUM BOOK COVER
Premium: First place winner will receive a trophy and rosette. All entries will receive $1.00.

Lot Description

Lot 1 - Design A Cover

General Rules

1. Design a cover for the Premium Book for 2019 Sandusky County Fair. Exhibit size is limited to 8-1/2" x 11 inches. **Vertical layout is required.** Text must include "167th Annual SanduskyCounty Fair" and the date of the Fair, "August 20th - 25th, 2019". Exhibits must be accompanied by a written statement that identifies the entry and explains what it represents. The statement should also give the fair board permission to use the design and make any modifications.
2. No computer generated artwork will be judged - only original hand drawn artwork.
3. If previously have won the book cover contest, you may not enter the next year, but eligible in following years.

Judging will be conducted Monday, August 20th, 2018. Judges will be representatives of the Sandusky County Agricultural Society and any designees.

Special Award Art
Premium Cover ***Trophy & Rosette***

Visit us on the Web at:
www.sanduskycountyfair.com
or email us at: sandcofair@ezworks.net

NO DOGS ARE PERMITTED IN THE FAIR AREA!

FOURTEENTH DEPARTMENT
PHOTOGRAPHY
DIRECTORS:
A.J. GREEN - 419-680-6736
ADAM SMETZER 419-541-1873

Superintendent: Lori Fox 419-680-5071

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Entry Fee: $.25 a picture

Exhibits are to be brought in on Saturday, August 18th between 10:00 a.m. and 2:00 p.m.

Closed Judging for photography begins at 1:00 p.m. Monday, August 20th.

Exhibits may be picked up with a claim check after 8:30 p.m. Sunday, August 26th and must be removed by noon on Monday, August 27th, 10 am to noon
NO EARLY REMOVALS.

2018 PHOTOGRAPHY RULES

1. See rules and regulations regarding entries. All exhibits must be the personal work of the exhibitor and must have been *completed within two years of this year's fair.* Articles once having taken a premium at the Sandusky County Fair cannot compete again.
2. All exhibitors must purchase a weekly or membership pass at the cost of $25.00 for adults, or $15.00 for youth. A youth may show under their parents weekly pass.
3. Each exhibitor may enter one (1) exhibits per lot, and may only enter one age classification. ***CHILDREN UNDER 13*** is limited to anyone under 13 years of age or younger. ***YOUTH CLASS*** is for ages 14-17. The ***AMATEUR ADULT CLASS*** is for those 18 and over who are new to photography and have not won more than three (3) first place ribbons or a Best of Show Award in any photography competition. ***EXPERIENCED ADULT*** is for those 18 and over who have exhibited at least 5 years and/or earned awards in any photography competition. ***A PROFESSIONAL*** is defined as a student enrolled in a photography school or someone who earns 50% or more of his/her annual income as a photographer.
4. Some lots are traditional and some are creative. Exhibitors are not expected to enter every lot because some photographers are traditionalists while others are creative.
5. All exhibits must be enlargements of 8 inches by 10 inches or larger. **Not to exceed 11 x 14 inches overall dimensions.**
6. All enlargements must be mounted on 1/8-inch thick mount board or poster board. Matted Prints are allowed. NO FRAMED PRINTS WILL BE ACCEPTED. All exhibits must have tabs at the top and bottom of the exhibit to allow for hanging. All exhibits must have tags attached in the lower right hand corner. Any exhibit that is not properly affixed, lacks tabs, or does not have tag attached in the lower right hand corner will not be accepted. Directors Decision is Final.
7. The fair provides entertainment of a wholesome nature for the entire family; therefore exhibits containing nudes or other questionable subject matter will not be accepted. Please call the department director or superintendent if you have any questions.
8. It is the responsibility of the exhibitor to ensure that entries are placed in the correct class and lot. Check your entry tickets.
9. Classes may be withdrawn, combined or divided if the number of entries warrants.
10. **All photographs must be printed on traditional photograph paper. No Inkjet printed photos accepted.**

We do not guarantee the safety of exhibits, but precautions will be taken to protect exhibits.

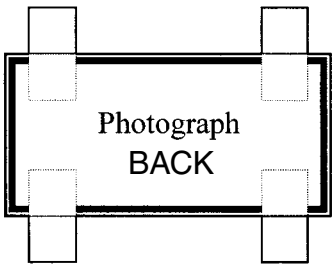
Best of Show Color – Class 289 Children
Best of Show Black/White – Class 289 Children
Best of Show Color – Class 290 Youth 14-17
Best of Show Black/White – Class 290 Youth 14-17
Best of Show Color – Class 291 Amateur Adult
Best of Show Black/White – Class 291 Amateur Adult
Best of Show Color – Class 292 Experienced Adult
Best of Show Black/White – Class 292 Experienced Adult
Best of Show Color – Class 293 Professional
Best of Show Black/White – Class 293 Professional

CLASS 289	**CHILDREN 13 & UNDER**
CLASS 290	**YOUTH 14-17**
CLASS 291	**AMATEUR ADULT**
CLASS 292	**EXPERIENCED ADULT**
CLASS 293	**PROFESSIONAL**

Premiums: 1st-$5.50; 2nd-$4.50; 3rd-$2.00

Lot	Description
1.	Botanicals - Color (Flowers, plants, trees, etc.)
2.	People - Color
3.	Animals (Wild or Domestic) - Color
4.	Extreme Close Up - Color
5.	Stop Action - Color
6.	Sandusky County Landmarks - Color
7.	Make Me Laugh - Color
8.	Abstract - Color
9.	Any Category or Description not listed - Color
10.	Botanicals - B/W (Flowers, plants, trees, etc.)
11.	People - B/W
12.	Animals (Wild or Domestic) - B/W
13.	Extreme Close Up - B/W
14.	Stop Action - B/W
15.	Sandusky County Landmarks - B/W
16.	Make Me Laugh - B/W
17.	Abstract - B/W
18.	Any Category or Description not listed - B/W

Sample of Tabs needed to hang photographs.



Use a fiber tape or heavier tape to make tabs by folding it over on backside, leaving the double tape about an inch over to allow for stapling.

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Sandusky County 4-H Clubs

Thank you for supporting 4-H members and their outstanding fair exhibits!

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FIFTEENTH DEPARTMENT

FLORICULTURE

DIRECTOR: Evelyn Lieb
419-680-9882

Mike Taylor 419-650-8350

Entries must be made at the Secretary's Office beginning **Monday, July 26, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

There will be two separate flower shows during the fair to provide a continuous display of fresh flowers. Exhibitors may enter either or both shows.

Exhibitors must display pass to bring entries through the Rawson Avenue door of the Flower Building

Entries for FIRST SHOW must be in place between 8:30 a.m. and 11:00 a.m., Tuesday, August 21st and removed after 8:30 p.m. Thursday, August 23rd.

Entries for SECOND SHOW must be placed between 8:30 a.m. and 11:00 a.m., Friday, August 24th.

The building will close at 8:45 p.m. on Sunday, August 26th. Exhibits may be removed after 8:30 p.m. on Sunday, August 26th or before 11:00 a.m. Monday, August 27th. **NO EARLY REMOVALS.**

Judging will be at noon on day of entry for both shows.

1. Unlimited entries in each lot unless noted otherwise.
2. Each variety MUST BE IDENTIFIED on entry tag.
3. Flower Show Committee may remove inappropriate exhibits.
4. Judging will be by accredited judges from the Ohio Association of Garden Clubs, Inc.
5. Judging session is open to floriculture exhibitors. Questions may be taken by judges after judging is completed. Judge's decision is final.

All Garden Clubs are eligible to enter in the Garden Club categories. Please contact the director for more information.

FLORICULTURE RULES

STANDARDS FOR JUDGING

Points of Specimen flowers and foliage

25 pts.	Form – Perfection of form for type of flower
15 pts.	Color – Clear, rich luminous color
20 pts.	Substance – Firm, crisp petals
10 pts.	Size of flower – Typical for variety
20 pts.	Stem – Strong straight stem, length in proportion to size of bloom
10 pts.	Grooming and disbudding

1. The exhibitor must grow all floriculture entries. Container grown exhibits must have been in exhibitor's possession at least three months.
2. An exhibitor may make more than one entry in each lot provided each entry is a different variety and labeled.
3. All foliage must be attached. It should be clean with no evidence of spray residue, mildew or insect damage. No foreign substance permitted on foliage.
4. All "one bloom" exhibits must be disbudded. (Disbudding is removing bud side shoots as the specimen develops).
5. **Stem length should be cut in proportion to the size of the bloom.** Wedges (i.e. Saran Wrap, Styrofoam, Wood) may be used to hold the exhibit at the correct pose. Fairboard provides vases or you may use clear glass bottles. **No colored bottles.** No pop bottles.
6. **Variety names must be listed on entry tags.** Only correctly labeled exhibits are eligible for "Best of Show" award.
7. Lots may be withdrawn, combined, or divided if the number of entries warrants. Exhibits not meeting the specifications of the schedule will be disqualified.

ARTISTIC DESIGN RULES

1. Exhibitors may enter as many classes as they desire but only one entry per lot.
2. All fresh plant material may be from any source and must be arranged by the exhibitor. Backgrounds and accessories permitted.
3. No artificial or silk plant material permitted, except Class 9 Silk Flowers. Painted or artificially colored fresh plant material is never permitted.
4. Class 9 lots 1-4 will be silk floral arrangements.
5. Bleached, treated (glycerin etc.) and dried material may be used unless otherwise stated.
6. Painted, dried, and artificial line material may be used in Creative designs.
7. List plant material, used in the design, on exhibitor tag or on a separate card placed by the design.
8. All "Choice" designs must be labeled with the floral design classification the exhibitor is using.

FLORAL DESIGN CLASSIFICATIONS

All floral designs can be classified as either TRADITIONAL (naturalistic, geometric, including Oriental, European and early 20th century designs) or CREATIVE designs (contemporary and abstract).

CREATIVE DESIGN incorporates space within and usually shows restraint in the amount of plant material and the number of components used.

TRADITIONAL DESIGNS may be classified as line, line mass, or mass. Line designs exhibit lines as the most important feature and plant material is sparse. Line-mass designs incorporate both line using branches, stems or a series of blooms or leaves in a skeletal pattern; massing is along the main line, heavier toward the center and tapering along the outside edges. Mass design emphasizes a large mass of flowers with fullness and a minimum of voids.

An INTERPRETIVE DESIGN is the designer's own feeling, idea, or translation of the class title to be depicted from the flower show schedule. The design could be traditional, creative or abstract. If not stated, it is the designer's choice.

Special Awards

The following points will be awarded in both shows for horticulture and artistic classes: Blue ribbon - 5, Red ribbon - 3, White ribbon - 1. No points to Garden Club entries.

Overall Best of **Fair Horticulture Rosette**
Overall Best of **Fair Artistic Rosette**
Award of **Distinction Rosette**
Overall Best **Youth 6-10 Horticulture Trophy**
Overall Best **Youth 6-10 Artistic Trophy**
Overall Best of **Youth 11-16 Horticulture Trophy**
Overall Best **Youth 11-16 Artistic Trophy**

All previous award winners are eligible for 2018 awards. Awards are sponsored by Hayes Garden Club, Plant n' Bloom Garden Club, We'd Wackers Garden Club, Whispering Meadows Garden Club and the Sandusky -Ottawa Master Gardeners.

All 2018 Best of Show exhibits earn a rosette and $5 in honor of Christine Michael who served 33 consecutive years on the Ag Society Board of Directors.

FIRST SHOW
CLASS 1 HORTICULTURAL SPECIMENS
Theme: *How Our Gardens Grow.*
Premiums: 1st-$3.00; 2nd-$2.50; 3rd-$2.00

ROSES

One single bloom per stem, disbudded, any named variety, except as noted. Foliage attached, stem in good length in proportion to bloom.

A spray includes a minimum of a bud, one partially open flower and one fully open flower.

Lot	Description
1.	Hybrid Tea White or Near White
2.	Hybrid Tea Yellow or Yellow Blend
3.	Hybrid Tea Orange, Orange-Red, Apricot, Orange-Pink, Blends
4.	Hybrid Tea Pink or Pink Blend
5.	Hybrid Tea Red or Red Blend
6.	Hybrid Tea Any color not listed above
7.	Hybrid Tea Open Blown
8.	Hybrid Tea 3 Blooms of Same Variety
9.	Hybrid Tea 3 Blooms, 3 Different Varieties
10.	Climbing Rose—One single bloom or one spray
11.	Floribunda, 1 single bloom or 1 Spray
12.	Polyantha, 1 Spray
13.	Grandiflora, One Single Bloom
14.	Grandiflora, 1 Spray
15.	Shrub Rose, One single bloom or one spray

BEST OF SHOW ROSETTE - ROSES

MINIATURE ROSES

One single bloom per stem, disbudded, any named variety, except as noted. Foliage attached, stem in good length in proportion to bloom.

A **spray** includes a minimum of a bud, one partially open flower and one fully open flower.

Your vase or florist pick; picks and styrofoam base provided.

Lot.	Description
16.	White or Near White
17.	Yellow or Yellow Blend
18.	Pink or Pink Blend
19.	Red or Red Blend
20.	Orange, Orange-Red, Apricot, Orange-Pink, or Blends
21.	Any other color not listed above
22.	Open Bloom
23.	Red or Pink Spray–1 Stem
24.	Spray any Other Color–1 Stem
25.	3 Blooms—Same Variety
26.	3 Blooms—3 Varieties

BEST OF SHOW ROSETTE – MINIATURE ROSES

OTHER FLOWERS OR ANNUALS AND PERENNIALS

Lot.	Description
27.	Asters – 3 blooms, disbudded, 1 variety
28.	Calendula – 3 blooms, disbudded, 1 variety
29.	Celosia, Crested – 1 stem
30.	Celosia, Plumed – 1 stem
31.	Cleome
32.	Coleus – 1 Stem disbudded
33.	Cosmos – 1 spray
34.	Cosmos – 3 blooms, disbudded
35.	Decorative Foliage - 3 leaves same plant (named)
36.	Flowering Shrub – blooming, one stem, 10 to 18 inches in length, includes leaves (ex. hydrangea, butterfly)
37.	Rudbeckia – 3 blooms, disbudded, 1 variety
38.	Snapdragons – 1 Stem – Any Color, remove seedpod
39.	Vines and Ivy, not to exceed 6 inches Display 1 stem;
40.	Petunia, Single, Solid Color, remove seedpod
41.	Petunia, Single, Multi Color, remove seedpod
42.	Petunia, Double, Any Color, remove seedpod
43.	Sunflower, under 4 inches, 1 bloom
44.	Sunflower, over 4 inches, 1 bloom

Display Any Other Flower, List available in office;

45.	Round Form Perennial (Named), disbudded
46.	Spike Form Perennial (Named)
47.	Spray Form Perennial (Named)
48.	Round Form Annual (Named)
49.	Spike Form Annual (Named)
50.	Spray Form Annual (Named)
51.	Any other root, bulb, corm or tuber (Named)

BEST OF SHOW ROSETTE – OTHER FLOWERS or ANNUALS and PERENNIALS

GLADIOLUS

All gladiolus stems should be cut to prevent top-heavy entries from falling over. **Side buds or shoots must be removed but Not Foliage.** Markings permitted. Wedging is encouraged to show best form. Display 1 spike.

Lot	Description
52.	Gladiolus, Cream or White
53.	Gladiolus, Orange
54.	Gladiolus, Pink
55.	Gladiolus, Red
56.	Gladiolus, Yellow
57.	Gladiolus, Lavender
58.	Gladiolus, Green
59.	Gladiolus, Smokey Variety
60.	Gladiolus, Salmon
61.	Gladiolus, Miniature
62.	Gladiolus, Violet "Blue"

BEST OF SHOW ROSETTE – GLADIOLUS

DAHLIA

Display 1 bloom, must be disbudded and include sets of five leaves if possible. You may exhibit more than one per lot if each exhibit is identified.

Lot	Description
Dahlia, "A" size over 8"	
63.	Formal or Informal Decorative
64.	Cactus or Semi-Cactus Dahlia
Dahlia, "B" sizes 6" to 8"	
65.	Formal or Informal Decorative
66.	Cactus or Semi-Cactus Dahlia
Dahlia, "BB" sizes 4" to 6"	
67.	Formal or Informal Decorative
68.	Cactus or Semi-Cactus Dahlia
Dahlia – miniature size up to 4"	
69.	Formal or Informal Decorative
70.	Cactus or Semi-Cactus
Other Dahlia	
71.	Ball Dahlia, 1 Bloom
72.	Dahlia, Pom Pom, 1 Bloom
73.	Dahlia, Other Types 1 Bloom, Identify

BEST OF SHOW ROSETTE – DAHLIAS

MARIGOLDS AND ZINNIAS

Lot.	Description
74.	Marigold, 1 Bloom, White
75.	Marigold, over 2 1/2", 1 Bloom, Orange
76.	Marigold, over 2 1/2", 1 Bloom, Yellow or Gold
77.	Marigold, under 2 1/2", 1 Orange or Yellow, 1 Spray, do not disbud
78.	Marigold, under 2 1/2", Bi-Colored, 1 Spray, do not disbud
79.	Zinnia, Large Dahlia Type, 3 Blooms, 1 Variety 1 Color
80.	Zinnia, Large Cactus or Quilled – 3 Blooms, 1 Variety 1 Color
81.	Zinnia, Bi-Colored, 3 Blooms, 1 Variety 1 Color
82.	Zinnia, Small Flowering, 3 Blooms, 1 Variety 1 Color

BEST OF SHOW ROSETTE – MARIGOLDS AND ZINNIAS

CLASS 2 PLANTS - TABLE DISPLAY
(To remain both shows)

Premiums: 1st-$3.00; 2nd-$2.50; 3rd-$2.00

One entry per lot. Plants must be owned by exhibitor for three months prior to fair date and not show evidence of recent transplanting. Leaves must not be oiled or treated. **Maximum container size 14" diameter**. Previous winning exhibits cannot be entered again. All watering to be done by exhibitor, but before the noon judging.

Lot	Description
1.	Any Foliage, 1 pot, 1 variety, labeled
2.	Succulent or Cactus Dish Garden - Container size 14" or less
3.	Mixed Planter - Container size 14" or less
4.	Fairy Garden - Container size 14" or less
5.	Any Flowering Plant not listed

BEST OF SHOW ROSETTE – PLANTS

CLASS 3 ARTISTIC ARRANGEMENT (Table Display)
THEME: *How Our Gardens Grow*
Premiums: 1st-$4.50; 2nd-$3.50; 3rd-$2.50

1. *"My Garden Requires Sunshine"* Special Class – (Illuminary Design) An Illuminary Design is a creative design incorporating light(s) as one of the components. The lighting must be an integral part of the design, not something added for the sole purpose of including lights. Mechanics of special lighting such as wires, batteries, etc. must be concealed or be an integral part of the design. Lights may be concealed within bases, and/or containers, or in the background, underlay or other components. These designs are not to be confused with those where spotlights are used to enhance the overall design. Emphasis is placed on color, pattern and balance. Design may or may not be abstract.
2. *"My Garden is BIG"* (Traditional Mass Design) A Traditional Mass Design emphasizes a large mass of flowers rather than the individual flower heads. It always has fullness and a minimum of voids. It may be very compact or loose, open and airy. Shape should resemble geometric form such as cylinder, cone, sphere, pyramid or oval with few voids.
3. *"My Garden is TALL"* NOVICE CLASS (Creative Vertical Design) Design must have the dominant thrust being vertical. There may be more than one point of emergence and more than one focal area if it does not destroy the vertical thrust. **The NOVICE CLASS is for new designers or exhibitors who have not earned a ribbon at previous fairs.**
4. *"My Garden is Green" - (Choice)*
5. *"My Garden is Hanging"* (Creative Framed Spatial) Designed as a single unit, suspended in a frame-like structure not to exceed 3 square feet. Movement is implied, design firmly anchored above and sides. Attaching wire, string, or line appears invisible. Materials cannot actually or visibly touch the frame.
6. *"My Garden is a HOSTA Garden" - (Choice) Include hosta foliage*
7. *"My Garden is RESTFUL"* - (In the Oriental manner)
8. *"My Garden is SMALL"* - (Small Design more than 5" but not to exceed 12" in any one direction) (Choice)

BEST OF SHOW – ARTISTIC ARRANGEMENT

YOUTH CLASSES 4-8 WILL EARN $1 FOR EACH DISPLAYED ENTRY. LIMIT 5 EXHIBITORS PER LOT.

CLASS 4 HORTICULTURE Age 6-10
Premiums: 1st-$2.00; 2nd-$1.50; 3rd-$1.00-

Lot	Description
1.	Dahlia, 1 bloom with foliage, disbudded
2.	Marigold, 1 bloom with foliage, disbudded
3.	Zinnia, 1 bloom with foliage, disbudded
4.	Gladiolus, 1 Spike (side shoots removed but not foliage)
5.	Combination Patio Planter, pot not to exceed 14" in diameter. Include at least 3 varieties and identify them.

CLASS 5 ARTISTIC ARRANGEMENTS Age 6-10

Lot	Description
1.	*"My Garden is VERTICAL"* - (Vertical Design)
2.	*"My Garden is YELLOW"* - (Choice)
3.	*"My Garden is CONTAINED"* (Terrarium with lid; or Bottle Garden) Identify plants.

CLASS 6 VEGETABLES Age 6-10

1. Plate of Vegetables – Display 3 of One Kind (uniform in size, color and condition)
2. Cucumber Grown in a narrow-necked bottle
3. *"My Garden is Buggy" make a bug using vegetables, seeds, buttons, etc.*

CLASS 7 HORTICULTURE Age 11-16

Lot	Description
1.	Dahlia, 1 bloom with foliage, disbudded
2.	Marigold, 1 bloom with foliage, disbudded
3.	Zinnia, 1 bloom with foliage, disbudded
4.	Gladiolus, 1 Spike (side shoots removed but not foliage)
5.	Combination Patio Planter, pot not to exceed 14" in diameter. Include at least 3 varieties and identify them.

CLASS 8 ARTISTIC ARRANGEMENTS Age 11-16

1. *"My Garden is PURPLE" - (Choice)*
2. *"My Garden is WARM" - (Choice)*
3. *"MY Garden is in a BOTTLE" (Terrarium with lid; or Bottle Garden)*

CLASS 9 SILK FLOWERS - Open Class
Premiums: 1st-$4.50; 2nd-$3.50; 3rd-$2.50

Note: Accessories need to be an integral part of the design, not added as an after thought.

Lot	Description
1.	*"My Garden is WELCOMING"- (Choice)*
2.	*"My Garden is in a CORNER" - (L-Shape) incorporate white*
3.	*"My Garden is TRIANGULAR" - (Triangular)*
4.	*"My Garden is LONG" - (Horizontal)*

BEST OF SHOW ROSETTE – SILK FLOWERS

CLASS 10 INVITATIONAL (Garden Clubs)

TO REMAIN BOTH SHOWS. ENTRY FEE OF $25.00 WILL BE ACCEPTED AT SECRETARY'S OFFICE. Weekly ticket must be purchased.

Premiums: $7.00 per entry and ribbons.

Not judged—For Exhibition Only.

Niches, Spot Gardens, Patio Planters, Hanging Baskets, Educational and Table Trays displays are open to any Sandusky County Garden Club.

Lot	Description
1.	PATIO PLANTERS: Planter must be owned and maintained by a Garden Club Member. (To remain both shows) **Identify Plant Materials.**
2.	HANGING BASKETS: To contain a growing plant or plants **– Identify** (To remain both shows)
3.	EDUCATIONAL: Your Choice (To remain both shows)
4.	NICHE: STILL LIFE - ***"My Garden is NOISY"*** Niche size 32" high, 30" wide. (To remain both shows). Choice, but suggested VIBRATILE DESIGN abstract 3-dimensional creative design characterized by sound. Sound making device must be integral part of design. Written instruction tells viewer how to make the device produce the sound.
5.	Decorate a SPOT GARDEN: ***"My Garden is PEACEFUL"*** Use collections of container grown plants attractively arranged to suggest a corner of a garden or terrace. Background provided by the fair board. Measuring 6' high, with 5'x5'x12.5' triangular area. (To remain both shows)
6.	TABLE TRAY ***"My Garden is Colorful"*** - (furnished by exhibitor) Floral unit and appointments must be stable. Tray should not be overcrowded. Since tray is smaller than a normal table, the scale and proportion, particularly the floral unit, must be maintained. (No food or Flat Silver.) A 3 x 5 card identifying your flowers. (2nd Show Only)

CLASS 11 OPEN COMPETITION FOR ADULTS, TO REMAIN BOTH SHOWS
Premiums: 1st-$4.50; 2nd-$3.50; 3rd-$2.50

Lot.	Description
1.	Hosta collection of 5 leaves attractively displayed-label varieties.

CLASS 12 SECOND SHOW
THEME: *How My Garden Grows*
Must be in place between 8:30 a.m. and 11:30 a.m. Friday.
Premiums: 1st-$3.00; 2nd-$2.50; 3rd-$2.00

Lot. Description

LOTS 1 thru 82 the same as first show, one entry per exhibitor except as noted.

CLASS 13 INVITATIONAL PROFESSIONAL/JUDGES

1. Choice Design for floor or pedestal (no premiums or ribbons awarded)

CLASS 14 ARTISTIC ARRANGEMENTS (Table Display)
Premiums: 1st-$4.50; 2nd-$3.50; 3rd-$2.50

Lot. Description

1. *"My Garden is DRY"* (Design using succulents/cactus)
2. *"My Garden is RED"* (use red color)
3. *"My Garden is VERDANT"* (use greens and foliage)
4. *"My Garden is WHITE"* (use white flowers or a white container)
5. *"My Garden is in TWO PARTS"* (Satelletic) Three-dimensional design with only one smaller design of the same color, form and/or texture placed near its base, having a curved, connective line that become a vital part of its rhythmic pattern.
6. *"My Garden is WOODLANDS"* (incorporate wood)
7. *"My Garden is OLD-FASHIONED"* Special Class **NOVICE CLASS** (Traditional line design) One sided design in which spaces and voids are evident. The line is dominant with minimal plant material. **The NOVICE is new to design work or an exhibitor who has not earned a ribbon at previous fairs.**
8. *"My Garden is TINY"* (Miniature design not to exceed 5" in any one direction) (Choice)

BEST OF SHOW – ARTISTIC ARRANGEMENTS

Youth classes 15-18 will earn $1 for each displayed entry. Limit 5 Exhibitors per lot.

CLASS 15 HORTICULTURE Age 6-10
Premiums 1st-$2.00 2nd-$1.50 3rd-$1.00

Lot. Description

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Hanging Basket, pot not to exceed 14" in diameter. Identify plants.
6. PLATE OF VEGETABLES – Display 5, at least 3 different varieties (collection-uniform in size, color, and type) Identify

CLASS 16 ARTISTIC ARRANGEMENTS Age 6-10

Lot. Description

1. *"My Garden is Easy" (Choice)*
2. *"My Garden is Straight" (Vertical)*
3. *"My Garden is Dreamy" (Fairy Garden) Identify plants.* Container not to exceed 14" in diameter.

CLASS 17 HORTICULTURE Age 11-16

Lot. Description

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Hanging Basket, pot not to exceed 14" in diameter. Identify plants.

CLASS 18 ARTISTIC ARRANGEMENTS Age 11-16

Lot. Description

1. *"My Garden is PETITE"* (Small design not to exceed 12" in any one direction)
2. *"My Garden is WILD"* (Choice)
3. *"My Garden is JUST RIGHT"* (Fairy Garden) Identify plants. Container not to exceed 14" in diameter.

SIXTEENTH DEPARTMENT

ANTIQUES & FAIR MEMORABILIA

DIRECTOR: Danyelle Lantz
419-547-7972

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Exhibits are to be brought in to Historical Building on Saturday, August 18th between 10 A.M. and 2:00 P.M. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.

ALL EXHIBITORS. . . Please have exhibitor tag attached to item(s) and claim ticket removed prior to check-in. This will allow your time at check-in to go more smoothly.

Closed Judging will be on Sunday August 19th at 11:00 a.m.

Exhibits may be removed beginning at 8:30 p.m. Sunday, August 26th or Monday, August 27th between 9:00 a.m. and 11:00 a.m. Need to have claim ticket.

NO EARLY REMOVALS.

CLASS 306 ANTIQUES

Antique Rules:

1. Articles must be owned by the exhibitor or his/her family.
2. Articles must be 50 years old or older.
3. Typewritten or neatly printed cards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
4. For confidentiality, exhibitor tickets will not be opened if taped shut.
5. See rules and regulations regarding entries.
6. Exhibitor may make two entries in each lot, except collections
7. **Any entry that has previously taken a first place cannot compete again.**

Premiums: 1st-$3.00; 2nd-$2.00; 3rd-$l.00

Lot	Description
1.	Book-Children's
2.	Book-Religious
3.	Linen/Lace/Table Covering
4.	Doily
5.	Quilt/Coverlet
6.	Bottle-Any
7.	Pottery
8.	Crockery
9.	Graniteware
10.	Milk Bottle
11.	Pewter
12.	Basket
13.	Candlestick
14.	Lantern
15.	Currency-Paper/Coin
16.	Figurine (Porcelain or China)
17.	Holiday Figurine
18.	Snowglobe
19.	Christmas Ornament
20.	Indian Relic
21.	Military Patch or Pin (Collection up to 5)
22.	Hat
23.	Jewelry
24.	Purse/Handbag
25.	Pocket Watch
26.	Men's Clothing
27.	Women's Clothing
28.	Children's Clothing
29.	Children's Toy
30.	Doll
31.	45 Records (Collection up to 5)
32.	Sign
33.	License Plate
34.	Postcards (Collection up to 5)
35.	Letter
36.	Calendar
37.	School Memorabilia
38.	School Yearbook
39.	Most Unusual
40.	Any Item Not Listed

BEST OF SHOW AWARD – ANTIQUES

CLASS 307 FAIR MEMORABILIA

Sandusky County Fair Memorabilia Rules

1. Articles must be owned by the exhibitor or his/her family.
2. Typewritten or neatly printed cards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
3. **Items MUST be from the Sandusky County Fair.**
4. **Collections must be displayed on board/box/container**
5. **Each exhibitor is allowed one entry per lot**
6. **Any entry that has previously taken a first place cannot compete again.**

Premiums: 1st-$3.00; 2nd-$2.00; 3rd-$1.00

Lot	Description
1.	Oldest Premium Fairbook
2.	Collection of Fairbooks (Maximum of 10)
3.	Oldest Membership Ticket
4.	Collection of Membership Tickets (Maximum of 20)
5.	Oldest Trophy (Must be Dated)
6.	Collection of Ribbons (Maximum of 20)
7.	Oldest Souvenir (Must say Sandusky County Fair) - No ribbons
8.	Collection of Souvenirs (Maximum of 10)
9.	Newspaper article
10.	Advertisement or Poster
11.	Oldest Grandstand Entertainment Ticket
12.	Collection of Grandstand Entertainment Tickets (Maximum of 20)
13.	Photograph of Fairgrounds
14.	Photograph of Fair Exhibit or Entertainment
15.	Oldest Junior Fair Item
16.	Collection of Junior Fair Items (Maximum 20)
17.	Scrapbook of Fair Memories

BEST OF SHOW AWARD – FAIR MEMORABILLA

CLASS 308 LOCAL/COMMUNITY MEMORABILIA

Featured City for 2018 - Fremont, OH
- 2019 - Clyde, other future cities will include
Bellevue, OH, Gibsonburg, OH, Woodville, OH

1. Articles must be owned by the exhibitor or his family.
2. Typewritten or neatly printed cards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
3. Items MUST be of from the Featured City.
4. Collections must be displayed on board/box/container
5. Each exhibitor is allowed two entries per lot, except Collections.
6. **Any entry that has previously taken a first place cannot compete again.**

Lot	Description - 2018 Featured City - Fremont, OH
1.	Map of City
2.	Book- About City, Published by City or Author from City
3.	Advertisement-Any city event, product produced in city, other
4.	Political - Any political information regarding city/community
5.	Souvenir - Any artifact with Featured City Name
6.	Product - Any item produced/made in Featured City/Community
7.	Any collection from Featured City (Maximum of 20)

BEST OF SHOW AWARD – LOCAL MEMORABILIA

SEVENTEENTH DEPARTMENT

HOBBIES & CRAFTS

DIRECTOR: TODD LINDSAY
419-680-1571

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018**

Entry Fee: $1.00 per Lot ($5.00 Maximum)

Exhibits are to be brought in to the Exhibitor Hall on Saturday, August 18th, between 10:00 a.m. and 2:00 p.m.

Closed Judging will be on Sunday August 19th.

Exhibits may be picked up with a claim check from 8:30 p.m. - 10:30pm Sunday, August 26th
NO EARLY REMOVALS.

Note: All unclaimed items will be disposed of after 10 days.

All articles must be the work of the exhibitor.

General Rules:
1. **No entry from previous year can compete again.**
2. **Three (3) entries** per exhibitor in each lot unless noted.
3. All exhibits must have the exhibitor entry tag attached at the bottom right hand corner of item to be exhibited and judged.
4. See General Rules and Regulations regarding entries.
5. All Entries must be the work of the exhibitor, not a purchased item.

CLASS 309 WOODWORKING & CARVING - CHILDREN (12 & under)

CLASS 310 WOODWORKING & CARVING - YOUTH (13-16)

CLASS 311 WOODWORKING & CARVING - INTERMEDIATE

CLASS 312 WOODWORKING & CARVING - ADVANCED*

Premiums: 1st-$4.00; 2nd-$3.50; 3rd-$3.00

Lot	Description
1.	Birds, Animals and Aquatic Life (Painted, Natural, Realistic and Characteristic)
2.	Canes (Walking Sticks) Boots and Shoes
3.	Whittled Pieces

BEST OF SHOW ROSETTE - CHILDREN
BEST OF SHOW ROSETTE- - YOUTH
BEST OF SHOW ROSETTE- - INTERMEDIATE
BEST OF SHOW ROSETTE- - ADULT

CLASS 313 CHAIN SAW CARVING
1. Human
2. Animals

BEST OF SHOW ROSETTE - INTERMEDIATE CHAIN SAW
BEST OF SHOW ROSETTE - ADVANCED CHAIN SAW

CLASS 314 WOODWORKING - CRAFT - YOUTH (16 & UNDER)

CLASS 315 WOODWORKING - CRAFT - INTERMEDIATE

CLASS 316 WOODWORKING - ADVANCED*

*If you are actively teaching or selling your crafts at stores, shows, or by consignment you are considered Advanced and must enter Class 316 in this Department.

Premiums: 1st-$4.50; 2nd-$4.00; 3rd-$3.50

Lot	Description
1.	Furniture
2.	Lathe Work
3.	Wall Hanging (Shelf, picture frames, and etc.)
4.	Any Not Listed

BEST OF SHOW ROSETTE - YOUTH WOODWORKING
BEST OF SHOW ROSETTE - INTERMEDIATE WOODWORKING
BEST OF SHOW ROSETTE - ADVANCED WOODWORKING
(One Rosette will be given for classes 309-316)

CLASS 317 CRAFTS - CHILDREN (12 & UNDER)

CLASS 318 CRAFTS - YOUTH (13-16)

Premiums: 1st-$2.50; 2nd-$2.00; 3rd-$1.50

Lot	Description
1.	Christmas Ornaments
2.	Wreaths
3.	Basketry
4.	Holiday
5.	Stuffed Items
6.	Painting on Wood
7.	Painting on Fabric
8.	Dolls - Any Type
9.	Miniatures
10.	Crafts Made with Recyled Materials
11.	Miscellaneous - Any Not Listed Above
12.	"Things with Buttons"
13.	"Memories In a Jar" (In a quart jar place your favorite things, must have a taped closed lid).

BEST OF SHOW ROSETTE - CRAFTS (12 & UNDER)
BEST OF SHOW ROSETTE - CRAFTS YOUTH (13-16)

CLASS 319 CRAFTS - INTERMEDIATE

CLASS 320 CRAFTS - ADVANCED*

*If you are actively teaching or selling your crafts at stores, shows, or by consignment you are considered Advanced and must enter Class 320 in this Department.

Premiums: 1st-$2.50; 2nd-$2.00; 3rd-$1.50

Lot	Description
1.	Acrylic Painting
2.	Oil Decorative Painting
3.	Stained Glass Sun Catchers - No Plastic
4.	Plastic Canvas
5.	Leather Item
6.	Crafts Made from Recyled Materials
7.	Fabric Covered Items
8.	Decorated Wreath
9.	Christmas Ornaments
10.	Wind Chimes
11.	Any Not Listed

In a quart jar, place your favorite things. Jar must have a lid, taped closed.

12.	Memories in a Jar - Age 17 to 40
13.	Memories in a Jar - Age 41 & over

BEST OF SHOW ROSETTE - INTERMEDIATE CRAFTS
BEST OF SHOW ROSETTE - ADVANCED CRAFTS

NO DOGS ARE PERMITTED IN THE FAIR AREA!

Visit us on the Web at:
www.sanduskycountyfair.com
or email us at: sandcofair@ezworks.net

CLASS 321 SCRAPBOOKING - CHILDREN (12 & UNDER)

CLASS 322 SCRAPBOOKING - YOUTH 13-16

CLASS 323 SCRAPBOOKING - INTERMEDIATE

CLASS 324 SCRAPBOOKING - ADVANCED*

*If you are actively teaching or selling your crafts at stores, shows, or by consignment you are considered Advanced and must enter Class 324 in this Department.

Judging Points

1. Journaling (written story lines on almost every page)
2. Unique in style theme, and creativity.
3. Neatly executed and appealing.
4. Quality of Photos.
5. Artistic talent.

Premiums: 1st-$2.50; 2nd-$2.00; 3rd-$1.50

Lot	Description
1.	Historical (black and white photographs)
2.	Family
3.	Wedding
4.	Baby
5.	Vacation
6.	Digital Scrapbooking
7.	Any Not Listed

BEST OF SHOW ROSETTE - SCRAPBOOKING CHILDREN 12 & UNDER
BEST OF SHOW ROSETTE - SCRAPBOOKING YOUTH 13-16
BEST OF SHOW ROSETTE - INTERMEDIATE SCRAPBOOKING
BEST OF SHOW ROSETTE - ADVANCED SCRAPBOOKING

CERAMICS

All articles must be work of the exhibitor. All exhibits must be taken to the Exhibitor Hall on **Saturday, August 19th, beginning at 9:00 a.m. and must be checked in by 3:00 p.m.** Exhibits may be **removed with a claim check on Sunday, August 27th, after 9:00 p.m., or on Monday, August 28th, 8:00 a.m. till 9:30 a.m.**

Closed Judging

1. **No entry from previous year can compete again.**
2. Two entries per exhibitor in each lot unless noted.
3. See General Rules and Regulations regarding entries.
4. All ceramics must be fired.
5. Bottoms and backs must be finished
6. No felt on the bottom
7. Check stilt marks.
8. All lids and tops should be taped on, but judges will be permitted to untape them.
9. Sets of several items will be counted as 1 (one) entry.
10. All items to be judged should have exhibitors entry ticket attached at lower right hand corner.
11. **Class 325 and 326 is for Children and Youth Only. Please specify age on entry tag.**

CLASS 325 CERAMICS - CHILDRENS (6 - 12)

CLASS 326 CERAMICS - YOUTH (13 - 16)

Premiums: 1st-$2.50; 2nd-$2.00; 3rd-$1.50

Lot	Description
1.	Glazed
2.	Painted - Non Fired
3.	Antiquing
4.	Under Glaze
5.	Hand Built
6.	Plaster Craft
7.	Most Unusual

BEST OF SHOW ROSETTE - CHILDREN'S CERAMICS
BEST OF SHOW ROSETTE - YOUTH CERAMICS

CLASS 327 INTERMEDIATE CERAMICS

CLASS 328 ADVANCED CERAMICS*

*If you are actively teaching or selling your ceramics at stores, shows or by consignment, you are considered Advanced and must enter Class 328 in this Department.

Premiums: 1st-$3.50; 2nd-$3.00; 3rd-$2.50

Lot	Description
1.	Under Glaze
2.	Glaze
3.	Hand Built, Coil, Slab, Free-Form or Wheel
4.	Applied Decoration, Slip Trailing, Painting, Sprigging, Wax Resist or Scraffito
5.	China Painted Plates, Cup & Saucer Sets, Dolls
6.	Stain
7.	Combination of Techniques
8.	Airbrush Underglaze
9.	Airbrush Stain
10.	Most Unusual/Abstract

BEST OF SHOW ROSETTE - INTERMEDIATE CERAMICS
BEST OF SHOW ROSETTE - ADVANCED CERAMICS

CLASS 329 JEWELRY Youth-Under 18

CLASS 330 JEWELRY Adults 18 & Over

Premiums: 1st-$3.50; 2nd-$3.00; 3rd-$2.50

Lot	Description
1.	Necklace - Beaded
2.	Bracelet - Beaded
3.	Earrings - Beaded
4.	Set - Necklace/Bracelet or Necklace/Earrings - Beaded
5.	Necklace - Crochet
6.	Bracelet - Crochet
7.	Earrings - Crochet
8.	Set - Necklace/Bracelet or Necklace/Earrings - Crochet
9.	Necklace - Wire
10.	Bracelet - Wire
11.	Earrings - Wire
12.	Set - Necklace/Bracelet or Necklace/Earrings - Wire
13.	Any Not Listed

BEST OF SHOW ROSETTE - YOUTH UNDER 18
BEST OF SHOW ROSETTE - ADULT 18 & OVER

The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tollerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

Sandusky County Agricultural Society Board of Directors
Revised Dec 16, 2016

Good Luck to all
Sandusky County Fair Exhibitors
Keith, Lucy & Shelly Hull

Durant Enterprises Inc.
Dupont, Ohio

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Greater Ohio Showmen's Association™

EIGHTEENTH DEPARTMENT

MODELS

DIRECTOR: MARTIN JAY
419-307-9540

Entries must be made at the Secretary's Office beginning **Monday, July 23rd, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

Entry Fee - $1.00 per entry

Exhibits are to be brought in to Exhibitor Hall on Saturday, August 18th between 10:00 a.m. and 2:00 p.m.
Closed Judging on Sunday August 19th.
Exhibits may be picked up with a claim check from 8:30 p.m.- 10:30 p.m. on Sunday, August 26th
NO EARLY REMOVALS.
Note: All unclaimed items will be disposed of after 10 days.
No die cast or metal models.

1. Models, which have won first place at other IPMS/KITBASHERS OR SANDUSKY COUNTY FAIR, may only be entered in the BEST OF THE MASTER MODELERS CLASS.
2. Two entries per exhibitor in each lot unless noted.
3. See general rules and regulations regarding entries.
4. Trophies and ribbons will be awarded in each class as follows:
   1st place trophy and ribbon
   2nd and 3rd place ribbons
5. **All exhibit groupings must be under 30" In W-H-L.**
6. Groupings should contain 3 to 5 models.
7. Judging will be based on the following guidelines:
   A. Neatness
   B. Paint
   C. Originality
   D. Scratch Building (if any)
   E. Dioramas
   F. Added details
   G. Completeness
8. Vacu-formed kits shall be registered in the appropriate standard category.
9. Conversions must constitute a major change of version, model, or make. Entries using a commercially available conversion kit will be placed in the appropriate non-conversion category.
10. A scratch built model shall have less than 25% of commercially available kit supplies parts. The remainder of the model must be fabricated by the modeler.
11. Junior and senior modelers may enter the adult class.
12. Best of Master Modelers must have won first place in a regional, national, Sandusky County Fair Best of Show, or Kitbashers' contest. The award must be displayed with the entry. Entries in this category are not available for any awards other than Best of Show Overall.

CLASS 317 JUNIOR CLASS (AGE 12 & UNDER)

Lot	Description
1.	Airplane – Scales
2.	Ships – All Subjects, All Scales
3.	Auto – Race Type
4.	Auto – Trucks Stock
5.	Military
6.	Motorcycles
7.	Figures – All Scales
8.	Space and Fantasy – All Scales
9.	Vehicle made from Building Blocks – Lego's
10.	Cities made from Building Blocks – Lego's
11.	Castles made from Building Blocks – Lego's
12.	Dioramas – All Scales, All Subjects
13.	Any Not Listed

BEST OF SHOW - JUNIOR AGE 12 & UNDER

CLASS 318 SENIOR (AGE 13-17)

Lot	Description
1.	Airplane – All Scales
2.	Ships – All Subjects, All Scales
3.	Autos – Race Type
4.	Autos/Trucks Stock
5.	Military
6.	Motorcycles
7.	Figures - All Scales
8.	Space and Fantasy – All Scales
9.	Primeval Fantasy – Dungeons and Dragons etc.
10.	Dioramas – All Scales
11.	Lego Item
12.	Any Not Listed

BEST OF SHOW - SENIOR AGE 13-17

CLASS 319 ADULTS (AGE 18 & OVER)

Aircraft

Lot	Description
1.	Prop Single Engine – All Scales
2.	Prop Multi Engines – All Scales
3.	Jet 1/72 and Smaller
4.	Jet 1/71 and Larger
5.	Helicopters
6.	Scratch Built, Conversions – All Scales
7.	Spacecraft Real – All Scales
8.	Spacecraft Fantasy – All Scales
9.	Dioramas – All Scales

BEST OF SHOW - AIRCRAFT

Ships

10.	Sail – All Scales
11.	Powered 1/350th and Smaller
12.	Powered 1/351st and Larger
13.	Dioramas – All Scales

BEST OF SHOW - SHIPS

Civilian Vehicles

14.	Factory Stock – All Scales
15.	Competition – All Scales
16.	Commercial – All Scales
17.	Street rods 1948 and Earlier
18.	Street rods 1949 and Newer
19.	Dioramas – All Scales

BEST OF SHOW - CIVILIAN VEHICLES

Military Vehicles

20	Armored 1/49th and Smaller
21.	Armored 1945 and Earlier 1/48th and Larger
22.	Armored 1946 to Present 1/48th and Larger
23.	Soft skin – All Scales
24.	Towed Guns/Missiles
25.	Scratch Built
26.	Dioramas – All scales

BEST OF SHOW - MILITARY VEHICLES

Figures

27.	Real 60MM and Smaller
28.	Real 61MM and Larger
29.	Vignettes – 2/3 Figures – All Scales
30.	Sci-Fi, Horror – All Scales
31.	Prehistoric – All Scales
32.	Fantasy – All Scales
33.	Dioramas – All Scales

BEST OF SHOW - FIGURES

Miscellaneous

34.	Scratch Built
35.	Miscellaneous

BEST OF SHOW - MISCELLANEOUS

CLASS 320 BEST OF MASTER MODELERS
No Placing given, only Best of Show Overall Selected

Lot	Description
1.	All Ages

BEST OF SHOW MASTER MODELERS
BEST OF SHOW OVERALL

NINETEENTH DEPARTMENT
COLLECTIONS
DIRECTOR: BRIAN MATHIAS
419-552-6519
brianmathias79@gmail.com

Entries must be made at the Secretary's Office beginning **Monday, July 23, 2018** and ending at 4:00 p.m. on **Monday, August 6, 2018.**

$1.00 ENTRY FEE FOR ALL ITEMS
($3.00 Maximum entry fee)
(2 entry limit per lot, per exhibitor)

Exhibits are to be brought in on Saturday, August 18th between 10:00 a.m. and 2:00 p.m to the Exhibitors Hall, which is near the grandstand. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.

Closed Judging on Sunday August 19th.

Exhibits may be removed, Sunday, August 26th, 8:30 p.m. to 10:30 pm or Monday, August 27th, between 10:00 a.m. and 12:00 p.m.

NO EARLY REMOVALS.

Collection Rules

1. Due to limited space, a 12"x18" piece of colored construction paper will be provided for entries. Any piece of the collection not completely on the colored paper will NOT be judged. Please keep height of collection below 10" due to height restraints in the showcases. There will be an OVERSIZED lot for any collection not fitting on 12"x18" construction paper
2. Youth and Intermediate collections must have age listed on exhibitor's tag.
3. It is STRONGLY suggested the exhibitor should have a type written or neatly printed card explaining or giving any unique information on the collection.
4. **Please do not glue items on to a base because not all shelves are exact size.**

2018 THEME IS "AMERICA"

CLASS 325 YOUTH COLLECTIONS Age 10 & Under

CLASS 326 INTERMEDIATE COLLECTIONS Age 11-17

CLASS 327 ADULT COLLECTIONS Age 18 and Over
Premiums: 1st-$3.00; 2nd-$2.00; 3rd-$1.00

Lot	Description
1.	Theme "America" (anything American)
2.	Animals (Molded/Stuffed)
3.	Balls (Golf, Bouncing, etc.)
4.	Bells (Porcelain, Glass, Pottery, etc.)
5.	Bottle Caps (Pop, Beer, etc.)
6.	Cards (Trading, Holiday, Business, Etc.)
7.	Coins
8.	Farm Equipment (1/16 & 1/64)
9.	Figurines
10.	Glass (All Logo, Souvenir Misc.)
11.	Key Chains
12.	Marbles
13.	Mini Vehicles (Matchbox, Micro Machines)
14.	Old Photos
15.	Pens & Pencils
16.	Pins (Political, Sports, Logo, etc.)
17.	Postage Stamps
18.	Postcards
19.	Seasonal (Winter, Spring, Summer, etc.)
20.	Shells
21.	Stones/Rocks
22.	Wine Corks
23.	Unusual (Rare, Odd, Special)
24.	Any Item Not Listed
25.	Oversized (Limited to 2'X3')

BEST OF SHOW AWARD – YOUTH COLLECTIONS
BEST OF SHOW AWARD – INTERMEDIATE COLLECTIONS
BEST OF SHOW AWARD – ADULT COLLECTIONS

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Good Luck to this year's exhibitors!

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FRIDAYS 'TIL 5PM • SATURDAY 'TIL 3PM

7th Annual
Sandusky County Fairgrounds
Winter Wonderland 2018

The Lighted and Holiday Scenes are displayed by local youth and community organizations along with many local businesses!

December 6th - 9th

December 13th - 16th

BONUS DAYS – Drive Thru Only December 20th & 21st

Thursdays and Sundays – DRIVE THRU ONLY 6-8pm

Fridays & Saturdays – WALK THRU 6-9pm

901 Rawson Ave, Fremont, Ohio – Sandusky County Fairgrounds

Cost: A $1 Donation & Kids under 12 – Free

Also accepting food items for donation to the Sandusky County Food Pantry.
Events include: Annual Craft Show, Kids Crafts & Games, Horse Rides, Train Rides, Live Music, Popcorn, Cookies & Hot Chocolate and SANTA CLAUS!

Thank you to our 'Wonderful' community for supporting our annual event!
Through donations we are able to continue our Scholarship and Building Improvements.

A BIG THANKS to Our 'Wonderful' 2017 Sponsors:

The Kraak Foundation

Edward Jones
MAKING SENSE OF INVESTING

THE C & W AUTO SUPPLY CO.
ORIGINAL EQUIPMENT PARTS

Lakota Young Farmers

THE PARTY STARTS HERE

The Andersons

Fremont Fence and Guard Rail Co.

Warner Brothers Farms

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BATH FITTER

Sandusky County Safety Council

2018 JUNIOR FAIR SCHEDULE

419-332-1972 - Phone • scjfb@cros.net • 419-332-8121 - Fax

*All Livestock & Horse entries **MUST** be completed and turned in by July 15th*
(Entry forms will be accepted through MONDAY, JULY 16th).

SATURDAY, AUGUST 18

9:00 AM-3:00 PM	4-H Booth Set-up & Project Drop Off - 4-H Building

SUNDAY, AUGUST 19

NOON-6:00 PM	Breeding Rabbit Check-In
3:00 PM-7:00 PM	Market Pig Weigh-in
2:00 PM-4:00 PM	Rabbit Weigh-in
4:00 PM-6:00 PM	Poultry Weigh-in
5:00 PM-6:00 PM	Dairy Beef Feeder Weigh-in
6:00 PM-7:15PM	Market Lamb Weigh in
7:00 PM-8:00 PM	Market Beef and Beef Feeder Weigh-in
7:30 PM	Goat Weigh-in

ALL ANIMAL EXHIBITS MUST BE IN PLACE PRIOR TO FINAL WEIGH IN TIME FOR DEPARTMENT OR NO LATER THAN 7:00 PM
****Check with Committes for Barn Meeting Times****

MONDAY, AUGUST 20

8:00 AM-7:00 PM	FFA Project Drop-off & Setup - Crop & Shop Building
11:00AM	**General Livestock Contest - Anderson Arena**
5:00 PM	**Junior Fair Family Cook-Out Anderson Arena**
6:00 PM	**Recliner Race-Anderson Arena**
6:30 PM	**Junior Fair Fun Night-Anderson Arena**
7:00 PM	**ALL JUNIOR FAIR NON-LIVESTOCK EXHIBITS MUST BE IN PLACE**

TUESDAY, AUGUST 21

9:00 AM	Jr. Fair Horse & Pony Showmanship & Equitation (Class 1000)
9:00 AM	FFA Crop & Shop Judging
9:00 AM	Jr. Fair Poultry Judging/Showmanship
11:00 AM	Dairy Beef Feeder Showmanship/Judging
6:30 PM	Jr. Fair King & Queen Contest – Anderson Arena

WEDNESDAY, AUGUST 22

8:00 AM	Jr. Fair Goat Showmanship & Market Goat Judging, Dairy & Non-Dairy Goat Breeding Judging
9:00 AM	Jr. Fair Horse & Pony Contesting & Performance Classes (Class 1001)
9:30 AM	Jr. Fair/Open Class Dairy Judging, Jr. Fair Dairy Showmanship
3:30-4 PM	S.T.E.M. Activity- **Jr Fair Building**
4:00 PM	Rabbit Showmanship & Market Rabbit Judging
4:30 PM	Jr. Fair Sheep Breeding/Jr. Fair Sheep Showmanship/Jr. Fair Market Lamb Judging
7:00 PM	Jr. Fair Bake-off Auction - **Jr Fair Building**

THURSDAY, AUGUST 23

9:00 AM	Jr. Fair Market Pig Judging and Showmanship
10:00 AM	Jr. Fair/Open Class Beef Breeding Judging
2:00 PM	Jr. Fair Beef Feeder Judging
3:30-4 PM	S.T.E.M. Activity- **Jr Fair Building**
6:00 PM	Dress-Your-Exhibited Animal Contest - Anderson Arena
6:30 PM	Sub & Pie Eating Contest (Following Dress-Your-Exhibited Animal Contest) **– Anderson Arena**

FRIDAY, AUGUST 24

8:00 AM	Jr. Fair Breeding Rabbit Judging
8:00 AM	Jr. Fair Beef Showmanship /Market Beef Judging
3:30-4 PM	S.T.E.M. Activity- **Jr Fair Building**
8:00 – 11:00 PM	Square Dance **– Anderson Arena**

SATURDAY, AUGUST 25

9:00 AM	**BACK TO THE FARM SALE: Dairy Beef Feeder and Beef Feeder Sale-ANDERSON ARENA**
10:00 AM	**JR. FAIR LIVESTOCK SALE – Day 1: Sheep, Swine, Goats & Rabbits**
7:00 PM	Showman of Showmen Contest

SUNDAY, AUGUST 26

9:00 AM	Non-denominational church service – Anderson Arena
12:00 PM	**SALE OF CHAMPIONS: Broiler Pens, Turkeys, Rabbits, Goats, Quart of Goat's Milk, Gallon of Cow's Milk, Dairy Beef Feeders, Beef Feeders, Sheep, Swine & Market Beef**
	JR. FAIR LIVESTOCK SALE - DAY 2: Market Beef, Broiler Pens & Turkeys, Advertising Bids for Dairy Beef & Beef Feeders
8:00 PM	Livestock Dismissed
9:00 PM	All Junior Fair Projects Dismissed

2018 JUNIOR FAIR BOARD MEMBERS

Ken Bonnigson, Paris Brock, Regan Draeger, Isaac Fraley, Addisyn Kistler, Katelyn Klotz, Alexandria Liskai, Leah Liskai, Austin Nasser, Justin Moyer, Abby Ruth, Robert Selvey, Karli Stearns, Denis Thomas, Amber Storey, Katie Storey, Clori Hackenburg, Emma Jahns, Garrett Joseph, Kortini Joseph, Whitney Phillips, Samantha Wallace, Brandy Ward, Makayla Warner, Sierra Whiting, Julia Zimmerman, Olivia Zimmerman

2018 Sandusky County Fair Scholarships

Applications are available at: www.sanduskycountyfair.org
Deadline to Apply is July 15th, 2018

The Sandusky County Agricultural Society and Junior Fair will be awarding $3,000 in Scholarships at the Opening Ceremony on August 21st.
See Page 99 for more details.

2018 ADVISORS

Courtney Gysan	Jr. Fair Coordinator
Becky Geyman	Livestock Coordinator
Harold Overmyer, Ed Mathias, Martin Jay, Danyelle Lantz	Director Members
Gwen Soule	4-H Extension Educator
Allan Gahler	Extension Educator, Agriculture & Natural Resources
Beth Bower	Camp Fire
Carol Terry	Boy Scouts
Christine Michael	Girl Scouts

SANDUSKY COUNTY JUNIOR FAIR

4-H CLUBS FFA CAMPFIRE
GIRL SCOUTS BOY SCOUTS

To encourage the young people of our community to develop qualities of leadership, there has been established by the directors of the Sandusky County Agricultural Society, a Junior Fair Board. These boards are generally referred to as Senior Board and Junior Board, respectively. The Junior Board is to be composed of representatives of various youth groups who will operate under the direction and jurisdiction of the Senior Board. The Junior Fair is made up of boys and girls of 4-H Clubs, FFA, Camp Fire, Boy Scouts, and Girl Scouts.

In order for a youth group to become affiliated with the Junior Board and participate in the program, application shall be made to the Junior Fair Board office. Once membership is approved, it will be deemed as continuing until acted upon otherwise. Any such group shall be entitled to representation on the Junior Board.

It is contemplated that the Junior Board shall meet, organize, draft its by-laws and rules for participation in the fair. These, or any changes, shall be submitted to the director of the Senior Board in charge of Junior Fair to be presented by him for consideration and approval of the Senior Board. It shall be considered that by a printing of these rules and regulations in the premium list, they have been duly approved.

2018 JUNIOR FAIR LIVESTOCK EXHIBITOR REQUIREMENTS

*** There have been several changes to Livestock Exhibitor Requirements. Please read these requirements carefully! If exhibitor fails to complete any of the requirements listed below, they will not be able to exhibit at the Sandusky County Fair.**

✓• All Livestock Exhibitors must attend a county-wide **Livestock Quality Assurance** program in accordance with The Ohio Department of Agriculture.

✓• Also, a **Drug Use Notification Form (DUNF)** must accompany livestock entering the fairgrounds and be on file in the Junior Fair Office.

✓• A ***completed*** **Project Record** Book must be turned in prior to or at weigh-in of animal(s). Record books will need to be completed with up-to-date records at time of weigh-in (i.e. Animal Identification, Inventory, Feed Records, Treatments, etc.). Record books will be available later in the week of fair for pickup.

✓• **Junior Fair Entries** are due July 15th! Quality Assurance must be completed at least 45 days prior to making entries.

LIVESTOCK QUALITY ASSURANCE PROGRAM

The Ohio Department of Agriculture, under the Ohio Administrative code, has mandated all Junior Fair exhibitors meet Quality Assurance requirements for the 2018 fair. A Drug Use Notification Form must accompany livestock entering the Fairgrounds and be on file in the Junior Fair Office. All 4-H and FFA members exhibiting a livestock project must complete Livestock Quality Assurance (QA) Training every year, unless they have tested out of their age bracket for QA.

You have several options for completing the QA training:

1) **Attend one of the Quality Assurance Meetings in our county (no fee).**
2) Attend a qualified QA training in another Ohio County - $10 fee applies. Dates will be posted online (http://sandusky.osu.edu) and at the Extension Office
3) Testing Out
   Members age 12 and older may test out by taking a test and scoring at least 70%. There are two age brackets for the test (12-14 and 15 & older). When members test out as a 12-14 year old, they need to begin QA (or take another test) at age 15. Tests offered at QA meetings.

There will be no additional meetings or individual make-ups. QA must be completed at least 45 days prior to start of the fair. Please note: Most counties complete QA training by early June. Plan ahead if you need to attend another county's training.

GENERAL JUNIOR FAIR LIVESTOCK RULES AND REGULATIONS

1. Exhibitors in the Junior Fair shall be members of a 4-H Club, FFA, Boy Scouts, Girl Scouts, or Campfire within Sandusky County.
2. **NO HEALTH PAPERS ARE REQUIRED FOR JUNIOR FAIR LIVESTOCK.**
3. FFA Livestock Enrollment forms are due to the Jr. Fair Office by April 1st.
4. ALL Livestock and Horse entries for the Junior Fair must be submitted no later than JULY 15th. In the event JULY 15th falls on a weekend, entries can be submitted on the next business day.

Entry forms MUST be signed by the exhibitor and their instructor or advisor.

5. All livestock exhibits, except market classes and poultry, shall be eligible for registry or purebred. All Junior Fair livestock exhibits showing in open class, except market classes must be registered and members must present registration papers in order to show in open class. Animals must be registered in exhibitor's name, or the exhibitor as a partner.
6. The Sandusky County Junior Fair shall have the right to require any animal to be subject to examinations or tests as prescribed by the Fair Board to determine if a substance has been administered to the animal to change or enhance the animal in any way including changing the conformation or temperament of the animal.

a. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity determined from use of examinations and tests as prescribed from Rule 6 shall be considered "fraud and deception." When satisfactory evidence has been obtained by the Sandusky County Agricultural Society Board of Directors that fraud and deception has occurred, the exhibitor will be barred from the Sandusky County Fair. Length of barrment will be determined by the Sandusky County Agricultural Society in accordance with seriousness of the offense.

b. The Sandusky County Junior Fair reserves the right to withhold any and all premium payments and non-cash awards on any animal in question until the problem is resolved through examination and testing. If fraud and deception is found, these premium payments and non-cash awards will be permanently forfeited. In case of market animals, they shall not be permitted to sell or will be required to return all sale money above market price if already sold.

c. If a violation is discovered before the show, such animal(s) will not be permitted to show. If such violation is discovered after the show, but before the sale in the case of market animals, the animal placing next in line at the show shall move up. Should violation be discovered after the sale, in the case of market animals, the exhibitor will forfeit the placing and no change in placing will be granted.

d. Any exhibitor which is barred from any State Fair or County Fair shall not be allowed to exhibit at the Sandusky County Fair until the time of barrment, as prescribed by the Agricultural Society of the county or state of the violation, has passed. This rule becomes effective January 1, 1993. Any barrment occurring after this stated date will be dealt with in accordance to Rule 6 in its entirety.

e. Any Circumstance not covered in these rules will revert to the rules in the Ohio State Fair Premium Book.

7. One exhibitor may show two animals in a classification. Exceptions are poultry, rabbits and sheep.

8. An exhibitor in the Junior Fair may sell through the Junior Fair Livestock Sale a maximum of four times. During the fair, each steer/heifer, beef feeder, dairy beef feeder, hog, lamb, rabbit fryer, rabbit meat pen, broiler pen, turkey, or market goat will count as one sale. It is the exhibitor's choice of which animals will be sold, but the Junior Fair Office must be informed by the time listed in each division.

9. No entry fee shall be required for exhibits in the Junior Fair.

10. Separate blanks must be used for each person making an entry.

11. All exhibits must be located in the space designated by Junior Fair. Non-compliance will cancel payment of any premiums, awards, trophies and ribbons, and will also make the exhibitor ineligible to show in the Junior Fair the following year.

12. All FFA exhibits must be from projects regularly elected or supervised practice, conducted by all day or part-time students under 21 years of age as of January 1 of the current year. The project of supervised practices must be on file in the office of the state supervisor of vocational agriculture or premiums will not be paid. All 4-H exhibits must be from projects regularly elected by 4-H club members of Sandusky County. The project enrollment must be on file in the office of the Sandusky County Extension Service by the membership deadline established by the County 4-H Committee or premiums will not be paid and member will be ineligible for competition.

13. Each exhibitor must be responsible for the care and feeding of his or her animals at all times. The exhibitor must furnish feed buckets and troughs, and the fair board will furnish pens. It shall also be the duty of each exhibitor to keep their pens and aisle areas clean at all times.

14. Each exhibitor must show his or her own animal in the ring, unless he or she is excused by the committee in charge of that department because of family emergency, illness, school commitment or due to the showing of two animals at the same time. In these cases, the exhibitor may procure another member of his/her chapter or club to show for him or her.

15. An animal purchased after the start of the FFA project may be shown provided it has been part of a vocational agricultural project (except steers and market lambs) for at least two months.

16. Letter grades of "A", "B", and "C" will be given for approved project exhibits. Premiums listed in the fairbook will be paid on the grade given except in those classes where participation awards are given. Premiums will be paid only on projects exhibited at the Sandusky County Fair.

17. All 4-H club projects must be completed and approved by the advisor before the project may be exhibited.

18. ALL JUNIOR FAIR LIVESTOCK EXHIBITS MUST BE IN PLACE NO LATER THAN FINAL WEIGH IN FOR SPECIES (I.E. 6 PM FOR DAIRY BEEF FEEDERS) ON SUNDAY, AUGUST 19. ALL OTHER JUNIOR FAIR NON-LIVESTOCK EXHIBITS MUST BE IN PLACE BY 7:00 PM ON MONDAY, AUGUST 20. No livestock or any other exhibit shall be removed from the grounds before 8:00PM on Sunday, August 26th. All projects exhibited in the 4-H Building will be secured at 8:30PM or when the guards on duty leave on Sunday, and the building will be reopened the following day from 9:00AM – 1:00PM for the removal of projects. All projects not picked up by 1:00PM may be picked up at the Extension Office. 4-H/FFA Crop & Shop Building Exhibits can be removed after 9:00PM on Sunday. All projects must be picked up no later than 4:00PM on Monday. Any exceptions to this for unusual circumstances will need to be cleared with the Junior Fair Coordinator. Violations of this rule will operate as a forfeiture of any premiums won by the exhibitor.

19. Any boy or girl exhibiting in an open class (Senior Fair) can make Open Class entries in the Secretary's Office between July 23rd - August 6th, Mondays, Tuesdays, Wednesdays, Fridays or Saturdays 8:00AM - 4:00PM or Thursday's 8:00 AM – 7:00PM. Call 419-332-5604 if you have any questions. This rule will be strictly enforced. When entering the open class department, an entry fee will be charged. See the specific department for the fee.

20. Car stickers for Junior Fair exhibitors will be provided for those exhibiting livestock projects. This allows the exhibitor to bring feed and bedding onto the fairgrounds, but vehicle must be off the grounds by 10:00AM, or be towed.

21. A Junior Fair exhibitor may show his/her junior fair exhibit in the junior fair division at only one country fair.

22. Any circumstances not covered by these rules will be governed by the decision of the Junior Fair Board, subject to Senior Board approval. Violations may result in forfeiture of all premiums won.

23. You may not take the same project in 4-H as in FFA, or any other student organization. Eligible youth may be members of both 4-H Clubs and Vocational Agriculture Chapters, or of either group. In all cases, separate and different projects, also different animals and/or products, must be carried in 4-H and Vocational Agriculture by a member belonging to both organizations. The following examples will be

considered different and separate projects - dairy herd management (cows in production), and dairy heifer not freshened; sheep breeding, market lamb; beef breeding, steer; horse production, horse riding; lay flock, broilers; breeding rabbits, meat-type rabbits; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking, etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. (EXAMPLE: Farm management type programs where several individual projects may be included.)

24. **All animals must be weighed on a certified county scales by a licensed committee member during the designated department weigh times. Scales will be certified by the Bureau of Weights and Measures no later than the Friday prior to the fair.**
25. **No extra scales permitted on the fairgrounds property.**
26. **Animals must be weighed in a "natural state"; no blankets, covers, excessive moisture, or foreign materials adhered to animal.**
27. **Exhibitors must notify a committee member or the Junior Fair Office within one hour after the completion of show if they are not selling their animal in the Junior Fair Livestock Sale.**
28. **NO COUCHES, RECLINERS OR LIKE FURNITURE ARE ALLOWED IN THE LIVESTOCK BARNS.**
29. **TV's, VIDEO GAMES, ETC., will not be permitted in the livestock barns.**
30. **Changes from ODA (Ohio Livestock Tampering Exhibition Rule 901-19) http://codes.ohio.gov/oac/901-19**

    a. Prohibited Grooming Practices - using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp and powders; pigmented grooming aids or materials; and slick clipping or body shaving of market hogs except on ears and tails.

    b. Unacceptable Practices - applying any electrical, mechanical or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian; drenching of livestock at an exhibition is prohibited, except as permitted by licensed veterinarian.
31. The exhibitor, another Junior Fair exhibitor, or any immediate family member (grandparent, parents, uncles/aunts and siblings) must do grooming of the project. 4-H and FFA advisors may instruct only.

The Senior Fair Board has authorized a Junior Fair Livestock Sale Committee for the purpose of cooperating with and assisting in the conduct of the fair. Its primary interest is to assist the boys and girls who have livestock projects. This committee shall consist of the Junior Fair Livestock Coordinator and the Senior Board Director(s) in charge of the Junior Fair, the Extension Agent, 4-H/FFA Advisors, and in addition those parents of boys and girls engaged in livestock projects. The Senior Fair Directors of Junior Fair may appoint adults that are willing to be on this committee and reserves the right to oversee all Livestock Committee actions. The Senior Fair Directors will review and approve current and any addition of new members yearly.

The following is the committee for the current year:

Junior Fair Coordinator . . . . . Courtney Gysan
Livestock Coordinator . . . . . Becky Geyman
Senior Board . . . . . Harold Overmyer, Ed Mathias, Martin Jay, Danyelle Lantz
Financial Institution Representative Junior Fair
4-H Educator . . . . . Gwen Soule
Local Vocational Agricultural Teachers Adam Downs, Valerie Karhoff, Dave Rapp, Mark White, Barrett Zimmerman
Livestock Committee Members Adult committee members are listed at the beginning of their respective areas elsewhere in the book.

POST FAIR MEETING DATES

Thursday, August 30, 7:00 PM - Rabbits
7:30 PM - Poultry
8:00 PM - Goats

Tuesday, September 4, 7:00 PM - Dairy Beef Feeders
8:00 PM - Dairy

Thursday, September 6, 7:00 PM - Swine
8:00 PM - Sheep

Tuesday, September 11, 7:00 PM - Beef

Thursday, September 13, 7:00 PM - Livestock Sale Committee

GENERAL RULES FOR THE LIVESTOCK SALE

SATURDAY, AUGUST 25

9:00 AM BACK TO THE FARM SALE: **Dairy Beef Feeder and Beef Feeder Sale-ANDERSON ARENA**

10:00 AM **JR. FAIR LIVESTOCK SALE : Sheep, Swine, Goats & Rabbits - All sales proceed 15 minutes after completion of previous sale.** Sale order will be on a rotational basis from year to year.

SUNDAY, AUGUST 26

12:00 PM SALE OF CHAMPIONS : **Broiler Pens, Turkeys, Rabbits, Goats, Quart of Goat's Milk, Gallon of Cow's Milk, Dairy Beef Feeders, Beef Feeders, Sheep, Swine & Market Beef**
JR. FAIR LIVESTOCK SALE: Market Beef, Broiler Pens and Turkeys, Advertising Bids for Dairy Beef & Beef Feeders

1. Junior Fair Livestock sales will be held at the Sandusky County Fairgrounds. The Back to the Farm Sale will begin at 9:00 a.m. on Saturday in Anderson Arena.

   Day 1 of the Junior Fair Livestock Sale will begin at 10:00am on Saturday with the sale of all Market Sheep, Market Swine, Market Goats, Rabbits Fryers and Meat Pens.

   Day 2 of the Junior Fair Livestock Sale will begin at 12:00pm on Sunday with Champion animals from all the Departments, followed by the sale of of Market Beef, Broiler Pens & Turkeys, & advertisement for Dairy Beef & Beef Feeder.
2. Any 4-H or FFA member with a market project which has been shown at the fair may enter these animals in the sale. However, one member may sell only four times during the fair.
3. **EXHIBITORS ARE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK UNTIL THE ANIMAL IS RELEASED TO THE BUYER AT 8:00 PM ON SUNDAY, AUGUST 26th or MONDAY, AUGUST 27th**

WHEN RELEASED TO THE BASE BIDDER. PENS NEED TO BE CLEANED BY MONDAY, AUGUST 27th.

4. Each market lamb, market pig, market goat, and market beef will be identified with an ear tag.
5. All buyers must have their sale release form and have it checked by committee before loading any livestock.
6. Members of livestock committee will be available to load all animals from the sale, from 8:00 PM - 11:00 PM on Sunday, August 26th. If any animal must be picked up after 11:00 PM, arrangements should be made with the committee. All animals going to the base bidder will be loaded on Monday morning, August 27th.
7. Junior Fair will serve as financial agent for the sale.
8. Junior Fair Livestock Committee shall assist Senior Board members in charge of the Junior Fair in management of sale.
9. All animals will be sold to the base bidder unless noted on sale day with a destination change card. Bids will be gathered by livestock sale committee members no later than noon on Friday. Livestock will be sold to a licensed livestock buyer and must be bonded with the State of Ohio.
10. The exhibitor must make a choice, if by the ruling all Champions and Reserve Champions required to sell, the total for that exhibitor is more than four sales, as to which animals they wish to sell.
11. Any promotions (check-off) expenses mandated by law will be deducted.
12. Sale Commissions and department funds will be deducted as set by individual departments.
13. If a Junior Fair family member regains possession of an animal after the livestock sale for the purpose of further exhibition, the member and/or family may face a minimum of 3 years barrment from the Sandusky County Junior Fair, except the sale of beef and diary beef feeders.
14. **PRIVATE SOLICITATION OF FUNDS FOR PURCHASING LIVESTOCK AT THE SANDUSKY COUNTY JUNIOR FAIR LIVESTOCK SALE <u>WILL NOT BE PERMITTED</u>. EXHIBITORS MAY CONTACT POTENTIAL BUYERS PRIOR TO THE SALE TO PURCHASE THEIR ANIMALS OR SUPPORT THE LIVESTOCK SALE. IF BUYER IS UNABLE TO ATTEND THE SALE, HE/SHE <u>MUST</u> CONTACT THE JUNIOR FAIR OFFICE (419-332-1972) AND COMPLETE AN ABSENTEE BID FORM AND A LIVESTOCK COMMITTEE MEMBER WILL REPRESENT HIM/HER ON THEIR BEHALF. ANY EXHIBITOR FOUND SOLICITING SALES THE DAY OF SALE WILL FORFEIT ANY ADVERTISING.**
15. **Green split bidder cards will be required to go directly to the auctioneer/table for the opening bid of the animal being sold.**
16. **During Livestock Sales – only the top 4 names of advertisers will be announced per animal sale (buyers over 4 will still be added to purchase). With the exception of the Sale of Champions – only 10 Buyers per animal will be allowed.**
17. **Livestock exhibitor checks will not be mailed until at least 30 days after the sale of livestock.**
18. **After 30 days, checks will be mailed only to those exhibitors whom all buyers have paid their bill in full.** *(Checks will be mailed as a buyer pays their outstanding bill.)*
19. **After 60 days, any remaining livestock exhibitor checks may be mailed less any outstanding buyer money for the project(s). Exhibitors will receive their remaining buyer's money only when the buyer(s) has paid their bill in full.**

4-H CLUBS

Refer to 4-H Handbook for individual projects and classifications. Each exhibitor may show only one entry in a classification.

Premiums (Classes 100-306) A, $2.75; B, $2.50; C, $2.25; unless otherwise noted. Placings: 1st, $2.50; 2nd, $2.50; 3rd, $2.50

Honorable Mention and Outstanding may be awarded at the judge's discretion. Only exhibits with "A" grades are eligible.

FIRST DEPARTMENT
4-H HOME ECONOMICS

CLASS 100 Health Projects
CLASS 101 Self Determined/Group Projects
CLASS 102 Laundry Projects
CLASS 103 Clothing Projects
CLASS 104 Family Life Projects
CLASS 105 Money Management Projects
CLASS 106 Food and Nutrition Projects
CLASS 107 Home Decorating & Design Projects

SECOND DEPARTMENT
4-H GENERAL INTEREST

CLASS 200 Discovery
CLASS 201 Small Animals and Pet Projects
CLASS 202 Veterinary Science Projects
CLASS 203 Creative & Leisure Art Projects
CLASS 204 Photography Projects
CLASS 205 Conservation Projects
CLASS 206 Entomology Projects
CLASS 207 Gardening Projects
CLASS 208 Leadership Projects
CLASS 209 Shooting Sport Projects

THIRD DEPARTMENT
4-H AGRICULTURAL ENGINEERING

CLASS 300 Aerospace Projects
CLASS 301 Bicycle Projects
CLASS 302 Electricity Projects
CLASS 303 Rope Projects
CLASS 304 Small Motors Projects
CLASS 305 Woodworking Projects
CLASS 306 Welding Projects

FIFTH DEPARTMENT
4-H SPECIAL CLASSES
CLASS 500

Premiums for Number 1, 2, and 3 as follows: 1st, $6.50; 2nd, $5.50; 3rd, $4.50; 3 Honorable Mention at $2.50 each. To receive premium, the Secretary's Books must be displayed in either the club's booth or miscellaneous booth.

1. Secretary's Book (9-11 years old)
2. Secretary's Book (12-14 years old)
3. Secretary's Book (15-19 years old)
4. 4-H Honor Clubs (Prior Year Winners) $10.00 each
5. 4-H Club Fair Booth $15.00 each

Rosettes for 1st, 2nd, 3rd, and 3 Honorable Mention

SIXTH DEPARTMENT
JUNIOR FAIR EXTRA PREMIUMS

CLASS 600 All Junior Fair exhibitors are eligible.
All entries must be exhibitor's own work.
All premiums are $4.50.

1. Poster or Exhibit on Farm Safety
   Posters are to reflect safe farm practices as well as farm equipment/road safety.
   The Sandusky County Farm Bureau Federation will award additional premiums of: $10.00, $6.00, $4.00, $2.00, $2.00, $2.00.

SEVENTH DEPARTMENT
FFA CROPS

Crop Variety must be indicated on entry and on exhibit card.
Each exhibitor may show only one entry in a classification.

Premiums on Classes 700-711: A, $2.75; B, $2.50; C, $2.25

CLASS 700 CORN

1. Commercial Hybrid, Agr. I
2. Commercial Hybrid, Agr. II
3. Commercial Hybrid, Agr. III
4. Commercial Hybrid, Agr. IV
5. Sweet Corn
6. Popcorn
7. Any other corn

Exhibit six ears of this year's crop

CLASS 701 SOYBEANS

1. Soybeans, Agr. I
2. Soybeans, Agr. II
3. Soybeans, Agr. III
4. Soybeans, Agr. IV
5. Other oil crops – Canola

Exhibit six stalks of this year's crop

CLASS 702 SMALL GRAINS

1. Oats, any variety
2. Wheat, any variety
3. Barley, any variety
4. Grain sorghum, any variety (six stalks)
5. Any other grains unclassified – Exhibit 1 gallon grain

CLASS 703 HAY

1. Alfalfa
2. Alfalfa Grass, Mixture
3. Clover
4. Clover Grass mixture
5. Any other

CLASS 704 SUGAR BEETS

1. Three Beets with tops off

CLASS 705 VINE CROPS

1. Pickles (five)
2. Muskmelon (one)
3. Watermelon (one)
4. Squash (one)
5. Pumpkin (one)
6. Any other

CLASS 706 COLE CROPS

1. Cabbage - One head
2. Any other

CLASS 707 SOLANACEOUS FRUITS

1. Tomato, red
2. Tomato, yellow
3. Pepper
4. Any other

CLASS 708 OTHER VEGETABLES

1. Potatoes
2. Onions
3. Beans and Peas
4. Root Crops – Red Beets and Carrots
5. Any other

CLASS 709 FRUIT

1. Apples (Exhibit 5)
2. Peaches (Exhibit 5)
3. Berries (Exhibit 5)
4. Any other

CLASS 710 FLORAL ARRANGEMENT

1. Potted Arrangement
2. Dried Arrangement
3. Hanging Basket
4. Any other

CLASS 711 OTHER AGRICULTURAL PRODUCTS

1. Honey
2. Landscaping
3. Potted Plant – Seed to Plant
4. Potted Plant – Cuttings
5. Other Agri-Science Products
6. Any other

CLASS 712

Sweepstakes ribbons and $2.50 premiums will be awarded in any Crop Class with 8 or more entries.

EIGHTH DEPARTMENT
FFA FARM MECHANICS

CLASS 800

Premiums as follows: A, $3.50; B, $3.00; C, $2.50

1. Concrete Float
2. Nail Tray
3. Clipboard
4. Miter Box
5. Small Welding Project
6. Tool Box
7. Small Woodworking Project
8. Concrete Stepping Stone
9. Cutting Board
10. Other similar

Approximate project value - $0.00 - $10.00

CLASS 801

Premiums as follows: A, $5.00; B, $4.00; C, $3.00

1. Saw Horses
2. Electric Cord Holder
3. Farm Sign
4. Step Bench
5. Mechanics Creeper
6. Step Stool
7. Metal Roses
8. Hitch Pins
9. Shelf
10. Other similar project

Approximate project value - $10.01 - $30.00

CLASS 802

Premiums as follows: A, $7.00; B, $6.50; C, $5.00

1. Show Trunk
2. Work Bench
3. Feed Card
4. Picnic Table
5. 2 Wheel Garden Trailer
6. Other similar project

Approximate project value - $30.01 - $100.00

CLASS 803

Premiums as follows: A, $10.00; B, $8.00; C, $6.00

1. Large Feeder
2. Reconditioned Tractor
3. Storage Barn
4. Trailer or Wagon
5. Other similar project

Large project - over $100.00

CLASS 804 DISPLAYS

Premiums as follows: A, $4.00; B, $3.50; C, $3.00

1. Welding Displays
2. Small Engine Parts
3. Electric Wiring
4. Soldering Display
5. Tool Fitting
6. Knots
7. Plumbing Display
8. Other similar displays

CLASS 805 AGRICULTURAL POSTERS

Premiums as follows: A, $2.50; B, $2.25; C, $2.00

1. Any Agri-Science Poster

CLASS 806

Sweepstakes ribbons and $2.50 premiums will be awarded in any Shop Class with 8 or more entries.

NINTH DEPARTMENT
FFA SPECIAL CLASSES

CLASS 900 FFA SPECIAL CLASSES

Quality and quantity to determine winner

1. Best Chapter Shop Display	Trophy
2. Best Chapter Crops Display	Trophy
3. Chapter Educational display	$10.00 each Chapter

TENTH DEPARTMENT
HORSES
4-H SADDLE HORSE COUNCIL

1. Each exhibitor may show no more than two entries in a class.
2. If a class has more than 20 entries, the class may be split at the discretion of the judge.
3. Classes are set up on basis of 4-H member's age as of January 1 of current year and number of years of 4-H horse project experience (excluding horseless horse years).
4. Each member must participate in at least one of the 4-H point shows in the county during current year to be eligible to show at the Sandusky County Fair.
5. All 4-H horse judging is based on rules and regulations as set forth in "Uniform Rules for 4-H Horse Shows in Ohio", circular 179, unless superseded by county rules.
6. All exhibits must be located in the space designated by the Junior Fair, in this case, the Junior Fair Horse Barns. Non-compliance will cancel premiums, awards, trophies, and ribbons. See No. 11 under Rules and Regulations in the Junior Fair Section of the fairbook.
7. Each exhibitor must be responsible for the care and feeding of his or her animals at all times. It should also be the duty of each exhibitor to keep their pens and aisle areas clean at all times.
8. Junior Fair horse exhibitors that leave the fairgrounds for another horse show shall make a written request at the August meeting of the Board of Directors for permission. They must return to the fairgrounds that same day. If this rule is not complied with, premiums will be forfeited.
9. All exhibitors MUST make an entry no later than July 15th. In the event July 15th falls on the weekend, entries will be accepted the next business day.

CLASS 1000 JUNIOR FAIR SHOWMANSHIP & EQUITATION

TUESDAY, AUGUST 21, 2018 - 9:00AM

Premiums: Ribbons for 1st thru 5th places will also be awarded with premiums of $6.00, $5.00, $4.00, $3.00 and $1.00 respectively. All participants will be awarded a premium of $1.00

* Denotes trophy for this class.

1. Draft Fitting & Grooming
2. Draft Showmanship 8-18
3. Horseless Horse *
4. Pony Showmanship 8-18
5. Horse Showmanship 14-18
6. Horse Showmanship 8-13
7. Novice Showmanship 8-18 1-2 yrs. Exp.
8. Riders With Disabilities Showmanship
9. Draft Walk Trot Under Saddle
10. Yearling Production *
11. Mare & Foal Production *
12. English Showmanship 14-18
13. English Showmanship 8-13
14. **Senior Showmanship Champion**
    Winner must be able to participate in Junior Fair Showman of Showmen Contest.
15. **Junior Showmanship Champion**

LUNCH BREAK – 1 HOUR

16. English Equitation – 14-18
17. English Equitation – 8-13
18. English Pleasure – 14-18
19. English Pleasure - 8-13
20. 4-H Walk Trot Equitation 8-18 1-2 yrs. Exp
21. Riders With Disabilities Walk Trot Equitation
22. Horse Horsemanship – 14-18
23. Horse Horsemanship – 8-13
24. Pony Horsemanship – 8-18
25. Senior Western Pleasure – 14-18
26. Junior Western Pleasure 8-13
27. Pony Pleasure 8-18
28. Egg & Spoon *
29. Driving Reinsmanship 8-18 *

Draft Champion
Draft Reserve Champion

CLASS 1001 JUNIOR FAIR CONTESTING & PERFORMANCE

WEDNESDAY, AUGUST 22, 2018 — 9:00AM

Premiums: Ribbons for 1st thru 5th places will also be awarded with premiums of $6.00, $5.00, $4.00, $3.00 and $1.00 respectively. All participants will be awarded a premium of $1.00

1. Keyhole 14-18
2. Keyhole 8-13
3. Poles 14-18
4. Poles 8-13
5. Stakes 14-18
6. Stakes 8-13
7. Walk Trot Stakes 8-18 1-2 yrs. Exp.
8. Riders With Disabilities Stakes
9. Flags 14-18
10. Flags 8-13
11. Barrels 14-18
12. Barrels 8-13
13. Walk Trot Barrels 8-18 1-2 yrs. Exp.
14. Riders With Disabilities Barrels
15. Ball Race 14-18
16. Ball Race 8-13

Senior Champion Contester & Reserve Champion Contester
Junior Champion Contester & Reserve Champion Contester

LUNCH BREAK – 1 HOUR

17. Trail in Hand
18. Walk Trot Trail 8-18 1-2 yrs. Exp.
19. Riders With Disabilities Trail
20. Trail
21. Reining
22. Western Riding

Senior Champion Western & Reserve Champion Western
Junior Champion Western & Reserve Champion Western

Senior Champion English & Reserve Champion English
Junior Champion English & Reserve Champion English

Pony Champion & Reserve

Novice Champion & Reserve

Riders With Disabilities Champion & Reserve

ELEVENTH DEPARTMENT
JUNIOR FAIR DAIRY CATTLE

Dairy Committee Members: Terry Bolen, Jim Bolen, Jeff Miarer, Jeff Jahns, Rob Atkinson, Alexis Payne, Eric Havens, and Maureen Steinberger

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

NO OWNERSHIP PAPERS ARE REQUIRED FOR THE JUNIOR SHOW. Exhibitor must have possession or ownership by June 1st unless calf.

POST FAIR MEETING: Tuesday, September 4 - 8:00 pm

All Junior Fair Animals must be in place no later than 7:00pm on Sunday.

Class 1100 Ayshire	Class 1104 Jersey
Class 1101 Brown Swiss	Class 1105 Milking Shorthorn
Class 1102 Guernsey	Class 1106 Dutch Belted
Class 1103 Holstein	

Premiums: "A", $5.50; "B", $4.50; "C", $3.50
Additional premiums of 1st, $3.00; 2nd, $2.00; 3rd, $1.00; will be paid on entries in Classes 1100 – 1106, Classes 1-13. Only exhibits with "A" grades are eligible.

CLASSIFICATION

1. Junior heifer calf, born on or after March 1, 2018, and over 4 months of age.
2. Intermediate heifer calf, born December 1, 2017, through February 28, 2018.
3. Senior heifer calf, born September 1, 2017, through November 30, 2017
4. Summer yearling heifer, born June 1, 2017, through August 31, 2017
5. Junior yearling heifer, born March 1, 2017, through May 31, 2017
6. Winter yearling heifer, born December 1, 2016, through February 28, 2017
7. Senior yearling heifer, born September 1, 2016 through November 30, 2016
   Jr. Champion in each breed (sr. yearling & under) Rosette
   Jr. Reserve Champion in each breed (sr. yearling & under) Rosette
8. Junior Two year old cow, born March 1, 2016 through August 31, 2016
9. Senior Two year old cow, born September 1, 2015, through February 28, 2016
10. Junior Three year old cow, born March 1, 2015 through August 31, 2015
11. Senior Three year old cow, born September 1, 2014 through February 28, 2015
12. Four year old cow, born September 1, 2013 through August 31, 2014
13. Aged cow, 5 years or more, born before September 1, 2013

Sr. Champion Female in each breed	**Rosette**
Sr. Reserve Champion Female in each breed	**Rosette**
Champion breed	**Award & Rosette**
Reserve Champion breed	**Rosette**
Champion Holstein Female (registered)	**Show Halter**
Grand Champion Dairy Female	**Award & Rosette**
Reserve Grand Champion Dairy Female	**Award & Rosette**

14. "Special American Breeder" Class – **Awards Donated by Randy Kruse**

DAIRY SHOWMANSHIP

Dairy Showmanship will FOLLOW the Dairy Show

A. Junior Division
   1. Champion Junior Dairy Showmanship Award & Rosette
   2. Reserve Champion Junior Dairy Showmanship For exhibitors under 11 years of age Award & Rosette

B. Intermediate Division
   3. Champion Intermediate Dairy Showmanship Award & Rosette
   4. Reserve Champion Intermediate Dairy Showmanship For exhibitors 11-14 years of age Award & Rosette

C. Senior Division
   5. Champion Senior Dairy Showmanship Award & Rosette
   6. Reserve Champion Senior Dairy Showmanship For exhibitors 15 years of age and older Award & Rosette

D. Pee-Wee Showmanship
   For exhibitors & family members under age of 8 Rosette

E. Super Showmanship
   For current year's Senior Showmanship Division winner and any prior year's Senior Division winner who has a Junior Fair Dairy project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate may participate.

Dairy whites (white shirt, white pants) are strongly recommended.

All ages are as of January 1 of current year. Exhibitors must show their own animals. First place winners in each division are no longer eligible to compete in that division, but may move up to the next age division.

GALLON OF COW'S MILK:
Gallon of Cow's Milk (Grand Champion Dairy Female) will sell in the "Sale of Champions" on Sunday, August 26, 2018
1/3 of monies will go to the Dairy Fund
1/3 of monies will go to the Exhibitor
1/3 of monies will be divided among all Dairy Breeding exhibitors

TWELFTH DEPARTMENT
JUNIOR FAIR DAIRY BEEF FEEDERS

Dairy Beef Feeder Committee: Adam Smetzer, Brad Stearns, Chuck Wooten, Todd Lindsay, Ann Warner & Nick Dymond

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immedidately.

All Junior Fair Animals must be in place prior to final weigh in time on Sunday.

Dairy beef feeders will be weighed from 5:00pm – 6:00pm on Sunday.

POST FAIR MEETING: Tuesday, September 4 – 7:00 PM

Premiums as follows: "A", $5.50; "B", $4.50; "C", $3.50. Additional premiums of 1st, $3.00; 2nd, $2.00; 3rd, $1.00 will be paid on entries in Class 1200. Only exhibits with "A" grades are eligible.

CLASS 1200

1. Lightweight Dairy Beef Feeder
   Champion & Reserve Champion **Award & Rosette**
2. Heavyweight Dairy Beef Feeder
   Champion & Reserve Champion **Award & Rosette**

Show classes will be determined by Junior Fair Committee with these guidelines:

a. using consecutive weights
b. No class larger than approximately 15 feeders
c. Calves under 300 pounds or over 700 pounds will show in a separate class but are not are not eligible for champion

3. Rate of Gain
   Champion & Reserve Champion **Award & Rosette**

All market animals shown at the fair will automatically be entered in the weight of gain contest if animals were weighed in at June tagging. The top 10 animals will be recognized. Rate of gain information will be available to the judge.

RULES FOR DAIRY BEEF FEEDERS

1. Project animals are to be male calves born after January 1 of current year.
2. **Dairy Beef Feeders <u>MUST</u> be brought to the fairgrounds on June 2 from 8:00-10:00 am, to be identified by eartag and vaccinated. Exhibitors may tag two or up to four feeders, but are able to show 1 or 2 depending on experience. ALL ANIMALS MUST BE ON A HALTER.**
3. **Exhibitors with at least 3 years of project completion may exhibit 2 animals (tag up to 4).**
4. **The committee reserves the right to review rule #3 yearly at the post fair meeting. If the committee feels an exhibitor cannot care for two animals, then the exhibitor will only be allowed to exhibit 1 animal the following year.**
5. **Calves must be 100% of any dairy or cross from within the dairy breeds.**
6. Calves must be dehorned and castrated by open castration or banding. This is to be done prior to June 1.
7. Calves showing any evidence of testicular tissue are not eligible for competition in any class and shall be removed from the fairgrounds
8. Calves are to be fed without the benefit of a nurse cow.
9. Any member losing a calf after July 15 should contact a committee member immediately.
10. **No extra scales permitted on the fairgrounds property.**
11. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
12. Committee shall determine number of classes and weights of classes after weigh-in on **Sunday, August 19,** from 5:00-6:00 pm. **All feeders will be included in the sale unless exhibitor notifies a committee member by the END of the show.**
13. **There will be no re-weigh of any dairy beef animal.**
14. The Lightweight and Heavyweight Champions will sell in the "Sale of Champions". Reserve Champion animals must sell and will be at the start of the Sunday Sale. Remaining sale order will be assigned by the committee. Every exhibitor will sell one animal before selling a second animal.
15. Use of show sticks is optional, but recommended.
16. Hair must lay naturally. No adhesives, wax, or other materials to hold hair is allowed. Exhibitor may ONLY use water.
17. **Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason. ANIMALS UNDER 250 POUNDS WILL BE SENT HOME.**
18. All animals must be halter broke.
19. All calves must have a rope halter put on after the sale. **A $5.00 fee will be charged to the exhibitor if a rope halter is not furnished.**
20. All calves must weigh a minimum of 300 lbs., to be eligible for sale. Calves under 300 lbs. will show in a separate class and are not eligible for champion. Calves over 700 lbs. will show in a separate class and are not eligible for champions.
21. **Calves will show in divisions according to the following weights: 300-500 lbs., Lightweight; 501-700 lbs., Heavyweight. There will be a champion and reserve champion in each division.**
22. **Sale Commission on Dairy Beef Feeders will be $20.00 per calf**: $10.00 for the Livestock Sale Committee and $10.00 to the Dairy Beef Feeder Fund. There will be a $30 Fee to remove a calf from the Livestock Sale. The exhibitor must notify the Junior Fair Office within one hour of the completion of the show on Tuesday to remove a calf from the sale, the fee will be collected in the Junior Fair Office.
23. Exhibitor must take their own Dairy Beef Feeder through the sale.
24. **If a committee member, or someone assigned by the committee has to sell your calf at the Back to Farm Sale on Saturday, then the animal will NOT be allowed to sell for advertising on Sunday and a $50 Charge will be assessed to the exhibitor.**
25. **NO Straw is allowed for bedding. Mulch will be provided by the Dairy Beef Committee for the barn.**
26. **Stalls should be cleaned daily as needed. If a committee member, or someone assigned by the committee, has to clean an exhibitor's stall, a $50 charge will be assessed by the committee.**
27. **All animals MUST be on a neck tie while in the stall. A $20.00 fee will be charged to the exhibitor if a neck tie is not furnished.**

DAIRY BEEF FEEDER SHOWMANSHIP

A. Division IV
   1. Champion Division IV Dairy Beef Feeder Showmanship Award & Rosette
   2. Reserve Champion Division IV Dairy Beef Feeder Showmanship For exhibitors 16 years and older Award & Rosette

B. Division III
3. Champion Division III Dairy Beef Feeder Showmanship Award & Rosette
4. Res. Champ. Division III Dairy Beef Feeder Showmanship For exhibitors 14-15 years of age Award & Rosette

C. Division II
5. Champion Division II Dairy Beef Feeder Showmanship Award & Rosette
6. Reserve Champion Division II Dairy Beef Feeder Showmanship For exhibitors 11-13 years of age Award & Rosette

D. Division I
7. Champion Division I Dairy Beef Feeder Showmanship Award & Rosette
8. Res. Champ. Division I Dairy Beef Feeder Showmanship For exhibitors 8-10 years of age Award & Rosette

E. Super Showmanship
For current year's Division IV winner and any prior year's Division IV winner who has a Junior Fair Dairy Beef Feeder project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest, or an alternate may.

All ages are as of January 1 of current year.

Exhibitors must show their own animal, unless they are unable to exhibit.

If an exhibitor is unable to exhibit their dairy beef feeder project at the fair, they may still participate in showmanship.
1. Exhibitor must have carried a dairy beef feeder project.
2. Exhibitor must get prior approval of dairy beef feeder committee member to show another animal.
3. The exhibitor must have completed all requirements of project, except exhibiting at the fair, to compete in showmanship

First place winners in each division are no longer eligible to compete in that division, but may move up to the next age division.
Showmanship classes having a large number will be divided into classes of approximately 10 each.

THIRTEENTH DEPARTMENT
JUNIOR FAIR BEEF CATTLE

Beef Committee: Matt Reed, Paul Clark, Jeff Park, Jolene Smith, Cyle Hetrick & Jay Neeb

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immedidately.

All Junior Fair Animals must be in place no later than 7:00 pm on Sunday. MARKET BEEF AND BEEF FEEDER WEIGH IN IS FROM 7:00 PM – 8:00 PM ON SUNDAY.

POST FAIR MEETING: Tues., September 12 – 7:00 PM

BEEF BREEDING

Premiums: "A", $5.50; "B", $4.50; "C", $3.50
Additional premiums of 1st, $3.00; 2nd, $2.00; 3rd, $1.00 will be given in Classes 1300-1307, Classification 1-15. Only exhibits with "A" grade are eligible.

CLASS 1300. . . . . .Angus
CLASS 1301. . . . . .Hereford
CLASS 1302. . . . . .Charolais
CLASS 1303. . . . . Simmental
CLASS 1304. . . . . .Shorthorn
CLASS 1305. . . . . .Maine-Anjou
CLASS 1306. . . . . .Crossbred
CLASS 1307. . . . . .All Other Breed

CLASSIFICATION
1. Junior heifer calf, January 1 through May 31, 2018
2. Winter heifer calf, November through December 2017
3. Senior heifer calf, September through October 2017
4. Late summer yearling, July through August 2017
5. Early summer yearling, May through June, 2017
   Junior Champion Female (each breed) Rosette
   Junior Reserve Champion Female (each breed) Rosette
6. Spring yearling heifer, March through April 2017
7. Junior yearling heifer, January through February 2017
8. Senior yearling heifer, September through December 2016
9. Cow, two year or older
   Senior Champion Female (each breed) Rosette
   Senior Reserve Champion Female (each breed) Rosette
   Champion Female (each breed) Award & Rosette
10. Junior bull calf, January 1 – May 31, 2018
11. Senior bull calf, September 1 – December 31, 2017
12. Summer yearling bull, May 1 – August 31, 2017
    Junior Champion Bull (each breed) Rosette
    Junior Reserve Champion Bull (each breed) Rosette
13. Junior yearling bull, January 1 – April 30, 2017
14. Senior yearling bull, September 1 – December 2016
15. Bull, two year and older
    Senior Champion Bull (each breed) Rosette
    Senior Reserve Champion Bull (each breed) Rosette
    Champion Bull (each breed) Rosette
    Supreme and Reserve Supreme Champion Female Award & Rosette
    Supreme and Reserve Supreme Champion Bull Award & Rosette
16. ABS Bred and Owned Class – Randy Kruse

RULES FOR BEEF BREEDING:
1. Registration papers may be checked prior to show.
2. Classes 1300-1302 must be purebred animals. Classes 1303-1305 must be 7/8 for females and 15/16 for males of breed.
3. Supreme Champion Classes (Classes 17-18) will be at the end of the show and will consist of Champions from each breed competing against each other.

MARKET BEEF

Premiums as follows: "A", $5.50; "B", $4.50; "C", $3.50
Additional premiums of 1st, $3.00, 2nd, $2.00, 3rd, $1.00 will be paid on entries in Class 1315 and1325. Only exhibits with "A" grades are eligible.

CLASS 1315

CLASSIFICATION 1 . . . . . .Angus-Market Steer
CLASSIFICATION 2. . . . . Chianina-Market Steer
CLASSIFICATION 3. . . . . Dairy-Market Steer
CLASSIFICATION 4. . . . . .Hereford-Market Steer
CLASSIFICATION 5. . . . . .Maine-Market Steer
CLASSIFICATION 6. . . . . Shorthorn-Market Steer

CLASSIFICATION 7. . . . . .Simmental-Market Steer
CLASSIFICATION 8. . . . . .All Other Breed-Market Steer
CLASSIFICATION 9. . . . . .Crossbred-Market Steer
CLASSIFICATION 10. . . . . Market Heifer

Show classes within each breed will be determined by the Junior Fair Beef Committee with these guidelines:

a. Using consecutive weights (acquired when steers are weighed), a show class will be established.
b. No class will be larger than approximately 15 animals. Except Bred, Born and Raised - those animals will show in one class.
c. Market Beef Show will begin with Sandusky County Born & Raised Classes followed by Breed Classes and then Special Classes.

Sandusky County Bred, Born & Raised Market Beef
Champion & Reserve Champion Award & Rosette

1. Champion & Reserve Champion will be removed from the breed show.
2. Top 5 animals will be awarded with a cash premium - Sponsored by the William Rapp Family
3. Animals must be bred, born and raised in Sandusky County
4. Exhibitor must provide Breeder's Name, Dam, Sire, and Animal Date of Birth
5. Entries will be determined at weigh in on Sunday – there is no limit (1 or 2 animals)

Champion Steer – Each Breed Award & Rosette
Reserve Champion Steer – Each Breed Award & Rosette
Champion Market Heifer Award & Rosette
Reserve Champion Market Heifer Award & Rosette
Grand Champion Market Beef Award & Rosette
Reserve Grand Champion Market Beef Award & Rosette
3rd Overall Market Beef Award & Rosette
4th Overall Market Beef Award & Rosette
5th Overall Market Beef Award & Rosette

Rate of Gain (Champion & Reserve Champion) Award & Rosette

All market animals shown at the fair will automatically be entered in the weight of gain contest if animals were brought to the December weigh in. Rate of gain information will be available to the judge. The following awards will be given for the 10 steers with the best rate of gain. 1st-$20.00; 2nd-$18.00; 3rd-$16.00; 4th-$14.00; 5th-$12.00; 6th-$10.00; 7th-$8.00; 8th-$6.00; 9th-$4.00; 10th-$2.00. Cash award to be given by the Sandusky County Cattlemen's Association.

2018 Market Beef / 2017 Beef Feeder – Class — Beef Feeders **shown** at the 2017 Sandusky County Fair can be shown in this class. Top 5 Champion Market Beef are not eligible.
Champion & Reserve Champion Award & Rosette

2018 Dairy Beef / 2017 Dairy Beef Feeder Class – Dairy Beef Feeder **shown** at the 2017 Sandusky County Fair can be shown in this class.
Top 5 Champion Market Beef are not eligible.
Champion & Reserve Champion Award & Rosette

Pair of Market Beef
Champion & Reserve Champion Award & Rosette

1. Any combination of breeds fed by one exhibitor
2. Top 5 Champion Market Beef are not eligible
3. Additional Premiums $4.00, $3.00, $2.00, $1.00, $1.00, $1.00

RULES FOR MARKET BEEF:

1. **The Top 5 Champion Market Beef animals must be entered into the sale and sold. The Grand and Reserve Grand Champion Market Beef animals will be sold in the Sale of Champions. Remaining sale order: 3rd, 4th and 5th Overall Champions; Breed Champions and Reserves; and all other market animals drawn at random by Beef Committee.** Breed Champions will be identified as such when entering the sale ring.
2. Feeding of animals before sale will be left to discretion of each individual exhibitor.
3. After the sale all animals must be securely tied with a halter provided by the exhibitor.
4. $12.00 will be deducted per animal: $10.00 for the Sale Committee to help promote the sale, and $2.00 to the Beef Fund for barn improvements.
5. Each exhibitor may sell only two animals in the sale. All animals will be included in the sale unless exhibitor notifies a Beef Committee member to remove their animal(s) from the sale within one hour of the end of the beef show.
6. **Market Heifers must go through the sale on Sunday.**
7. Market Heifers shown in the Junior Fair can not be shown as a breeding heifer in the Junior or Open shows.
8. **No chutes will be allowed in the make-up area.**
9. **No open motor fans. Fans need to be sealed.**
10. **No Couches, Recliners or like furniture allowed in the barn.**
11. **No TV's, video games, etc., allowed in the barn.**
12. **Nothing may be done to the beef gates that will cause damage to them.**
13. **All ear tags except for Sandusky County Fair tags must be removed before show day.**
14. **No extra scales permitted on the fairgrounds property.**
15. **Animals must be weighed in their "natural state" - no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
16. Steers will be shown as individuals, but each exhibitor can exhibit two animals.
17. Animals must be in the possession of exhibitor no later than Tag-In Date (usually 2nd or 3rd weekend in December). All animals must be eartagged by the Beef Committee at the fairgrounds on tag in day.
18. All steers must be dehorned by weigh in. Steers not properly dehorned will not be allowed at the fair.
19. Bales of bedding may not be used between animals in the Beef Barn.
20. **Any animal(s) sold to a base bider other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**
21. **Breeds will be declared at December Tag/Weigh in. No breed classification changes will be allowed after tag in. Failure to declare a breed or change will result in a Crossbred Classification.**

General Beef Rules:

SANDUSKY COUNTY FOLLOWS STATE FAIR RULES and the Beef Committee reserves the right to enter, act, and enforce the rules. All decisions are final.

1. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularities in showing will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a beef animal above the knees and/or hocks shall be considered fraud and deception. Neutral coloring only may be used. All animals giving

evidence of such treatment will be barred from competition at the Sandusky County Fair. (See RULE 6 – JUNIOR FAIR RULES AND REGULATIONS). These rules pertain to beef breeding and steer projects.

2. No exhibitor shall enter an animal in competition at the Sandusky County Fair that has not been fully owned, cared for, or in the custody of the exhibitor. The animal must be housed on the exhibitor or family's residence by tag in date. If not, it must be approved by the Beef Committee.
3. The exhibitor, another Junior Fair exhibitor, or any immediate family member (grandparent, parents, uncles/aunts and siblings) must do grooming of the project. 4-H and FFA advisors may instruct only.
4. There will be no unethical fitting, which means to alter or change the natural appearance, weight, musculature, or configuration of an animal in an unnatural or artificial manner. This includes, but is not limited to: removal of animal tissue or body part; to cut or tear the hide; to cover, dye, or hide; to add tail heads, switches, polls, hair; or, to feed or inject any substance or drug into an animal other than veterinary approved.
5. Disciplinary action imposed in the above rule may disqualify the exhibitor, their family members or household, or any other person associated with the activity, resulting in the disciplinary action from participating in any class with any species of livestock, in any current or future exhibition.
6. There will be no large amounts of hay or straw permitted in the steer barn.

JUNIOR FAIR BEEF FEEDER
CLASS 1325

1. Lightweight Beef Feeder 300-475 pounds
   Champion & Reserve Champion Award & Rosette
2. Heavyweight Beef Feeder 476-650 pounds
   Champion & Reserve Champion Award & Rosette
3. Sandusky County Bred & Born Beef Feeder - Same Rules apply as Market Beef Champions and Reserves are not eligible.
   Champion & Reserve Champion Award & Rosette

Show classes will be determined by Junior Fair Committee with these guidelines:

a. Using consecutive weights
b. No class larger than approximately 15 feeders
c. Calves under 300 pounds or over 650 pounds will show in separate classes but are not eligible for champion

RULES FOR BEEF FEEDERS:

1. Project animals are to be **bull calves or heifers**.
2. **Beef Feeder Heifers cannot be shown as a breeding heifer in the Junior Fair /Open show.**
3. All calves must weigh a minimum of 300 lbs. to be eligible for sale, but are eligible to show. Calves over 650 lbs. will show in a separate class and will not be eligible for championship classes, but may sell in the sale.
4. ***ALL calves must be identified and vaccinated at the Sandusky County Fairgrounds, on June 2, 2018, from 8:00am-9:00am by a Beef Committee Member.***
5. Calves must be 100% beef breeds or crosses from dairy and beef breeds.
6. Bull Calves must be dehorned and castrated by June 1.
7. Bull Calves showing any evidence of testicular tissue are barred from competition and shall be removed from the fairgrounds.
8. Calves can be fed with a nurse cow. Cows do not have to be owned by the exhibitor.
9. Calf age eligibility is subject to committee determination.
10. Any member tagging a single calf and losing the calf should contact a Beef Committee member immediately. The exhibitor may have another calf tagged upon committee approval prior to July 1.
11. Exhibitor should contact a Beef Committee member immediately if a calf loses an eartag.
12. Exhibitor may identify up to four calves in June, but may choose to show only one or two calves at the fair.
13. **No extra scales permitted on the fairgrounds property.**
14. **Animals must be weighed in their "natural state" - no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
15. The Beef Committee shall determine the number of classes and weight of classes after weigh in at the fair. All feeders will be included in the sale unless the exhibitor notifies a committee member within one hour after the show.
16. The Champions and Reserve Champions must sell. Remaining sale order to be determined by draw.
17. Tampering and/or misrepresentation as to breeding, age, ownership, or any other irregularity will be considered fraud and deception. The use of an artificial tailhead or altering the natural color above the knees or hocks shall be considered fraud and deception. Neutral coloring only may be used. All animals showing evidence of such treatment will be barred from competition.
18. Each exhibitor will be responsible for and show their own animals unless excused by the committee.
19. All animals must be halter broke.
20. All calves must have a rope halter put on after the sale. The rope halter will not be returned to the exhibitor. A halter fee will be charged if there is no halter left on the calf. Twine halters are not acceptable.
21. Calves will show in divisions according to the following weights: Lightweight – 300-475 lbs.; Heavyweight – 476-650 lbs. Champions and Reserve Champions will be chosen for each division.
22. Exhibitors who wish to use calves for the following year's project are urged to select smaller and younger calves from the lightweight division. Contact a Beef Committee member for advice.
23. There will be a $12.00 fee per beef feeder. $10.00 will be deducted for the sale committee to promote the sale and $2.00 for the Beef Fund, which will be used for improvements.
24. **If an exhibitor chooses to remove their beef feeder from the Back to Farm Sale, they must do so within 1 hour of the end of the Beef Feeder show on Thursday. The exhibitor is responsible to pay a $30 charge for each animal removed from Saturday's sale only. The exhibitor will be allowed to sell their beef feeder on Sunday for advertising only. Half of the $30 fee will go to the general fund ($15) and the other half will go back to the beef committee ($15).**
25. Beef Feeders must be housed in the Beef Barn.
26. **Any exhibitor 14 years of age or older must exhibit a yearling or older breeding animal OR a market beef animal (steer or heifer) in order to exhibit a beef feeder. The only exception is if this is the first year the exhibitor is exhibiting a beef project.**

BEEF SHOWMANSHIP

A. Division I
1. Champion Division I Beef Showmanship Award & Rosette
2. Reserve Champion Junior Beef Showmanship For exhibitors 8-10 years of age Award & Rosette

B. Division II
3. Champion Division II Beef Showmanship Award & Rosette
4. Reserve Champion Intermediate Beef Showmanship For exhibitors 11-12 years of age Award & Rosette

C. Division III
5. Champion Division III Beef Showmanship Award & Rosette
6. Reserve Champion Division III Beef Showmanship For exhibitors 13-14 years of age Award & Rosette

D. Division IV
7. Champion Division IV Beef Showmanship Award & Rosette
8. Reserve Champion Division IV Beef Showmanship For exhibitors 15-16 years of age Award & Rosette

E. Division V
9. Champion Division V Beef Showmanship Award & Rosette
10. Reserve Champion Division V Beef Showmanship For exhibitors 17 years of age and older Award & Rosette

F. Super Showmanship
For current Division V winner and prior years' Division V winner who has a Junior Fair Beef project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate.

All ages are as of January 1 of current year.
Exhibitors must show their own animals.
If more than 10 exhibitors in a Division, that Showmanship Division will be split.
First place winners in each division may remain in that division as long as they are age eligible, or move up to the next division. It is up to the individual exhibitor.

Additional cash awards of 1st, $5.00; 2nd, $4.00; everyone else entering will be given $1.00 in each Showmanship Division - Given by the Sandusky County Cattlemen's Association.

FOURTEENTH DEPARTMENT
JUNIOR FAIR SWINE

Swine Committee Members: Mike Lantz, Matt Lantz, Ken Mathias, Ed Mathias, Dean Smith, Jim Dauch, Rick Rosenberger, Don Miller, Jerry Miller, Robert Haas & Jerry Stults

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

POST FAIR MEETING: Thurs., September 6 – 7:00 PM

All Junior Fair Animals must be in place no later than 7:00pm on Sunday. Market Pigs will be weighed from 3:00-7:00pm on SUNDAY.

MARKET PIGS
CLASS 1415

Premiums as follows: A, $5.50; B, $4.50; C, $3.50
Additional premiums of 1st, $3.00; 2nd, $2.00; 3rd, $1.00, will be paid on entries in Class 1415. Only exhibits with "A" grade are eligible.

I. BARROW

Champion Lightweight (200-227 lbs.) Trophy & Rosette
Reserve Champion Lightweight (200-227 lbs.) Trophy & Rosette

Champion Middleweight (228-247 lbs.) Trophy & Rosette
Reserve Champion Middleweight (228-247 lbs.) Trophy & Rosette

Champion Heavyweight (248-265 lbs.) Trophy & Rosette
Reserve Champion Heavyweight (248-265 lbs.) Trophy & Rosette

II. GILT

Champion Lightweight (200-227 lbs.) Trophy & Rosette
Reserve Champion Lightweight (200-227 lbs.) Trophy & Rosette

Champion Middleweight (228-247 lbs.) Trophy & Rosette
Reserve Champion Middleweight (228-247 lbs.) Trophy & Rosette

Champion Heavyweight (248-265 lbs.) Trophy & Rosette
Reserve Champion Heavyweight (248-265 lbs.) Trophy & Rosette

ALL exhibitors may show one or two market pigs.

The Junior Fair Swine Committee will determine classes with these guidelines:
a. Using consecutive weights (acquired at weigh in), classes will be established within a reasonable weight range.
b. Classes will consist of approximately 15 pigs.

Selection of Grand Champion Market Pig through 5th Overall will be from the 6 weight divisions.

RULES FOR MARKET PIGS:

1. Market pigs weigh-in will be from 3:00 – 7:00pm. on Sunday. Market pigs weighing between 200 – 265 lbs. will be the ONLY ones eligible for champions. **THIS IS A TERMINAL SHOW. ALL ANIMALS ARE TO BE HARVESTED AND WILL GO DIRECTLY TO A STATE OR FEDERAL INSPECTED FACLITY. THEY MAY NOT GO BACK TO THE FARM TO AWAIT PROCESSING.**
2. Weigh-in will be from 3:00-7:00pm. Weight of each pig at weigh-in will be weight used for sale. There will be no re-weighs. **NO EXTRA PIGS WILL BE PERMITTED! They will be sold on Tuesday to base bidder. NO EXCEPTIONS! Scale weigh-in cards, available at weigh-in, must be presented to committee in order to correct any discrepancy with weight of animal. Weigh-in cards will be used to correct any weight and/or classification descrepancies.**
3. Grand and Reserve Grand Champion market pigs will sell in the **"Sale of Champions" on Sunday.**
4. Sale Commission on market pigs will be $10.00.
5. All exhibitors must be present and bring their market pig(s) into the sale ring. **ALL MARKET PIGS WILL BE INCLUDED IN THE SALE AND SOLD.**
6. Show boxes may not be kept in empty pens.
7. Aisles must be kept clean.
8. Limit water to 5-gallons.
9. **Shavings only for bedding in pens.**
10. **Signs and decorations should be hung from the rafters only and should hang no lower than 2 feet from the rafters.**

11. EXHIBITORS WILL BE RESPONSIBLE FOR THEIR HOGS UNTIL THEY ARE RELEASED TO THE BASE BIDDER. PENS MUST BE CLEANED BY 7:00 PM ON MONDAY.

12. No scales will be permitted on the fairgrounds for the weighing of hogs.

13. Pens will be assigned to each exhibitor by the swine committee as follows: 1 pen per exhibitor with a maximum of 2 entries per pen. No animals will be allowed to be moved around the barn.

14. Extra pens will be available, for Junior Fair hogs only, at a fee of $50 per pen. Exhibitors may use their immediate family members (Grandparents, parents, siblings) Open Class pens for their Junior Fair projects. These pens may be used after the Open Class entry is released, at no charge. The $50 per pen will be deposited in the swine committee fund and used for barn improvements. Requests for extra pens need to be in writing to the Swine Committee prior to pen assignments. Pen assignments will be done the Tuesday prior to the fair.

GROOMING REQUIREMENTS

1. Only water may be used. Any oil or what appears to be oil or powder will not be permitted for Junior Fair Market Hogs.

2. All Market Hogs must have a measurable 1/2" of body hair, underline included. Ears and tail may be a shorter length.

3. Any Market Hog may be checked anytime during exhibition for hair length. All hogs in violation will be disqualified from the market show and sale. Animals may still be used in showmanship classes.

SWINE SHOWMANSHIP

Division I
- Champion Swine Showmanship — Trophy & Rosette
- Reserve Champion Swine Showmanship — Trophy & Rosette
  For exhibitors 9 years of age

Division II
- Champion Swine Showmanship — Trophy & Rosette
- Reserve Champion Swine Showmanship — Trophy & Rosette
  For exhibitors 10 years of age

Division III
- Champion Swine Showmanship — Trophy & Rosette
- Reserve Champion Showmanship — Trophy & Rosette
  For exhibitors 11 years of age

Division IV
- Champion Swine Showmanship — Trophy & Rosette
- Reserve Champion Swine Showmanship — Trophy & Rosette
  For exhibitors 12 years of age

Division V
- Champion Swine Showmanship — Trophy & Rosette
- Reserve Champion Swine Showmanship — Trophy & Rosette
  For exhibitors 13-14 years of age

Division VI
- Champion Swine Showmanship — Trophy & Rosette
- Reserve Champion Swine Showmanship — Trophy & Rosette
  For exhibitors 15-16 years of age

Division VII
- Champion Swine Showmanship — Trophy & Rosette
- Reserve Champion Swine Showmanship — Trophy & Rosette
  For exhibitors 17 years of age & older

Division VIII
- Champion Super Swine Showmanship — Rosette
  For past and present swine exhibitors winners of Division VI & VII. You are still eligible for age brackets, but not required.

All ages are as of January 1. **Age determines showmanship classes, not past success. Previous winners DO NOT move up to the next showmanship class.**

Exhibitors must show their own animals. A signup sheet will be used for those desiring to enter the showmanship contest with the deadline being prior to the Champion's Drive of the Swine Show.

FIFTEENTH DEPARTMENT
JUNIOR FAIR SHEEP

Sheep Committee: Justin Witte, Jason Liskai, Andy Atkinson, Jeryl Nagy, Sarah Zimmerman, Shaun Anderson & Katie Hetrick

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

POST FAIR MEETING: Thurs., September 6, 2018 - 8:00 PM All Junior Fair Animals must be in place prior to final weigh in time for species on Sunday. MARKET LAMB WEIGH-IN IS AT 6:00 PM on Sunday. A barn meeting will be held at 5:45 pm in the Show Arena.

JUNIOR FAIR BREEDING SHEEP

Premiums are as follows: A, $5.50; B, $4.50; C, $3.50
Additional premiums of 1st, $3.00; 2nd, $2.00; 3rd, $1.00
will be paid on entries in classes 1500 – 1512, Classification 1-8.
Only exhibits with an "A" grade are eligible.

CLASS 1500	Columbia	CLASS 1507	Hampshire
CLASS 1501	Corriedale	CLASS 1508	Southdown
CLASS 1502	Suffolk	CLASS 1509	Oxford
CLASS 1503	Shropshire	CLASS 1510	Targhee
CLASS 1504	Montedale	CLASS 1511	Wether Type
CLASS 1505	Cheviot	CLASS 1512	Any Other Breed
CLASS 1506	Dorset		

CLASSIFICATION

1. Ram, 1 year and under 2
2. Ram lamb
3. Pair of ram lambs
4. Ewe, 1 year and under 2
5. Pair of yearling ewes
6. Ewe lamb
7. Pair of ewe lambs
8. Breeder's Young Flock

Champion Ram (each breed) — Rosette
Champion Ewe (each breed) — Rosette
Champion Young Breeder's Flock (each breed) — Rosette
Grand Champion Ram — Award & Rosette
Reserve Grand Champion Ram — Award & Rosette
Grand Champion Ewe — Award & Rosette
Reserve Grand Champion Ewe — Award & Rosette
Grand Champion Young Breeder's Flock — Award & Rosette
Reserve Grand Champion Young Breeder's Flock — Award & Rosette

BREEDING SHEEP RULES:

1. First and second place winners in Classes 1500-1512, No. 1 and 2 are eligible for Champion Ram (Each Breed).
2. First and second place winners in Classes 1500-1512, No. 4 and 6, are eligible for Champion Ewe (Each Breed).
3. Breed champions selected are eligible to show for Grand & Reserve Grand in respective classifications.
4. **Only one entry per exhibitor may be shown in each of the breeding sheep classes, except Class 2, 4, & 6. Two entries per exhibitor may be shown in these classes.**
5. **A Breeder's Young Flock will consist of three animals: one ram lamb and two ewes of any age The three animals shown as a Breeder's Flock may also be shown in the individual breeding sheep classes.**
6. **All breeding sheep must meet breed standards. All nonconforming animals will be put in wether type or Any Other Breed class.**
7. **ALL SHEEP WILL BE SUBJECT TO INSPECTION BY THE FAIR VET FOR CONTAGIOUS DISEASES SUCH AS SORE MOUTH, FOOT ROT AND SHOW FUNGUS, ETC. INFECTED ANIMALS WILL BE SUBJECT TO REMOVAL AT THE DISCRETION OF THE FAIR VET AND SHEEP COMMITTEE.**
8. **All sheep must follow Ohio Scrapie Rules and be identified prior to the fair.**
9. **Breeders must complete a USDA OFFICIAL IDENTIFICATION form to keep on file with the department superintendent. This form is available from your advisor, fair office, or online at www.sanduskycountyfair.com. This form is due with your entry (by July 15th).**

JUNIOR FAIR MARKET LAMBS
CLASS 1515

Premiums as follows: A, $5.50; B, $4.50; C, $3.50 Additional premiums of 1st, $3.00; 2nd, $2.00; and 3rd, $1.00 will be paid in Class 1515. Only exhibits with "A" grades are eligible.

Show Order will be: (Following the Breeding & Showmanship Classes):

1. Market County Bred Lamb
   - Champion County Bred Lamb — Award & Rosette
   - Reserve Champion County Bred Lamb — Award & Rosette
2. Market Ewe Lamb
   - Champion Lightweight (up to 115 lbs.) — Award & Rosette
   - Reserve Champion Lightweight (up to 115 lbs.) — Award & Rosette
   - Champion Middleweight (116-135 lbs.) — Award & Rosette
   - Reserve Champion Middleweight (116-135 lbs.) — Award & Rosette
   - Champion Heavyweight (136 & over lbs.) — Award & Rosette
   - Reserve Champion Heavyweight (136 & over lbs.) — Award & Rosette
3. Market Wether Lamb
   - Champion Lightweight (up to 115 lbs.) — Award & Rosette
   - Reserve Champion Lightweight (up to 115 lbs.) — Award & Rosette
   - Champion Middleweight (116-135 lbs.) — Award & Rosette
   - Reserve Champion Middleweight (116-135 lbs.) — Award & Rosette
   - Champion Heavyweight (136 & over lbs.) — Award & Rosette
   - Reserve Champion Heavyweight (136 & over lbs.) — Award & Rosette

Grand Champion Market Lamb	**Award & Rosette**
Reserve Grand Champion Market Lamb	**Award & Rosette**
3rd Overall Market Lamb	**Award & Rosette**
4th Overall Market Lamb	**Award & Rosette**
5th Overall Market Lamb	**Award & Rosette**

MARKET LAMB RULES:

1. All market lambs will be weighed on a one pound break. Weight of each lamb will be the weight used for the show classes.
2. **County Bred Market Lambs will show in a separate class and will be eligible for Grand Champion & Reserve Grand Champion.**
   a. **Exhibitor must choose one lamb at weigh in if you plan to exhibit in County Bred class.**
   b. **Animals must have been bred, born, and sold by a Sandusky County breeder. Breeder must be declared at weigh in on Sunday.**
   c. **County Bred animals will be shown by weight, not by gender and be divided into groups of no larger than 10.**
   d. **Champion and Reserve Champion animals will go directly to Grand Champion class and be scratched from respective weight division class. Remaining animals from the County Bred classes will continue on and exhibit in respective weight division class.**
3. **Market Lamb classes will be divided by weight divisions:** Lightweight, up to 115 lbs; Middleweight, 116-135 lbs; Heavyweight, 136 & over lbs. **A Champion and Reserve Champion will be selected from each division and show for Grand and Reserve Grand Champion Overall. Classes will be divided into groups no larger than 10.**
4. There will be an $13.00 per lamb deduction: $10.00 will go to the Sale Committee for sale promotion, and $3.00 to the Sheep Fund.
5. All Division Champions and Reserves must be entered in the sale and sold. Grand and Reserve Grand Champion Market Lambs will sell in the "Sale of Champions" **on Sunday** and will be sent to harvest.
   SALE ORDER: **Division Champions and Reserves will start the Saturday sale. These animals do not have to be harvested, but must go through the sale.** Exhibitor will sell one lamb drawn at random by the committee. After everyone has sold one lamb, second lamb will be sold as drawn. Each lamb counts as one sale toward the total permissible four sales during the fair.
6. If member is not present to take lamb through the sale ring and previous arrangements have not been made, the lamb will not be sold.
7. **Exhibitors have one hour after show to notify the fair office to pull any animals from the sale. Otherwise all animals will be included in the sale.**
8. **Any animal(s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**

JUNIOR FAIR SHEEP DEPARTMENT RULES:

1. All Junior Fair market lambs and breeding sheep must be

owned before June 1 of the current year to be eligible to be exhibited at the Junior Fair.

2. All exhibitors may exhibit ONE, TWO or THREE Market Lambs. Limited to 2 per gender.

3. MARKET LAMB EARTAGGING WILL BE DONE ON JUNE 2, 2018, 8:00 – 10:00AM, in the NORTH PARKING LOT ON THE FAIRGROUNDS. All lambs must be tagged in by a Sheep Committee member on June 2nd at the Fairgrounds. All lambs MUST have a Scrapie tag at June tagging in order to be tagged by Sheep Committee.

4. No extra scales permitted on the fairgrounds property.

5. Animals must be weighed in their "natural state" - no blankets, covers, excessive moisture, or foreign materials adhered to the animal.

6. There will be no re-weighs of any market sheep.

7. An animal exhibited as a market lamb in the Junior Fair show will NOT be eligible to be shown as breeding stock in the Junior fair show in the same year.

8. ALL SHEEP WILL BE SUBJECT TO INSPECTION BY THE FAIR VET FOR CONTAGIOUS DISEASES SUCH AS SORE MOUTH, FOOT ROT AND SHOW FUNGUS, ETC. INFECTED ANIMALS WILL BE SUBJECT TO REMOVAL AT THE DISCRETION OF THE FAIR VET AND SHEEP COMMITTEE.

9. All market lambs must be completely slick sheared within 3 weeks prior to weigh-in at the fair.

10. Ram lambs cannot be shown in market lamb classes. No evidence of testicles may be present in a wethers.

11. Tampering and/or misrepresentation as to age, ownership, or any other irregularity in showing will be considered fraud and deception (such as icing down an animal). All animals giving such evidence of treatment will be barred along with their exhibitor for no less than 1 year from the Sandusky County Junior Fair. Refer to Rule 7 under Junior Fair Rules and Regulations.

12. Show boxes may not be kept in empty pens.

13. Aisles must be kept clean.

14. Shavings only may be used for bedding in pens, except for wool breeds.

15. All pens must be cleaned at close of fair or premiums will be withheld.

SHEEP SHOWMANSHIP

A. Division I
   1. Champion Division I Showmanship — Award & Rosette
   2. Reserve Champion Division I Showmanship
      For exhibitors 8 – 10 years of age — Award & Rosette

B. Division II
   3. Champion Division II Showmanship — Award & Rosette
   4. Reserve Champion Division II Showmanship
      For exhibitors 11-13 years of age — Award & Rosette

C. Division III
   5. Champion Division III Showmanship — Award & Rosette
   6. Reserve Champion Senior Sheep Showmanship
      For exhibitors 14-15 years of age — Award & Rosette

D. Division IV
   7. Champion Division IV Showmanship — Award & Rosette
   8. Reserve Champion Division IV Showmanship
      For exhibitors 16 years of age and older — Award & Rosette

E. Division V
   9. Champion Super Sheep Showmanship — Rosette
      For current year's Division IV winner and any prior year's Division IV winner who has a Junior Fair sheep project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate may show.

All ages are as of January 1 of current year.

Exhibitors must show their own animals and no rams may be shown.

First place winners in each division are no longer eligible to compete in that division, but may move up to the next age division.

A sign-up sheet will be used for those desiring to enter the Showmanship Contest with the deadline for sign-up is 1 hour prior to the Junior Fair Market Lamb Show. Showmanship Classes that have a large number of contestants will be divided into groups of approximately 15 each.

SIXTEENTH DEPARTMENT
JUNIOR FAIR POULTRY

Poultry Committee Members: Gary Shively, Kevin Pendleton, Jason Nissen, Jill Wooten & Darin Draeger

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

All Junior Fair Animals must be in place prior to final weigh in time for species on Sunday. Broilers and Turkeys will be weighed in from 4:00-6:00pm on Sunday.

POST FAIR MEETING: Thurs., Aug. 30, 2018 – 7:30 PM

Premiums as follows: A, $5.50; B, $4.50; C, $3.50

Additional premiums of 1st, $3.00; 2nd, $2.00; and 3rd, $1.00 will be paid in Classes 1601-1609. Only exhibits with "A" grade are eligible.

CLASS 1601	Poultry Production I
CLASS 1602	Poultry Production II/Egg Production
CLASS 1603	Broiler Pen I
CLASS 1604	Broiler Pen II
CLASS 1605	Market Turkeys
CLASS 1606	Fancy Poultry (Bantams only) (Pair of)
CLASS 1607	Ducks (Pair of)
CLASS 1608	Geese(Pair of)
CLASS 1609	Pigeons (Pair of)

POULTRY RULES:

1. Poultry project weigh in will be from 4:00-6:00pm on Sunday, August 19. All projects must be in place by 7:00pm on <u>Sunday.</u>

2. All exhibitors must be present at judging, otherwise, premiums will not be paid.

3. All birds in classes 1601, 1602, 1606, 1607, 1608, and 1609 must be hatched within the fair year of Sept. 1, 2017, to April 1, 2018.

4. See Rule 901:18-05 referring to poultry flocks moved within or imported into Ohio.
   a. All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must meet one of the following and be accompanied by documentary evidence that they meet the requirement: (1) originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan (NPIP) for the eradication of disease; (2) originate directly from a flock which has a negative test

for Pullorum/foul thyphoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet this requirement; (3) have had a negative test for pullorum/fowl thyphoid disease, within ninety days, preceding the opening date of the exhibition; or (4) be tested for pullorum/fowl thyphoid disease upon the arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
b. Waterfowl and pigeons are exempt from this rule.

5. **CHAMPION & RESERVE CHAMPION BROILER PEN II AND CHAMPION & RESERVE CHAMPION TURKEY WILL SELL IN THE "SALE OF CHAMPIONS" On Sunday.**
6. **EXHIBITORS ARE ALLOWED ONE ENTRY PER CLASS.**
7. **No extra scales permitted on the fairgrounds property.**
8. **Animals must be weighed in their "natural state" - no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
9. **Exhibitor must be present to sell animal or else the animal will not be sold.**
10. **All birds sold through the Sandusky County Livestock Sale must be processed at a Federal or State Inspected Facility.**
11. **Tuesday's Show Order: Market Turkeys, Broiler II & I, Poultry Production I & II, Fancy, Ducks, Geese, and Pigeons.**

CLASS 1601 – Poultry Production I
For exhibitors carrying a poultry project for the first or second year. Poultry Production I must consist of 3 pullets, or two pullets and a cockerel.

CLASS 1602 – Poultry Production II/Egg Production
For exhibitors carrying a poultry project for the third year. Poultry Production II pen must consist of 3 pullets, or two pullets and a cockerel.

CLASS 1603 – Broiler Pen I
For exhibitors carrying a poultry project for first or second year. Broiler pens should be purchased at least 6 weeks prior to the fair. These pens will NOT be sold in the Livestock Sale.

CLASS 1604 – Broiler Pen II
For exhibitors carrying a poultry project for the third or more years. The only exception to this rule will be FFA members due to their ages. There is a 16-21# weight limit on the pen. Broiler Pens must be sold at the Jr. Fair Livestock Sale, unless they are under 16#. These pens will not be sold. Over weight pens will be sold in the middle of the sale.

CLASS 1605 – Market Turkeys
For exhibitors carrying a poultry project for first year or more years. Pen of one bird that must weigh a minimum of 25 pounds to sell. Turkeys must be sold in the Jr. Fair Livestock Sale.

CLASS 1606 – Fancy Poultry
For exhibitors carrying a poultry project for first year or more years. Fancy pens must consist of 2 birds, one male and one female of the same breed and be a bantam only breed.

CLASS 1607 – Ducks
For exhibitors carrying a poultry project for first year or more years. Duck pens must consist of 2 birds, one male and one female of the same breed.

CLASS 1608 – Geese
For exhibitors carrying a poultry project for first year or more years. Geese pens must consist of 2 birds, one male and one female of the same breed.

CLASS 1609 – Pigeons
For exhibitors carrying a poultry project for first year or more years. Pigeon pens must consist of 2 birds, one male and one female of the same breed.

RULES FOR BROILERS:

1. Broilers will be sold by the pen, not by weight, with a 16-21# combined weight limit. Pens should be 3 cockerels or 3 pullets.
2. There will be a $12.00 sale deduction per pen ($10.00 for Sale promotion and $2.00 for Poultry Committee).
3. Champion & Reserve Champion Broiler Pen must be entered in the "Sale of Champions" and sold. Sale order for other pens will be in random order drawn by the Committee.
4. Broiler pens will be weighed before being cooped. Birds that are dirty or in poor condition will not be sold, at the discretion of the judge.
5. All exhibitors must be present in the poultry barn with their animal prior to sale. You will be included in the sale unless exhibitor notifies Junior Fair Office within one hour of end of show.
6. **Terms of sale include exhibitor clean and deliver birds to the buyer within 30 days of the sale or the exhibitor will not be allowed to exhibit the following year.**
7. **Exhibitor must be present to sell animal or else the animal will not be sold.**

RULES FOR TURKEYS:

1. Pen of One – Hens are suggested. Turkeys must weigh between 25 and 40 pounds. Birds under 25 pounds are not eligible for Champion and will not be sold in the sale. Birds over 40 pounds are not eligible for Champion, but are eligible for sale. Recommended age at fair time is as close to 18-20 weeks as possible, but less than 1 year old. All birds must be hatched in the current year.
2. Champion & Reserve Champion Turkey will sell in the "Sale of Champions."
3. Turkeys must sell in the sale.
4. Meat pen entries cannot be shown in another class, except showmanship.
5. **Terms of sale include exhibitor clean and deliver turkey to buyer within 30 days of the sale or the exhibitor will not be allowed to exhibit the following year.**
6. **Exhibitor must be present to sell animal or else the animal will not be sold.**
7. There will be a $12.00 sale deduction per pen ($10.00 for Sale promotion and $2.00 for Poultry Committee).

POULTRY SHOWMANSHIP

A. Division I
   1. Champion Junior Poultry Showmanship — Award & Rosette
   2. Reserve Champion Junior Poultry Showmanship — For exhibitors 8-10 years of age — Award & Rosette

B. Division II
   3. Champion Intermediate Poultry Showmanship — Award & Rosette
   4. Reserve Champion Intermediate Poultry Showmanship — For exhibitors 11-13 years of age — Award & Rosette

C. Division III
   5. Champion Senior Poultry Showmanship — Award & Rosette
   6. Reserve Champion Senior Poultry Showmanship — For exhibitors 14-15 years of age — Award & Rosette

D. Division IV
   7. Champion Senior Poultry Showmanship — Award & Rosette

8. Reserve Champion Senior Poultry Showmanship
   For exhibitors 16 years of age and older — Award & Rosette

E. Super Showmanship

9. For current year's Division IV winner and any prior year's winner who has a Junior Fair poultry project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate may participate.

All ages are as of January 1 of current year.
Exhibitors must show their own animals
First place winners in each division are no longer eligible to compete in that division, but may move up to the next division.

POULTRY AWARDS

Champion Pen – Poultry I	Award & Rosette
Reserve Champion Pen – Poultry I	Award & Rosette
Champion Pen – Poultry II	Award & Rosette
Reserve Champion Pen – Poultry II	Award & Rosette
Grand Champion Poultry Pen	Award & Rosette
Reserve Grand Champion Poultry Pen	Award & Rosette
Champion Broiler Pen I	Award & Rosette
Reserve Champion Broiler Pen I	Award & Rosette
Champion Broiler Pen II	Award & Rosette
Reserve Champion Broiler Pen II	Award & Rosette
Champion Fancy Poultry	Award & Rosette
Reserve Champion Fancy Poultry	Award & Rosette
Champion Turkey	Award & Rosette
Reserve Champion Turkey	Award & Rosette
Champion Geese	Award & Rosette
Reserve Champion Geese	Award & Rosette
Champion Ducks	Award & Rosette
Reserve Champion Ducks	Award & Rosette
Champion Pigeons	Award & Rosette
Reserve Champion Pigeons	Award & Rosette

SEVENTEENTH DEPARTMENT
JUNIOR FAIR RABBITS

Rabbit Committee: Bob Wickert, Barb Wiseman, Mark Burmeister, Rick Holland & Steve Young

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

All Junior Fair Animals must be in place prior to final weigh in time for species on Sunday.

Market rabbits must be weighed in from 2:00-4:00pm on Sunday. All Breeding Rabbit Projects must be checked in on Sunday between NOON-7:00 pm. Mandatory Barn Meeting, Sunday at 7:00pm.

POST FAIR MEETING: Thurs., August 30, 2018 – 7:00 PM

JUNIOR FAIR BREEDING RABBITS

Premiums as follows: A, $5.50; B, $4.50; C, $3.50
Additional premiums of 1st, $3.00; 2nd, $2.00; 3rd, $1.00 will be paid on entries in Class 1701-1704. Only exhibits with "A" grade will be eligible.

CLASS 1701 1 Rabbit
CLASS 1702 2 Rabbits
CLASS 1703 3 Rabbits
CLASS 1704 4, 5, or 6 Rabbits (2 Breeds)

CLASSIFICATION FOR CLASSES 1701-1704 *Please refer to your Rabbit Resource Handbook pg 89 for classification descriptions

1. **Junior Buck**
2. **Intermediate Buck**
3. **Senior Buck**
4. **Junior Doe**
5. **Intermediate Doe**
6. **Senior Doe**

BREEDS - Recognized Breeds by the American Rabbit Breeders Association

American	**Checkered Giant**	**Giant Angora**	**New Zealand**
American Chinchilla	**Cinnamon**	**Giant Chinchilla**	**Palomino**
American Fuzzy Lop	**Creme d'Argent**	**Harlequin**	**Polish**
Am. Sable	**Dutch**	**Havana**	**Rex**
Belgian Hare	**Dwarf Hotot**	**Himalayan**	**Rhinelander**
Beveren	**English Angora**	**Holland Lop**	**Satin**
Blanc de Hotot	**English Lop**	**Jersey Wooley**	**Satin Angora**
Britannia Petite	**English Spot**	**Lilac**	**Silver**
Californian	**Flemish Giant**	**Lionhead**	**Silver Fox**
Champagne D'Argent	**Florida White**	**Mini Lop**	**Silver Marten**
	French Angora	**Mini Rex**	**Standard Chinchilla**
	French Lop	**Mini Satin**	**Tan**
		Netherland Dwarf	**Thrianta**
			Mix/Cross

RULES FOR BREEDING RABBIT PROJECTS:

CLASS 1701 One rabbit*

CLASS 1702 Two rabbits of same breed* and exhibitor must have exhibited in Class 1701 the previous year to exhibit in Class 1702.

CLASS 1703 Three rabbits of same breed* and exhibitor must have exhibited in Class 1702 the previous year to exhibit in Class 1703.

CLASS 1704 Minimum of four and up to six rabbits for total exhibit: three rabbits of one breed* and one, two or three rabbits of a second breed* and exhibitor must have exhibited in class 1702 or 1703 the previous year to exhibit in class 1704.

*All animals must be over 4 months of age at the fair.

1. **All Junior Fair Rabits must have a PERMANENT LEGIBLE TATTOO in the left ear. All tattoo numbers MUST BE listed on the entry form. *Breeding Rabbits without a permanent tattoo can get tattooed on August 5, 2018 between 1-3 pm at the fairgrounds.**
2. All exhibitors may only exhibit in one breeding class 1701, 1702, 1703 or 1704.
3. **Exhibitors must take possession of the animals no later than June 1st for Breeding Rabbits.**
4. The Rabbit Committee reserves the right to have any animal examined by the fair veterinarian and removed from the grounds if deemed necessary.
5. Rabbits will be shown by breed/sex/age. Classes WILL NOT BE COMBINED.
6. All Breeding Rabbits must be checked in with a committee member on Sunday between NOON and 7:00pm. Exhibitors will be responsible for accuracy of entry on check-in day. **No corrections on the entries will be made after 7:00pm on check-in day.**
7. The Judge will be instructed to place animal(s) incorrectly entered for Breed, Sex, or Variety (if breed is broken down by variety) at the bottom of that class. It will be the discretion of the Judge to lower the Grade of animal for being incorrectly entered. The Judge's decision will be final.

8. The Judge will be instructed not to award any animal with a disqualification from competition Best or 2nd Best of Breed. The Judge, at their discretion, may place the animal(s) in the individual classes. The Judge, at their discretion, may lower the Grade of the animal(s) for a disqualification from competition. The Judge's decision will be final.
9. No exhibitor, parent, or guardian will be allowed behind the judging tables without prior permission from the Rabbit Committee. All exhibitors must bring their own animal(s) to the table, unless arrangements are made with the Rabbit Committee prior to the start of the show. All classes will be called 3 times, and then judging will proceed. No additions to the class will be made after the placement of the class starts.
10. Rabbit exhibits will receive an "A", "B", "C" grade. Each class will be placed 1st, 2nd, or 3rd. All Best of Breed winners will receive a trophy. All 2nd Best of Breed winners will receive a Rosette.

Best of Breed – Each Breed	Award & Rosette
Second Best of Breed – Each Breed	Rosette
Best of Show	Award & Rosette
Second Best of Show	Award & Rosette

JUNIOR FAIR MARKET RABBITS
CLASS 1715

Premiums: A, $5.50; B, $4.50; C, $3.50
Additional premiums of 1st, $3.00; 2nd, $2.00; and 3rd, $1.00 will be paid on entries in Class 1715. Only exhibits with "A" grades are eligible.

MARKET RABBIT CLASSIFICATION

1. Single Rabbit Fryer

Champion Rabbit Fryer	Award & Rosette
Reserve Champion Rabbit Fryer	Award & Rosette

2. Rabbit Meat Pen (3 Rabbits)

Champion Meat Rabbit	Award & Rosette
Reserve Champion Meat Rabbit	Award & Rosette

RULES FOR MARKET RABBIT PROJECTS:

1. **Fryer and Meat Pen rabbits MUST be tattooed by a committee member on August 5, 2018 between 1-3 pm at the fairgrounds. An exhibitor can tattoo up to 4 Fryer rabbits or up to 8 Meat Pen rabbits. All tattoo numbers MUST BE listed on the entry form.**
2. All exhibitors may only exhibit in one meat rabbit class, either Classification 1 (Fryer) or 2 (Meat Pen).
3. **Exhibitors must take possession of the animals no later than July 15th for Market Rabbits.**
4. The Rabbit Committee reserves the right to have any animal examined by the fair veterinarian and removed from the grounds if deemed necessary.
5. The Judge will be instructed not to award any Single Fryer or Meat Pen animal(s) with a disqualification from competition, Champion or Reserve Champion. The Judge, at their discretion, may place the animal(s) in the individual classes. The Judge, at their discretion, may lower the Grade of the animal(s) for a disqualification from competition. The Judge's decision will be final.
6. No exhibitor, parent, or guardian will be allowed behind the judging tables without prior permission from the Rabbit Committee. All exhibitors must bring their own animal(s) to the table, unless arrangements are made with the Rabbit Committee prior to the start of the show. All classes will be called 3 times, and then judging will proceed. No additions to the class will be made after the placement of the class starts.
7. Rabbit exhibits will receive an "A", "B", "C" grade. Each class will be placed 1st, 2nd, or 3rd.
8. All Market Rabbit projects will be weighed on check-in day. **Market Rabbits must weigh no less than 3.0 lbs. and no more than 5.5 lbs. A certified scale will be used – no allowance for the scale will be made.** A Rabbit Committee member will be designated as the weighmaster. No one other than the designated weighmaster may weigh-in market rabbit projects.
9. Market Rabbits weighing less than 3.0 or more than 5.5 pounds may show and sell, but are not eligible for Champions.
10. **No extra scales permitted on the fairgrounds property.**
11. **Animals must be weighed in their "natural state" - no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
12. The Champion Single Fryer and Champion Meat Pen must sell in the **Sale of Champions on Sunday.** The Reserve Champion Single Fryer and Reserve Champion Rabbit Meat Pen will sell at the beginning of the Rabbit Sale Saturday. The sale order for other fryers and meat pens will be a random draw. **Market Rabbit exhibitors must notify a Rabbit Committee Member no later than 15 minutes after the final placement of market animals if they choose to sell (or not sell) their animal.**
13. **All Meat Rabbits sold MUST be offered to the buyer either dressed or alive, at the buyer's discretion. If the buyer chooses to accept the rabbit(s), the animal(s) must be delivered within 30 days of the sale. There will be a $13.00 sale deduction per meat rabbit sale ($10.00 for Sale promotion & $3.00 for Rabbit Committee).**

RABBIT SHOWMANSHIP

A. Division I
   1. Champion Division I Rabbit Showmanship — Award & Rosette
   2. Res Champion Division I Rabbit Showmanship
      For exhibitors 8-10 years of age — Award & Rosette

B. Division II
   3. Champion Division II Rabbit Showmanship — Award & Rosette
   4. Reserve Champion Division II Rabbit Showmanship
      For exhibitors 11-12 years of age — Award & Rosette

C. Division III
   5. Champion Division III Rabbit Showmanship — Award & Rosette
   6. Res Champ Division III Rabbit Showmanship
      For exhibitors 13-14 years of age and older — Award & Rosette

D. Division IV
   7. Champion Division IV Rabbit Showmanship — Award & Rosette
   8. Res Champ Division IV Rabbit Showmanship
      For exhibitors 15 years of age and older — Award & Rosette

E. Super Showmanship

For current year's Division IV winner and any prior year's Division IV winner who has a Junior Fair Rabbit project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate may participate.

All ages are as of January 1 of current year.

Any exhibitor who has won their age division must advance to the next age division, regardless of the exhibitor's age.

A sign-up sheet will be used for those desiring to enter the Showmanship Contest with the dealine for sign-up is 1 hour prior to the start of showmanship. **Showmanship will start at 4:00pm on Wednesday with Division IV followed by Division III, II, I and Super Showmanship.**

EIGHTEENTH DEPARTMENT
JUNIOR FAIR DAIRY AND MARKET GOATS

Goat Committee: Polly Overmyer, Superintendent, Rob Atkinson, Jeff Gottfried, Paul & Amy Overmyer & Dawn Freeze

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

All Junior Fair Animals must be in place no later than 7:00pm on Sunday. Market Goats will be weighed in at 7:30pm on Sunday.

POST FAIR MEETING: Thurs, Aug. 30, 2018 – 8:00 PM

MANDATORY Barn Meeting: Sun, Aug. 19 2018 – 7:00 PM

Goat Rules for Scrapies Compliance and State Veterinary Inspection:

1. All Goats must be identified by a premise (Scrapie) ear tag, tattoo, or microchip. Copies of registration papers and microchip documentation, must accompany the USDA Official Identification Form as a backup.
2. The USDA Official Identification Form (along with any copies of registry paperwork) is to be completed and turned in with your entry **(by JULY 15th)**. A copy of this form is available from an advisor, Junior Fair office, or online at www.sanduskycountyfair.com.
3. Market Goat DO NOT need to be listed on USDA Official ID Form. Junior and Open Fair entries may be listed on 1 form (per exhibitor). Please keep a copy of your form/paperwork for a backup in the event something is misplaced.
4. If any paperwork is missing or incomplete, exhibitor will not be allowed to exhibit and will be asked to remove their animals from the fairgrounds. This is in compliance with any potential state veterinary inspections held during the fair exhibition.
5. If exhibitor substitutes an animal in the same CLASS or LOT after entry is made, it is the exhibitor's responsibility to contact the Goat Superintendent to update paperwork. This must be done prior to any animals entering the fairgrounds on Sunday.
6. Exhibitors are responsible to keep a microchip reader with their animal at the fair for identification purposes.
7. All Out of State animals must have Health Papers, and should be kept with registration of animal. This paperwork should be on file with the Superintendent prior to the fair. Market Goats exhibitors should provide papers at Spring Tag In at the Fairgrounds.

The Jr. Fair Goat show will begin at 8:00am on Wednesday, August 22nd starting with Showmanship, Dairy Breeds, Non-Dairy Breeds, Market Classes and then Pack/Harness.

Premiums: A - $5.50; B - $4.50; C - $3.50

Additional premiums of 1st - $3; 2nd - $2; 3rd - $1 will be paid on entries in Classes 38-53.

Only exhibits with "A" grades are eligible.

DAIRY BREED CLASSES:

CLASS 38	Alpine	(Purebred or American Registered)
CLASS 39	LaManchas	(Purebred or American Registered)
CLASS 40	Nubians	(Purebred or American Registered)
CLASS 41	Saanens	(Purebred or American Registered)
CLASS 42	Toggenburgs	(Purebred or American Registered)
CLASS 43	Oberhasli	(Purebred or American Registered)
CLASS 44	Nigerian Dwarf	(Purebred or American Registered)
CLASS 45	Sable	(Purebred or American Registered)
CLASS 46	Recorded Grades	(Must be recorded with A.D.G.A)
CLASS 47	Non-registered Dairy	(No papers required) – No Boer

DAIRY CLASSIFICATION
(CLASSES 38-47 ARE DOE ONLY SHOW)

1. Junior kid, born on or after April 1, 2018
2. Senior kid, born January 1, 2018 – March 31, 2018
3. Junior dry yearling, not freshened, born July 31, 2017 – December 31, 2017
4. Senior dry yearling, not freshened, one year and under two

Junior Champion (each breed classification 1-4) **Rosette**
Reserve Junior Champion (each breed classification 1-4) **Rosette**

5. Doe, under two years, in milk
6. Doe, two years old, and under three, in milk
7. Doe, three years old and under five, in milk
8. Doe, five years old and over, in milk

Senior Champion (each breed classification 5-8) **Rosette**
Reserve Senior Champion (each breed classification 5-8) **Rosette**
Champion (each breed) **Award**
Best Doe of Show (Classes 38-47) **Award & Rosette**
Second Best Doe of Show (Classes 38-47) **Award & Rosette**

NON-DAIRY BREED CLASSES:

CLASS 48	Angora	
CLASS 49	Fainting Goat	
CLASS 50	Boer & Boer Cross	
CLASS 51	AOB (Any Other pure-bred Breed)	Non-Dairy Only
CLASS 52	Pygmy	

NON-DAIRY CLASSIFICATION
(CLASSES 48-52 ARE DOE ONLY SHOW)

1. Junior Kid, born on or after April 1, 2018
2. Senior Kid, born January 1, 2018 – March 31, 2018
3. Junior Dry Yearling, not freshened, born July 31, 2017 – December 31, 2017
4. Senior Dry Yearling, not freshened, one year and under two

Junior Champion (each breed classification 1-4) **Rosette**
Junior Reserve Champion (each breed classification 1-4) **Rosette**

5. Doe, under two years - freshened
6. Doe, two years and under three years - freshened
7. Doe, three years and under five - freshened
8. Doe, five years and over - freshened

Senior Champion (Each breed classification 5 - 8) **Rosette**
Senior Reserve Champion (Each breed classification 5 - 8) **Rosette**
Champion (each breed) **Award**
Champion Doe (Classes 48-52) **Award & Rosette**
Reserve Champion Doe (Classes 48-52) **Award & Rosette**

CLASS 53 - PYGMY WETHER

PYGMY CLASSIFICATION
(CLASS 53-WETHER ONLY SHOW)

1. Wether, under one year
2. Wether, over one year and under two
3. Wether, two year and under three
4. Wether, three year and over

CHAMPION PYGMY WETHER **Award & Rosette**
RESERVE CHAMPION WETHER **Award & Rosette**

RULES FOR PYGMY WETHERS:

1. Wethers not of Pygmy conformation will be eliminated
2. All wethers must be castrated - NO evidence of testicles may be present.
3. All goats must follow the **Goat Rules for Scrapies Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
4. Horns are allowed and animals should be groomed and fitted to Breed Standards, including having hooves trimmed prior to the show.
5. Attire is Breed specific
6. Possession of wether by June 1st.
7. Each Exhibitor may exhibit a maximum of two (2) pygmy wethers.

RULES FOR PRODUCTION GOATS:

1. DOE ONLY SHOW.

2. All dairy goats in Classes 38-45 must be registered with the American Dairy Goat Association as a purebred or American of each breed class. A certificate of registry is required to show in these classes.
3. All dairy goats showing in class 46 must be recorded with the American Dairy Goat Association. A certificate of pedigree is required to show in this class. Recorded grade certificate is white and brown; a certificate of registry is white and blue.
4. All dairy goats in Class 47 are non-registered goats.
5. No horns allowed, except for Boer does, Fainting goat does and Pygmy goats.
6. All goats with Boer and Boer Cross must show under non-dairy classification in Class 51.
7. All goats must folow the **Goat Rules for Scrapies Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
8. Attire is Breed specific.
9. Possession of animal by June 1st.

10. Each exhibitor may exhibit 1 or 2 animals per classification with a maximum of 10 production goats exhibited.

11. Goats should be groomed and fitted according to specific Breed Standards and have hooves trimmed prior to show.

12. Scar horn length should not be greater than 1 inch.

13. BEDDING WILL NOT BE PROVIDED BY THE FAIR.

MARKET GOATS
CLASS 1815

Premiums as follows: A, $5.50; B, $4.50; C, $3.50
Additional premiums of 1st, $3.00; 2nd, $2.00; 3rd, $1.00 will be paid on entries in class 1815. Only exhibits with an "A" grade are eligible.

MARKET GOAT CLASSIFICATION

1. Dairy Market Goat
   a. Goats must be 100% of any dairy breed or crossed from within the dairy breeds (No non-dairy crosses).
   b. Attire is breed specific.

   Grand Champion Dairy Market Goat Trophy & Rosette
   Reserve Grand Champion Dairy Market Goat Trophy & Rosette
   Dairy Rate of Gain 1st-$15.00; 2nd-$10.00; 3rd-$5.00
2. Boer Market Goat
   a. Goats must be purebred or crosses, but must contain a minimum of 1% Boer.
   b. Attire is breed specific.

   Grand Champion Boer Market Goat Trophy & Rosette
   Reserve Grand Champion Boer Market Goat Trophy & Rosette
   Boer Rate of Gain 1st-$15.00; 2nd-$10.00; 3rd-$5.00

Show classes will be determined by the Junior Fair Goat Committee using the following guidelines:
   a. Using consecutive weights
   b. **Goats under 50 pounds will show in a separate class**
   c. Market class will be determined at weigh in.

RULES FOR MARKET GOATS:

1. Market goats must be born by January 1 – April 1, 2018, and in Junior Fair exhibitor's possession by June 1. All market goats must be tagged on June 2, 2018 in the Sheep Barn on the Fairgrounds from 8:00am-11:00pm. Exhibitor will be allowed to tag twice as many goats as exhibitor is allowed to show. All goats MUST have a Scrapie Tag at June tagging in order to be tagged by Goat Committee.

2. Exhibitors in Market Goat may show one or two wethers or does. No evidence of testicles may be present in a wether. All market goats are to be disbudded or dehorned and identified by Fair Ear Tag in June in order to be eligible to exhibit at the fair.

3. Market goats weighing less than 50 pounds are not eligible for champion or for sale.

4. All exhibitors will clean any pens used by them during the fair or premium checks will be withheld.

5. All animals must be body clipped with hair no longer than 3/8" and have hooves trimmed to show.
6. For tags that are lost or unreadable, you must contact the Goat Superintendent **BEFORE FAIR.**
7. Boer market class will be determined at the June weigh-in.

8. THERE WILL BE NO REWEIGHS FOR MARKET GOATS.

9. Contact Goat Committee Superintendent if your goat dies.

10. There will be a Rate of Gain Contest for Dairy and Boer Classes. In order to be eligible for this contest, animals must weigh in in June and again at the weigh-in at the fair.

11. Fair weigh-in will be on Sunday, August 19 at 7:30 pm

12. No extra scales permitted on the fairgrounds property.

13. Animals must be weighed in their "natural state" - no blankets, covers, excessive moisture, or foreign materials adhered to the animal.

14. There will be a $10.00 per goat sale commission for sale expenses and promotion. A $3.00 deduction will go to the Goat Fund.
15. Grand Champion Dairy Market Goat, Grand Champion Boer Market Goat, and Quart of Goat's Milk will be sold in the "Sale of Champions" on Sunday

16. ALL market goats will be included in the sale unless exhibitor notifies the Junior Fair Office within one hour after the show.

17. If an exhibitor is not present to take their market goat(s) through the sale ring and previous arrangements have not been made with the goat committee, the goat will not be sold.

18. Any animal(s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.

19. BEDDING WILL NOT BE PROVIDED BY THE FAIR.

RULES FOR QUART OF GOAT'S MILK:

One quart of goat's milk from Best Doe of Show will be sold on **Sunday, August 26th in the "Sale of Champions."**

95% to the Exhibitor
5% to the Goat Fund

RULES FOR GRAND CHAMPION DAIRY MARKET & BOER MARKET GOATS:

95% to the Exhibitor
5% to the Goat Fund

GOAT HARNESS & PACK
CLASS 1820

Premiums as follows: A, $5.50; B, $4.50; C, $3.50
Additional premiums of 1st, $3.00; 2nd, $2.00; 3rd, $1.00, will also be paid on entries in class 1820. Only exhibits with "A" grade are eligible.

Classification

1. Beginning Harness Class
2. Intermediate Harness Class
3. Advanced Harness I Class
4. Advanced Harness II Class

Champion Harness Goat	**Award & Rosette**
Reserve Champion Harness Goat	**Award & Rosette**

5. Beginning Pack Class
6. Intermediate Pack Class
7. Advanced Pack Class

Champion Pack Goat	**Award & Rosette**
Reserve Champion Pack Goat	**Award & Rosette**

Rules for Harness & Pack Performance Animals

1. Exhibitors can exhibit 1 or 2 goats per category (harness or pack).
2. Goats must advance to the next class the next year. The highest level will be advanced.
3. Horns will only be allowed on Boer Does, Fainting Goat Does and Pygmy goats.
4. Market goats WILL NOT be allowed to be used for harness and pack classes. **Scar horn length should not be greater than 1 inch.**
5. All goats must follow the **Goat Rules for Scrapies Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
6. Exhibitor MUST show their own goat.

Guidelines for Harness Performance Animals

1. Equipment for harness animals includes harness, halter or bridle, lead line (no cart-Beginners), reins, appropriate cart or wagon (Intermediate and Advanced).
2. Voice commands for harness animals include Left, Right, Forward, Back, Whoa
3. Standard showmanship rules apply to harness performance animals.
4. Cart/Wagon must be driven by exhibitor from the left side with an adult or additional exhibitor for help (Intermediate).
5. For Advanced I Harness, exhibitor must drive while riding in cart/wagon while additional leader does minimal help.
6. For Advanced II Harness, exhibitor must drive while riding in cart/wagon with no additional leader. Optional team hitch (1 or 2 leaders).

Guidelines for Pack Performance Animals

7. Equipment for pack animals includes collar, halter, lead line and pack.
8. Performance will be judged on the animal's willingness to work and perform obstacles (4 obstacles - Beginner; 5 obstacles - Intermediate; 7 obstacles - Advanced)
9. The animal will be judged on its strength, ability or potential ability to carry weight, agility, style and conformation (No weight - Beginner; 5 pounds [each side] - Intermediate; 10 pounds [each side] - Advanced).
10. Showmanship will be judged based on standards plus ability to make the animal perform.
11. Obstacles may include, but not limited to:
    a. Walk over logs (5) 1 foot apart-without touching
    b. Bridge-Voice commands-Up, Stand, Down
    c. Cones-Navigate 5 cones with Voice commands-Right, Left, Forward, Whoa
    d. Pool (Dry-Beginner, Wet-Intermediate & Advanced)-Voice commands-In, Stand, Out
    e. Jump
    f. Jump-Higher (Advanced only)
    g. Tunnel or Enclosure (Possibility for Advanced only)
    h. Walk a Plank (Beginner)
    i. Walk a Teeter Totter (Intermediate & Advanced)

GOAT SHOWMANSHIP

A. Division I
   1. Champion Division I Goat Showmanship Trophy & Rosette
   2. Reserve Champion Division I Goat Showmanship
      For exhibitors 8-10 years of age Trophy & Rosette

B. Division II
   3. Champion Division II Goat Showmanship
      Trophy & Rosette
   4. Reserve Champion Division II Goat Showmanship
      For exhibitors 11-12 years of age Trophy & Rosette

C. Division III
   5. Champion Division III Goat Showmanship
      Trophy & Rosette
   6. Reserve Champion Division III Goat Showmanship
      For exhibitors 13-14 years of age Trophy & Rosette

D. Division IV
   7. Champion Division IV Goat Showmanship
      Trophy & Rosette
   8. Reserve Champion Division IV Goat Showmanship
      For exhibitors 15 years of age and older Trophy & Rosette

E. Super Showmanship
   For current year's Senior Division winner and any prior year's Senior Division winner who has a Junior Fair goat project exhibited at the fair. The winner of this division may compete in the Showman of Showmen contest, or an alternate may compete.

All ages are as of January 1.
Exhibitors must show their own animals.
First place winners in each division are no longer eligible to compete in that division, but may move up to the next age division.

SHOWMAN OF SHOWMEN CONTEST

Held Saturday, August 25th - 6:30 pm in Anderson Arena

A. Poultry	D. Beef	G. Goats
B. Rabbits	E. Dairy	H. Horses
C. Swine	F. Dairy Beef	I. Sheep

For current year's winners of the Super Showmanship from each of the above livestock areas.

1. The Junior Fair Committees of respective departments will select animals of each kind. Committees will also provide appropriate equipment (halters, show sticks, etc.)
2. Each contestant will show 8 different animals using correct showmanship techniques for each. They will not show their own species.
3. Dress code will not be considered when judging the contest.
4. The contestants will be placed 1st – 8th in each division.
5. Showman of Showmen winners may not compete again, but non-winning participants may.

JUNIOR FAIR KING AND QUEEN RULES

1. Open to all 2018 Sandusky County Junior Fair exhibitors, **age 15 and not yet 21** as of January 1.
2. Must be participants at the 2018 Sandusky County Junior Fair.
3. All entries must be returned to the OSU Extension Office – Sandusky County, 2000 Countryside Dr., Fremont, OH 43420; or, Junior Fair, P. O. Box 124, Fremont, OH 43420; or the Junior Fair Office by date designated on the entry form (end of July).
4. Contestants will participate in an interview. Date and time for each contestant will be sent to them. The Junior Fair King & Queen candidates will be introduced during the ceremony at the Fairgrounds on the evening of August 21, 2018, held in the Anderson Arena.
5. The King, Queen, and Court shall be present for specified events during the week of the fair. A schedule will be posted in the Junior Fair Office.
6. Scoring Areas include: Major Youth Organization Work (25); Junior Fair Involvement & Leadership (30); Other School/Community Activities (10); Interview (25); Evening Ceremony – Question Responses/Poise/Appearance (10)
7. Business attire will be appropriate for the interview. (Ladies – Dress or Suit; Gentlemen – dress slacks, shirt & tie.) Semi-formal dress would be appropriate for the evening ceremony (Ladies – formal dresses; Gentlemen – suit & tie).
8. Those selected as King & Queen or named to the court have made a commitment to the Junior Fair. They need to be available to assist and preside over various activities taking place during the fair and throughout the year. You will be responsible for community activities and these activities will be voted on as a group. Failure to fulfill these requirements will result in disqualification. **Appropriate attire must be worn during those events, including sashes and crown. Remember you are a representative of the Sandusky County Fair.**

JUNIOR FAIR PRINCE/PRINCESS RULES

1. Open to any current member of a Sandusky County Junior Fair Organization, **ages 5-11** as of January 1.
2. Must be present and on time for interview, which will be held in August (time provided on the application).
3. All entries must be returned to the OSU Extension Office – Sandusky County, 2000 Countryside Dr., Fremont, OH 43420; or, Junior Fair, P. O. Box 124, Fremont, OH 43420; or the Junior Fair Office by date designated on the entry form (end of July).
4. Scoring Areas include: Application, Team Building Activity, Question Responses and Appearance.
5. Those Selected as a Prince/Princess are asked to be present at Junior Fair events during fair and parades as available.

2018 SANDUSKY COUNTY FAIR SCHOLARSHIPS
Due July 15th, 2018

The Sandusky County Agricultural Society and Junior Fair will be awarding $3,000 in scholarships. These scholarships will be awarded to Sandusky County students who are/plan to attend a university or vocational-technical school in a course of study that will award an advanced degree or professional certification.

Criteria:

1. A Sandusky County resident (live, attend school or participate in a Junior Fair organization within Sandusky County).
2. Applicant must have been actively involved in the Sandusky County Junior Fair or Open Class at the Sandusky County Fair for at least 4 years prior to applying for scholarship.
3. Applicant must be at least a senior in high school through a sophomore (2nd year) in college (Fall 2018 enrollment).
4. Have participated/contributed to the Sandusky County Fairgrounds Winter Wonderland in past years.

Applicant must submit with application:

1. A wallet size photo (a current school picture is preferred) with your name on the back. *This will only be used for program publication for recipient.*
2. Transcript of High School, or latest school attended, if applicable.
3. One signed letter of recommendation (non-relative) (hand written or typed, no longer than 1 page).

The scholarship will be paid directly to the recipient's college, university or trade school. If the winner is not currently enrolled, the money will be held up to one (1) year. Receipt of proof of enrollment and associated cost from the college or institution of enrollment will be required before disbursemet of funds.

The decision of the Scholarship Committee is final. Recipients will be recognized at Opening Ceremony of the 2018 Sandusky County Fair (you or a representative must be present) on Tuesday, August 21st.

Applications are due **no later that 5:00 pm on July 15th** in the Junior Fair Office. Applications may be dropped off **prior to deadline** (in a sealed envelope) to the Senior Fair, OSU Extension or Junior Fair offices; or postmarked by July 15th to: P. O. Box 124, Fremont, Ohio 43420.

Applications are made available in the spring through the Sandusky County Agricultural Society, Sandusky County OSU Extension Office, Junior Fair Office or online at www.sanduskycountyfair.com. Applications are due no later than July 15th.

2017 SANDUSKY COUNTY JUNIOR FAIR AWARDS

4-H – GENERAL & SPECIAL INTERESTS

Sewing - Beginner	Dolly Madison 4-H Club
Sewing - Intermediate	The Brian Mowry Family
Sewing - Advanced	R & R Identification Co, Custom Embroidery Shop
Creative & Leisure Arts	R & R Identification Co, Custom Embroidery Shop
Exploring Sewing	The Ropers 4-H Club
Quilting	George G Stoll Auxiliary 3343-Ladies Auxiliary to VFW
Food & Nutrition - Beginner	Sand. Co. 4H Jr. Leadership Club
Food & Nutrition - Intermediate	Jim & Sophia Draeger
Food & Nutrition - Advanced	Danyelle Lantz, Independent Pampered Chef Consultant
Cookies	A Bun in the Oven
Intermediate Food & Nutrition	Riley Buckeyes 4-H Club
Let's Start Cooking	Irma Celestino-County Treasurer
Cake Decorating - Junior	In Memory of Vicky Overmyer by the Mike Joseph Family
Science Fun	Jim & Sophia Draeger
Family Life	George G. Stoll Auxiliary 3343
Home Living	Harold & Eileen Foos & family
Health	Cleaning & Such L.T.D.
Money Management	Edward Jones – Aaron Wilson, Financial Advisor
Arts - Junior	Gibsonburg Rural Leaders 4H Club

Arts - Senior	Jodi Weltin, Independent Director with Thirty-one
Leadership & Careers	Kathy Blausey
Writing	Jim & Bonnie Blevins
Photography I - Junior	Peter & Theresa Miller & Family
Photography I - Senior	Todd & Amy Bogard Family
Photography Advanced	Hollinger Insurance Agency
Self Determined	Adam Miller
Scrapbooking	Peter & Theresa Miller & Family
Small Animals	Matt, Beth Ann & Nathan Burkett
Canine Pet Care	Groomers Corner, Clyde
Veterinary Science - Beginner	Westview Veterinary Hospital
Veterinary Science - Advanced	Matt, Beth Ann & Nathan Burkett
Bicycle Adventures	Hollinger Insurance Agency
Fishing	Matt, Beth Ann & Nathan Burkett
Gardening & Preserving	Bales Family Farm

4-H AGRICULTURAL ENGINEERING

Electricity	Valley Electric Company
Small Engines	Dave's Lawnmower Repair
Robotics	Carbo Forge Inc.
Tractor & ATV	Earl & Karen Wammes Farm
Not Just Knots	Carbo Forge Inc.
Beginning Woodworking	Tom, Annette, Cora & Grant Mercer
Advanced Woodworking	Tom Kirwen Construction & Remodeling Service
Welding	Carbo Forge Inc.

4-H SHOOTING SPORTS

Shooting Sports - Rifle - Jr	Dustin & Alexis Payne
Shooting Sports - Rifle - Sr	Jim & Sophie Draeger
Shooting Sports - Shotgun - Jr	Red's Auto & Diesel
Shooting Sports - Shotgun - Sr	Paul Damschroder Family
Shooting Sports - Archery - Jr	Troy & Katelyn Clapp
Shooting Sports - Archery - Sr	Jim & Sophie Draeger
Shooting Sports - Pistol - Jr	Sandusky County 4-H Clubs
Shooting Sports - Pistol - Sr	Crazy Clovers 4-H Club
Shooting Sports - General	Sandusky County Soil & Water Conservation District
Shooting Sports - Living History	Adam Miller
2017 Sand. Co. Sr. Reserve Top Shot	Anjulina's Catering & Banquet Hall
2017 Sand. Co. Junior Top Shot	Cold Creek Clocks
2017 Sand. Co. Senior Top Shot	Kistler Engines
2017 Sand. Co. Jr. Reserve Top Shot	O'Reilly Freight Service

4-H CONSERVATION

Conservation	Sandusky Co. Soil & Water Conservation District

FFA CROP & SHOP

Best Shop Display	Lakota FFA & Young Farmers
Best Crop Display	Fremont Young Farmers Association

HORSES

Jr Fair Showmanship & Equitation	Burger King of Fremont & Artz Feed & Supply
Jr Fair Contesting & Performance	Fremont Fence & Guardrail Co., Fremont

DAIRY

Champion Brown Swiss Female	Gibsonburg FFA
Champion Dutch Belted Female	Cyclone Services
Champion Holstein Female	District 9 Holstein Club
Champion Jersey Female	Allen & Karen Helle - Quinshan Highcrest Farm
Grand Champion Dairy Female	Crimson-Lane Holsteins - Thorbahn Family
Res. Grand Champ. Dairy Female	In memory of Bill Payne by Melinda Payne & Family
Champ Senior Dairy Showmanship	Freddy's Car Wash – AJ Green
Res. Champ. Senior Dairy Show.	Bolen Farms
Champ. Int. Dairy Showmanship	Robert & Tina Haas Cheyann Builders
Res. Champ. Int. Dairy Show.	Wilhelm Family
Champ Jr. Dairy Showmanship	Weickert Insurance Agency
Res. Champ. Jr. Dairy Show.	Dairy Farmers of America

DAIRY BEEF FEEDERS

Champ Lightweight	Papa Perry's Pygmies-Joe R Perry & Madison Wilson
Res. Champ. Lightweight	Trail Blazers 4-H Club
Champ. Heavyweight	Woodville Buckeyes 4-H Club
Res. Champ. Heavyweight	Matt, Beth Ann & Nathan Burkett
Champ. Rate of Gain	Mark & Gail Payne
Res. Champ. Rate of Gain	Fremont Young Farmers Association
Champ. Division I Show	St. Mary's 4-H Club
Res. Champ. Division I Show.	Fred & Linda Bursiek & Family
Champ. Division II Showmanship	In memory of Jeff & Lois Hall
Res. Champ. Division II Show.	Todd & Vanessa Linsday
Champ. Division III Showmanship	Corner Feed & Seed
Res. Champ. Division III Show.	The Brian Mowry Family
Champ. Division IV Show.	Tangles House of Hair & Tanning
Res. Champ. Division IV Show.	Clayton Keegan Farms, Clyde, OH

BEEF

Champion Angus Female	Green Maples Farms, Geo. Wallace Family
Champion Simmental Female	Gibsonburg Rural Leaders 4-H Club
Champion Shorthorn Female	C & S Hetrick Show Cattle
Champion Crossbred Female	Sunrise Cooperative
Champion All Other Breed Female	Todd & Monica Burmeister
Supreme Champion Female	Farm 55 Classic Shorthorns - Michael & Margie Roach Family
Res. Supreme Champion Female	Neeb Farms
Champion Angus Steer	In Memory of Wendelle Miller by David Miller
Res. Champion Angus Steer	Yetter Farms & Tiling
Champion Chianina Steer	Clear View Farms - Mike, Sue & Amy Michaels
Res. Champion Chianina Steer	Countryside Veterinary Clinic, Gregory L. Matthews, DVM
Champion Dairy Steer	St Mary's 4-H Club
Res. Champion Dairy Steer	Knight Riders 4-H Club in memory of Aaron Hille
Champion Hereford Steer	Todd & Monica Burmeister
Res. Champion Hereford Steer	Steyer Seeds - Greg Steffens
Champion Maine Steer	Freddy's Car Wash - AJ Green
Res. Champion Maine Steer	Fremont Young Farmers Association
Champion Shorthorn Steer	Paul Clark, Jr & Family
Res. Champion Shorthorn Steer	Reed Snowplowing
Champion Simmental Steer	Al Reiter Family
Res. Champion Simmental Steer	Clear View Cattle Co - Tim & Katie Michaels
Champion Crossbred Steer	Ag Credit, ACA & Country Mortgages
Res. Champion Crossbred Steer	In Memory of Nathan Fought by His Friends
Champion Market Heifer	The Townsend Ruritan Club
Res. Champion Market Heifer	Jackson Busy Beavers 4-H Club
Champion All Other Breed Steer	Townsend Blue Ribbon Boys 4-H Club in Memory of Gene Perry
Res. Champ. All Other Breed Steer	Yetter Farms & Tiling
Grand Champion Market Beef	Green Line Seed Service LLC

Res. Grand Champion Market Beef	Meggitt Painting & Sandblasting LLC
3rd Overall Market Beef	Triple J Farm - The Smith Family
4th Overall Market Beef	In Memory of Jim Park-Park & Smith Families
Champ. 2016 Beef Feeder/2017 Market Beef	Brad Reiter
Res. Champ. 2016 Beef Feeder/2017 Market Beef	Fremont Young Farmers Ass'n.
Champ. 2016 Dairy Beef Feeder/2017 Dairy Steer	Beryl, Lila, Toby, Kris, Taylor, Justin & Maddalyn, In Memory of Aaron Hille
Res. Champ. 2016 Dairy Beef Feeder/2017 Dairy Steer	The Ropers 4-H Club
Res. Champ. Div. IV Beef Show.	Ben & Joan Lehmann
Champion Div. III Beef Show.	The South "40" Family
Res. Champ. Div. III Beef Show.	Reed Family Farms, In Memory of Tim Reed
Champ. Division II Beef Show.	Moore Produce & Family Farms
Res. Champ. Div. II Beef Show.	Technique Roofing Systems & The Timmons Family
Champ Division I Beef Show.	Kathy Otermat Family
Res. Champ. Division I Beef Show.	The Ken Hoffman Family, In memory of Joe Hoffman
Champion Pair of Steers	Sunrise Cooperative
Res. Champion Pair of Steers	Wagner Farms In Memory of Nick Wagner Jr & Margie Wagner
Champion Rate of Gain	Sandusky Co. Beef Producers
Res. Champion Rate of Gain	Wagner Farms in memory of Nick Wagner, Jr & Margie Wagner
Champ. Sand. Co. Bred Born & Raised Market Beef	In Memory of George Wallace by Wagonwheels Show Cattle, Bill & Esther Rapp, Dave, Cortney, Gavyn & Taylor Rapp

BEEF FEEDER

Champ. Lightweight	Harvey Oaks Jewelers, serving Sandusky Co. for over 65 years
Res. Champ. Lightweight	Xtreme Show Cattle
Champ. Heavyweight	York Animal Hospital, Inc.
Res. Champion Heavyweight	Sunrise Cooperative
Champion Sandusky Co. Bred/Born	Lawn Care 101 LLC, Matt Burkett & Rick Shearer
Res. Champ. Sandusky Co. Bred/Born	Stults Farms - Jerry & Brenda Stults

SWINE

Grand Champion Market Pig	Baker-Bonnigson Realty & Auctioneers, Inc.
Res. Grand Champion Market Pig	The late Gilbert R. Baker & family
3rd Overall Market Pig	Mathias Farms
4th Overall Market Pig	Dean A Smith – Auctioneer
5th Overall Market Pig	Lantz Family Farms – Mike & Danyelle Lantz
Champion Lightweight Gilt	St. Mary's 4-H Club
Res. Champion Lightweight Gilt	Mark White
Champion Middleweight Gilt	Sandusky County Pork Council of Women
Res. Champion Middleweight Gilt	Townsend Blue Ribbon Boys 4-H Club in Memory of Jon Ruffing
Champion Heavyweight Gilt	Stearns Family Farms
Res. Champion Heavyweight Gilt	Meggitt Painting & Sandblasting LLC
Champion Lightweight Barrow	The Longanbach Family
Res. Champ. Lightweight Barrow	Todd Warner & Family
Champion Middleweight Barrow	Hartlen Insurance Agency - Dennis Lenhart
Res. Champ. Middleweight Barrow	Dauch Hog Farms/Jim Dauch Family
Champion Heavyweight Barrow	In Memory of Jim & Barbra Haubert - Haubert Farms
Res. Champion Heavyweight Barrow	Seamon's Garage, Dan & Kathy Seamon
Champ. Div. I Swine Show.	Norman & Lucille Atkinson Family
Res. Champ. Div I Swine Show.	York Animal Hospital, Inc.
Champ. Div. II Swine Show.	Ag Credit, ACA & Country Mortgages
Res. Champ. Div. II Swine Show.	Matt Lantz
Champ. Div. III Swine Show.	Clyde Farmers & Farmerettes 4-H Club
Res. Champ. Div. III Swine Show.	Larry A Leow, CPA
Champ. Div. IV Swine Show.	Prime Electric & Jacob Warner Family
Res. Champ. Div. IV Swine Show.	Larry Dinan Family Farm
Champ. Div. V Swine Show	Dan & Kathy Seamon
Res. Champ. Div. V Swine Show.	Jarrett Tree Service
Champ. Div. VI Swine Show.	In Memory of Robert Lantz - Lantz Family Farms
Res. Champ. Div. VI Swine Show.	A&P Farms
Champ. Div. VII Swine Show.	Steyer Seeds – Greg Steffens
Res. Champ. Div. VII Swine Show	Dean A Smith – Auctioneer

SHEEP

Champ. County Bred, Born, Raised Market Lamb	Wagner Farms, Fremont, OH
Res. Champ. County Bred, Born, Raised Market Lamb	Wagner Farms, Fremont, OH
Champ. Lightweight Market Ewe Lamb	Peter & Theresa Miller & Family
Res. Champ. Lightweight Market Ewe Lamb	In memory of Howard Weaver
Champ. Middleweight Market Ewe Lamb	Rocky Acres Show Lambs
Res. Champ. Middleweight Market Ewe Lamb	Countryside Veterinary Clinic, Gregory L. Mathews, DVM
Champion Heavyweight Market Market Ewe Lamb	Gibsonburg FFA
Res. Champion Heavyweight Market Ewe Lamb	Witte Family
Champion Lightweight Market Wether Lamb	Gibsonburg FFA
Res. Champion Lightweight Market Wether Lamb	Justin, Anna, Quay & Cooper Witte
Champion Middleweight Market Wether Lamb	James L Witte & Family
Res. Champion Middleweight Market Wether Lamb	Gibsonburg FFA
Champion Heavyweight Market Wether Lamb	Miller Family- Adam & Megan Miller
Res. Champion Heavyweight Market Wether Lamb	Miller Family- Adam & Megan Miller
Grand Champion Market Lamb	Sandusky County Farm Bureau
Res. Grand Champ. Market Lamb	Atkinson Farms
3rd Overall Market Lamb	Justin & Anna, Quay & Cooper Witte
4th Overall Market Lamb	Miller Family- Adam & Megan Miller
5th Overall Market Lamb	Lekepa Farms - Rob & Courtney Gysan
Champ. Div. I Sheep Show.	Wagner Farms, Fremont, OH
Res. Champ. Div. I Sheep Show.	Gloria Witte in memory of David Witte
Champ. Div. II Sheep Show.	Keith, Lucy & Shelly Hull
Res. Champ. Div. II Sheep Show.	Woodville Buckeyes 4-H Club
Champ. Div. III Sheep Show.	Willie & Wendy Fisher

Res. Champ. Div. III Sheep Show.	In Memory of Nancy & Marsha Hill
Champ. Div. IV Sheep Show.	Bedrock Acres
Res. Champ. Div. IV Sheep Show.	Willie & Wendy Fisher

POULTRY

Champ. Poultry Production I	Mark & Jennifer Brown & Family
Res. Champ. Poultry Production I	James L Witte & Family
Champion Poultry Production II	Taylor Family
Res. Champ. Poultry Production II	Gary Jeanette Family
Champion Broiler Pen I	The Party Starts Here
Res. Champion Broiler Pen I	Keith, Lucy & Shelly Hull
Champion Broiler Pen II	Yetter Farms & Tiling
Res. Champion Broiler Pen II	Michelle Gill - Edward Jones
Champion Fancy Poultry	Gibsonburg FFA
Res. Champion Fancy Poultry	Peter & Theresa Miller & Family
Champion Turkey	Paul Damschroder Family
Res. Champion Turkey	Paul Damschroder Family
Champion Geese	Yetter Farms & Tiling
Res. Champion Geese	Peter & Theresa Miller & Family
Champion Ducks	Yetter Farms & Tiling
Res. Champion Ducks	Clover Patch 4-H Club
Champion Pigeons	Freddy's Car Wash - AJ Green
Res. Champion Pigeons	Peter & Theresa Miller & Family
Grand Champion Poultry Pen	Root's Poultry
Res. Grand Champ. Poultry Pen	Homestead Construction - Gary Shively Family
Champ. Div. I Poultry Show.	Paul Damschroder Family
Res. Champ. Div. I Poultry Show.	Yetter Farms & Tiling
Champ. Div. II Poultry Show.	Townsend Blue Ribbon Boys 4-H Club in memory of Peg Parkhurst
Res. Champ. Div. II Poultry Show.	Kirwen's Super Market, Gibsonburg
Champ. Division III Poultry Show.	Corner Feed & Seed
Res. Champ. Div. III Poultry Show.	Jake, Katie, Duke, Dylan & Trevor Bryant
Champ. Div. IV Poultry Show.	Andrew & Megan Martinez
Res. Champ. Div. IV Poultry Show.	Fremont Speedway

RABBIT

Best of Show	Ron Overmyer
Second Best of Show	Burmiester Family
Champion Rabbit Fryer	Ella & Ruby Smith
Res. Champion Rabbit Fryer	Steve & Tara Young
Champion Rabbit Meat Pen	Hetrick Goat Farm - Susie Hetrick
Res. Champion Rabbit Meat Pen	Bob & Joyce Wickert
Champ. Div. I Rabbit Show.	Peter & Theresa Miller & Family
Res. Champ. Div. I Rabbit Show.	Wascally Wabbits 4-H Club
Champ. Division II Rabbit Show.	Dan Giebel Family
Res. Champ. Div. II Rabbit Show.	Jake, Katie, Duke, Dylan & Trevor Bryant
Champ. Div. III Rabbit Show.	Bob & Joyce Wickert
Res. Champ. Div. III Rabbit Show.	Rick & Louan Whetsel
Champion Div. IV Rabbit Show.	Burmiester Family
Res. Champ. Div. IV Rabbit Show.	4L Farm - Bill & Louise Linke

GOAT

Champ. Div. I Goat Show.	In Memory of Mert & Ruth Overmyer
Res. Champ. Div. I Goat Show.	Lawn Care 101 LLC, Matt Burkett & Rick Shearer
Champ. Div. II Goat Show.	Jackson Busy Beavers 4-H Club
Res. Champ. Div. II Goat Show.	3XG Saanens
Champ. Div. III Goat Show.	Mike & Rosie Widman
Res. Champ. Div. III Goat Show.	3XG Saanens
Champ. Div. IV Goat Show.	Corner Feed & Seed
Res. Champ. Div. IV Goat Show.	Riley Boosters 4-H Club & Cloverbuds In Memory of Gene Perry
Grand Champ. Dairy Market	Clayton Keegan Farms, Clyde, OH
Res. Grand Champ. Dairy Market	Ruth Kiser
Grand Champ. Boer Market	Hetrick Goat Farm – Susie Hetrick
Res. Grand Champ. Boer Market	Projects Unlimited 4-H Club
Champion Alpine Dairy Goat	Ruth Kiser
Champ. LaManchas Dairy Goat	In Memory of Don Hirt by His Famiy
Champion Nubian Dairy Goat	Mark & Jennifer Brown & Family
Champion Saanen Dairy Goat	Ruth Kiser
Champion Toggenburgs Dairy Goat	Tan-Ro Dairy Goats
Champion Nigerian Dwarf Goat	Ridgeview Farms
Champ. Recorded Grade Dairy	Woodville Adventurer's 4-H Club
Champ. Non Registered Dairy	Jim & Irene Craver
Best Doe of Show	Hooves and M'Udders 4H Club
Second Best Doe of Show	Dr. Jonathan F Diller, MD
Champion Fainting Goat	Fremont Speedway
Champion Boer Goat	P & H Rabbitry
Champion Pygmy Goat	Lee & Roxanne Klohn & Family
Champion Doe (Non-Dairy)	Gary & Bonnie Overmyer & Lilly & Chris Riehl
Res. Champion Doe (Non-Dairy)	Brubaker's Acres Family Farm Market
Champion Pygmy Wether	Peter & Theresa Miller & Family
Reserve Champion Pygmy Wether	Gibsonburg FFA
Champion Harness Goat	Rockin' Riders 4-H Club
Reserve Champion Harness Goat	Granny's Grooming, LLC
Champion Pack Goat	The Kidz Pen – Louise Linke
Reserve Champion Pack Goat	The Kidz Pen – Louise Linke

SHOWMAN OF SHOWMEN

Showman of Showmen	Croghan Colonial Bank
Runner up	Riley Boosters 4-H Club & Cloverbuds in Memory of Lyle Hirt
Runner up	Steager Farms, In Memory of Barbara Steager
Runner up	Bolen Farms
Runner up	Steinberger Christmas Tree Farm
Runner up	The Townsend Ruritan Club
Runner up	Stults Farms - Jerry & Brenda Stults
Runner up	Mike & Rosie Widman
Runner up	In Memory of Larry Longanbach
Showman of Showmen Banner	Unique Images LLC

CAMP FIRE Carbo Forge Inc.

JUNIOR FAIR KING & QUEEN DONATIONS:

Terra Community College
Sandusky County Agricultural Society
Sandusky County 4-H Clubs
Ken Dumminger
Downing Trophy & Billiards
Prairie Flowers
The Party Starts Here
Otto and Urban
Peter & Theresa Miller & Family
Hartland Insurance
Clyde Farmers/ettes 4-H Club
Gibsonburg FFA
Gibsonburg Rural Leaders 4-H Club
Engler Printing
Jackson Busy Beavers 4-H Club
The Ropers 4-H Club
Townsend Blue Ribbon Boys 4-H Club
AgCredit
Sunrise
Eschleman Fruit Farm
Salt & Light Company-Jessica Garza
Phaze 1
North Branch Nursery
Crazy Clovers 4-H Club
Ridge Runners 4-H Club

SANDUSKY COUNTY FAIR

~ PRESERVING OUR FAIRGROUNDS FOR THE FUTURE OF OUR YOUTH ~

A CAMPAIGN FOR IMPROVEMENTS FOR THE SANDUSKY COUNTY FAIRGROUNDS

The Fairgrounds is a second home to thousands of Sandusky County Residents: the annual Fair, flea markets, the Fremont Speedway, public auctions, rental facilities, and more. The Fairgrounds is the gateway to the city for visitors from all directions

By giving generously to this campaign, you will truly be "Preserving our Fairgrounds for the future of our youth."

STOP BY THE FAIR OFFICE TO PICK UP A LIST OF CAMPAIGN PROJECTS AND TO MAKE YOUR PLEDGE.

The Board of Directors deeply appreciate your generosity and thoughtfulness!

Thanks to all of our 2017 Buyers and Supporters of the Junior Fair Livestock Sales. We hope to see you all again this year!

~ The Sandusky County Fair Junior Livestock Sale Committee ~

Saturday, August 25

9:00 AM BACK TO THE FARM SALE: Dairy Beef Feeder and Beef Feeder Sale-ANDERSON ARENA

10:00 AM **JUNIOR FAIR LIVESTOCK SALE - Day 1: Sheep, Swine, Goats & Rabbits - Swine/Sheep Arena - All sales proceed 15 minutes after completion of previous sale**

Sunday, August 26

12:00 PM **SALE OF CHAMPIONS: Broiler Pens, Turkeys, Rabbits, Goats, Quart of Goats Milk, Gallon of Cow's Milk, Dairy Beef Feeders, Beef Feeders, Sheep, Swine & Market Beef - ANDERSON ARENA**

JR. FAIR LIVESTOCK SALE – Day 2: Market Beef, Broiler Pens & Turkeys Advertising Bids for Dairy Beef & Beef Feeders

NOTES

Thank You 2017 Junior Fair Livestock Buyers

ARCADIA
LUND & SMITH INS - RYAN GEORGE

ATTICA
CROP PRODUCTION SERVICES
CUSTOM AGRI SYSTEMS INC - ATTICA

BELLEVUE
BEAMER'S FARM SERVICE, LLC
BELLEVUE FAMILY DENTISTRY - DR. PRUETER
CHRIS CAPUTO @ MCP FINANCIAL
CLYDE & BELLEVUE PARTS
DAUCH HOG FARMS - JIM DAUCH
GOOD FARMS
REDLINE EQUIPMENT
SEAMON'S GARAGE
W.E. PROPANE
YORK ANIMAL HOSPITAL

BETTSVILLE
REYS BARBERSHOP
SCOOTERZ PIZZA
SNYDER FLOOR COVERING OUTLET-BETTSVILLE

BLOOMVILLE
KIEFFER CONSTRUCTION - KIP KIEFFER
RODNEY LYNCH D.C.

BOONSBORO
TRANS OVA GENETICS MD

BRADFORD
HILL & HOLLOW FARMS - STEVE BRANBLOSSER

BRADNER
NAT TRANSPORTATION, INC
RLC TRUCKING LTD

BUCYRUS
BURKHART FARM CENTER INC

BURGOON
ACE'S DIGGING - RICHARD WASSERMAN
BRUBAKER ACRES
CHELMARC FARMS - JOHN ROUSH FAMILY
CLEARVIEW CATTLE COMPANY - TIM MICHAELS
CLEARVIEW FARMS - MIKE & SUE MICHAELS
EIDENOUR, ROGER
OCHS FARMS - BILL OCHS
PARK FARMS
ROBERT BRUBAKER & SONS
SAMPSON'S EXCAVATING
TECHNIQUE ROOFING SYSTEMS
TIMMONS, JOHN & ELAINE

CAREY
MAGRUM, AUSTIN & RENEE

CARROLLTON
CARROLL SANTA

CASTALIA
BODEY INSURANCE
CAMP CONSTRUCTION
DAY'S & ASSOCIATES, LTD
KELLEY PROPERTIES
MILLER & SONS CONSTRUCTION
MOOR'S CHIRCPRACTIC

CINCINNATI
MODERN EDGE LEASE

CLYDE
MITTOWER, JOSH
AUXTER FUNERAL HOME, INC
BAKER & BONNIGSON AUCTIONEERS
BAKER AUTOMOTIVE REPAIR
BOWER TILING
BROWN, MARK & JENNIFER
BUCKEYE ACRES CAMPGROUNDS LLC
BURROUGHS MARINE INC
CYC YACHT CLUB - DENNIS LENHART
CAMPBELL, TERI & JOHN
CLYDE YOUNG FARMERS
CORNER FEED & SEED - SHERRI GLASS
CROCKETT, BOB & ALICIA
DARRS CLEANING
DAUCH CONSTRUCTION
EDWARD JONES FINANCIAL - AARON WILSON
EDWARD JONES INVESTMENTS - MIKE NEILL
ELFRING, PAUL & KIM AND FAMILY
EVERGREEN GRAIN COMPANY
GOOD, BRIAN & LAURIE
HARTLEN INSURANCE AGENCY- DENNIS LENHART
HIDDEN PINES CHRISTMAS TREE FARM
JARRETT TREE SERVICE LLC
KF CONSTRUCTION & EXCAVATING LLC
LANTZ FAMILY FARMS - MIKE & DANYELLE
LIBERTY TAX SERVICE CLYDE & PORT CLINTON
MAIN STREET CAFE - BETH POWERS
MICHAELS, JANET & HALDON
MIDWEST COMPOST INC
MILLER'S SUPER VALUE
MOORE PRODUCE & FAMILY FARMS
PARKHURST AUTOMOTIVE
PAYNE, MARK & GAIL
RED'S AUTO & DIESEL
RIDGE VIEW FARMS
SANDY KNOLL SHO - RC & SUSAN KEITH
SHAGOVAC HEATING & COOLING
STEINLE CHEVROLET BUICK, CLYDE OH
TOWER GRAIN - TOM WRIGHT
TOWN & COUNTRY RV CENTER, INC
UNITED-HARTLEN INS
VANDERGRIFF, JOSH & SAM
WESTWAY FARM - PAYNE FAMILY
WHIRLPOOL CORPORATION
WIEDLE FARM
WYANDOT INSURANCE CO/ FARMERS MUTUAL

COLLINS
HUPP, STEVE

CRESTON
WG DAIRY SUPPLY INC

CURTICE
DAVID BENCH FARMS
OAKLAND ATHLETIC PITCHER - CHRIS BASSITT
REBEL 2M BOER GOATS

CYGNET
MID-WOOD INCORPORATED (BASCOM)

DUNBRIDGE
MCVICKER CONCRETE LLC

DUNDEE
HAROLD'S EQUIPMENT INC

DUPONT
DURANT ENTERPRISES - FAIR RIDE AMUSEMENT

ELMORE
BAUER, ANDY & MISSY
BERGMAN, JOHN
BUSDEKER, RONALD J, CPA
DOWNS, ADAM & MEGAN
NETCHER FARMS LTD - DAVID NETCHER
NORTHRUP, COLTON

FINDLAY
LEGACY FARMERS COOPERATIVE

FOSTORIA
BOWLING FARMS
BOWLING TRANSPORTATION
D & D HAULING LLC - ROB HERMAN
HOFFMAN SHOW STOCK
POET BIOREFINING - FOSTORIA
SLIPPERY TRUCKING
TIM SULKEN DDS
TRICOUNTY VETERINARY CLINIC-DR TIM STACY

FREMONT
4K FARM - DAN & FAYE KINGSBOROUGH
AM KORNER CAFE
ACE HARDWARE
ADKINS FENCE
ADKINS SANITATION
AG CREDIT
AIR-EEZ COMFORT SYSTEMS LLC
ALBRECHTA & COBLE LAW OFFICES
ANSTEAD CONSTRUCTION, LLC
ARTZ FEED & SUPPLY
ATKINSON, ROBERT & TONYA
BLT FARMS - TAM & BOB WARD
BEASCHLER, JULIE
BECK SUPPLIERS PROPANE
BETHESDA CARE CENTERS
BOLEN FARMS
BORER FAMILY FARMS - PAUL BORER
BORER MIRROR & GLASS - MARK ALBRIGHT
BROOKVIEW FARMS
BUCCI, ART & LISA
BUCKEYE FUELS - JOSH KUEHNE
BUCKEYE GRAIN FARMS - TYLER/ASHLEY BOUY
BUILDER BROTHERS LLC
BURKETT INDUSTRIES, INC
BURMEISTER, DAVE
C & C MASONRY
C & S HETRICK SHOW CATTLE
CARBO FORGE, INC.
CHEYANN BUILDERS
CHRISTOPHER LIEBOLD FOR CITY COUNCIL
CHUD'S
CORSO'S LANDSCAPE - TOM & ANNETTE MERCER
COUNTRY STORAGE- MATT & TAMI HOFELICH
COUNTRYSIDE VETERINARY CLINIC - MATTHEWS
CRAVER, IRENE & JIM
CROWN BATTERY - HAL & DIANE HAWK
DANIEL A MILLER LLC, CEMENT FINISHING
DAVE ZIMMERMAN, CONTRACTOR, LLC
DAVENPORT FARMS
DAVID P MILLER - BUILDING & REMODELING
DECKER & DECKER CONSTRUCTION
DIEDRICH, GREG & KIM
DR ANDREW A PETERSON DDS
DR JONATHAN F DILLER, MD
DR. RONALD J CURL, DMD

Thank You 2017 Junior Fair Livestock Buyers

DYMOND LIMITED, LLC
EDWARD JONES INVEST - MICHELLE FAIRBANKS
EYE CENTERS OF NORTH WEST OHIO
FAUSEY FARMS
FIRST NATIONAL BANK - FREMONT
FISHDO TRUCKING
FOSTER AUTO BODY & RHINO LINING
FRATERNAL ORDER OF POLICE - LODGE #35
FREMONT AUTO PARTS (NAPA) - RICH FARMER
FREMONT FEDERAL CREDIT UNION
FREMONT FLOOR COVERING OUTLET
FREMONT YOUNG FARMERS
FRICKER'S OF FREMONT
GABEL CONSTRUCTION - GORDON LUMBER CO
GARRETT JOSEPH FARMS
GARRISON RESTAURANT-MOONSHINE ENTERTMT.
GRATE'S SILVER TOP
GREEN LINE SEED SERVICES LLC
GRIES SEED & FEED - ASHLEY BOUY
HASSELBACH MEATS
HAVENS, JOYCE & JANELLE
HERMAN-KINN FUNERAL HOMES, LLC
HETRICK, CHAD & STEPHANIE
HIRT FAMILY FARMS - JOHN HIRT
HOLLAND CPA
HORN, CHERI & MARK
I SCREAM SPRINKLES
IN MEMORY OF LARRY ORNDORFF
IRON CORE GYM - BRYAN & BETSY MORELAND
JLH COMPANY GENERAL CONTRACTORS-JON HORN
JAKE'S AUTO SERVICES INC
JUDGE JOHN KOLESAR
KATHY OTERMAT FAMILY
KELLER-KOCHS-CHUDZINSKI FUNERAL HOME
KING, TIM & AMY
KOVALESKI, MIKE & HEATHER
KROGER 5TH STREET & OAK HARBOR RD.
L & M FARMS, INC
LAKOTA YOUNG FARMERS
LEE'S FAMOUS RECIPE
LEGACY BUILDING & CONTRACTING
LENHART,WES & BABETTE
LIBERTY CENTER IN MEM OF GARY HASSELBACH
LIMO SCENE LIMO - RICH FARMER
LONGANBACH FARMS - CONNIE LONGANBACH
LOTYCZ & SON FLOOR COVERING
MCP FINANCIAL - KRISTIN ZILLES
MICHAEL, TOMMY & JENNIFER
MACHINERY PARTS SUPPLY LLC
MADISON MOTOR SERVICE, INC
MAPLE TREE DAIRY - JEFF JAHNS FAMILY
MATHIAS, BRIAN "BUZZ"
METROTEX TEXTILE SERVICES
MEZA, ROBERT & JINA
MIARER FARMS - JEFF & JOHN MIARER
MIARER FARMS - JEFF MIARER
MIARER, CODY
MICHAEL ANDREW SALON
MICHAEL, GREG
MICHAEL, STACY & SARA
MIKE JOSEPH'S LAWN CARE
MOTION CONTROLS ROBOTICS
MYERS, RAY & RITA
NAPA AUTO PARTS - RICH FARMER
OPELT FISHING CHARTERS-JEFF & CHRISTINE
OVERMYER, POLLY
P & H RABBITRY
PAUL'S CARRYOUT
PEPSI OF TOLEDO
PHAZE 1 SCREEN PRINTING
POLTER BERRY FARM - DAN POLTER
PRECISION SEED METERS - DEAN SCHNEIDER
PREMIER PLANNING SERVICES LTD
PUB 400 LLC
R & R CONTRACTING
REITER, STEVE
RICH MICHAEL FARMS
ROBERT APPLING & ASSOCIATES
RON'S TRUCK & TRAILER - GARNER CONTRACT
ROOT'S POULTRY INC
RUSS WELTY INSURANCE
SABROSKE ELECTRIC
SANBORN, BOB
SANDY KNOLL FARMS - TODD LINDSAY
SHEAR DELIGHT PET SALON
SHETZER INSURANCE AGENCY, INC
SIMON TRUCKING
SKI LODGE WINERY
SMITH, DOUG
SMITHERS FARMS
SOPER MUFFLER - JOSH REESE
SPROUSE INS AGENCY - HASTINGS MUTUAL INS
STEINBERGER CHRISTMAS TREE FARM
STEINBERGER, DOUG
STEINBERGER, JAMES & MAUREEN
STILL-BROOK FARMS
STINE SEED - TYLER BOUY
STREACKER TRACTOR SALES & SERVICE
SUNRISE COOPERATIVE INC
SYCAMORE HILLS GOLF COURSE
SZAKOVITS, CAYDENCE & TYLER
T ANSTEAD FARMS INC - TIM & TOM
TW3 LAWN & SNOW - TODD WILLIAMS
TANGLES HOUSE OF HAIR DESIGN & TANNING
THE PARTY STARTS HERE
TIMMONS EQUIPMENT
TRIPLE J FARMS - JOLENE SMITH
UPS STORE #4391
VANTAGE ATHLETIC
WAGNER FARMS
WAGNER, KAREN LEE
WALMART OF FREMONT
WEICKERT FARMS LLC
WESTEND TIRE - TERI VALENTINE
WESTVIEW VETERINARY HOSPITAL
WILHELM AUTO PARTS
WILLIAMS GOAT FARM
WILLIES SALE & SERVICE
WOODMASTER OF SANDUSKY COUNTY

GIBSONBURG

ATKINSON FARMS
AVERS ACRES - TOM & LORI AVERS
AVERS ACRES STRAWBERRIES & PRODUCE
BAY TRACTOR AND TURF
BEDROCK ACRES - JASON LISKAI
BURMEISTER FARMS
BURMEISTER, LARRY
BURSIEK FARMS - CURTIS BURSIEK
BURSIEK, FRED & LINDA
CLARK CATTLE COMPANY
CLEANING AND SUCH LTD
CRAWFORD, DANIEL
DOUBLE EWE FARMS - WILLIE & WENDY FISHER
GAIL'S PARTY SHOPPE INC
GERWIN FAMILY FARMS - DUANE GERWIN
GREEN FIELD AG LLC
HOMESTEAD CONSTRUCTION
IDEAL BAKERY & GANG
KS SALES & SERVICE
KELLER CHEVROLET
KIRWENS SUPERMARKET
LARRY LEOW, CPA
LISKAI, STEVE
M A W CONSULTING SERVICES LLC
MATT TILLE ENTERPRISES
MIARER TRANSPORTATION, INC.
MYERHOLTZ, DAVID
NETTIE'S TRUCKING
OLE ZIM'S WAGON SHED
OTERMAT BOOKEEPING & TAX SERVICE LLC
PARKSIDE FARM
REED FAMILY FARMS
RUPKE FARMS
SAKEL, KATIE
SHAMMO FARMS
SHAMMO, CLYDE
SIEFKE CUSTOM COMBINING
SUBWAY - GIBSONBURG
T.C.'S HAIR DESIGNS
TWIN GATE FARM - ANDY BURSIEK FAMILY
UNION BANK COMPANY OF GIBSONBURG
VEH & SON FURNITURE
WALLACE QUARTER HORSES - BILL & CHERRI

GLENFORD

SMITH, SHERRY GLENN

GREEN SPRINGS

ANSTEAD, DUSTIN & AMBER
CLEVELAND SEED SERVICE - PIONEER SEED
CORNER DRIVE-THRU
CURT INKS REMODELING, LLC
FREEZE, DAWN
GREEN SPRING ENERGY LLC
JD AUTOMOTIVE
K G MYERS CONSTRUCTION CO - TODD MYERS
MATHIAS, NICOLE
NORMAN MURRAY ACCOUNTING LLC
PREMIER BUILDING & FOUNDATION
PRIME ELECTRIC, JACOB WARNER OWNER
TONY'S PROVIDER SERVICES

HELENA

BAKER FAMILY FARM
BETH MYERS
BRUBAKER, DANNY & LINDA
BRUBAKER, NATE
BURSIEK FAMILY - LYLE BURSIEK
COLVIN FARMS
HOLMAN, DOUGLAS
LIESKE, JEFF & LISA
LISKAI, TOM & JUDY
NEEB MACHINE
OVERMYER, TED
P & S TRAILER SERVICE
REITER RENTALS - AL & ELANE REITER
REITER, MARK & BETH
RUTH FARMS - KEVIN RUTH
SCHADE'S BUILDERS SUPPLY INC
STAHL, RITA
THACKER FARMS
THE SUMMER KITCHEN
WITTE FAMILY SHROPS
WONDERLY COLLISION LLC

Thank You 2017 Junior Fair Livestock Buyers

KANSAS
BNG SEEDS LLC
D & D HAULING LLC - DUANE DURST
DIBLE, ADAM
FOOS, JEFF & ERIN
FORTNEY EXCAVATING
KANSAS GRAIN, INC.
LEHMANN, BERNARD
MEYER FEED & SUPPLIES - GENE & MARY MEYER
MYERS, MARY & BOYD

LAKESIDE MARBLE
OTTERBEIN & PORTAGE VALLEY SR LIFESTYLE

LINDSEY
BOYER FARMS - TOM & PARMELIA BOYER
CARNICOM, JASON
DRAEGER, WILLIAM
HARDER, MIKE & AMANDA
LIPSTRAW FARM
MARTIN INSURANCE
OVERMYER FARMS
PENDLETON, KEVIN & TONI
REED FARMS - ROBERT REED
REED, MATT
ROACH CONSTRUCTION
SANDUSKY CO CLERK OF COURTS - TRACY OVERMYER
SEIBERT SEED SERV - BILL & RUTH SEIBERT
SHOWTIME TENTS - BRANDON ROACH
SMITH, RYAN & ANDREA
WAGNER FARMS - PETE & JENNIFER WAGNER
WAGNER SEEDS LLC
WEICKERT FAMILY - SCOTT & KELLY

MANSFIELD
INTERSTATE BATTERY OF NORTH CENTRAL OHIO

MARSHALLVILLE
FULTON ROAD GENETICS/EMBRYO TRANSFER

MAUMEE
ROTH INSURANCE AGENCY - JAY ROTH

MILAN
RITENOUR, CHRIS & MARIE

MILLBURY
O'REILLY FREIGHT SERVICE LTD

MONROEVILLE
SHEARER EQUIPMENT
UNDERGROUND UTILITIES, INC
WENSINK FARM SEEDS
WENSINK SEED FARMS

NEW RIEGEL
CLOUSE CONSTRUCTION - BRIAN CLOUSE

NORTHWOOD
MCCOMB GROUP
WOJO'S HEATING & AIRCONDITIONING

NORWALK
ROSPERTS MARKET

OAK HARBOR
BLAKE'S CUSTOM WELDING
DREAM CATCHER BAIT & TACKLE
DRUCKENMILLER INSURANCE AGENCY
ELM-HARBOR FARMS
KNIPP FARMS, INC.
KOEPKE INSURANCE AGENCY
LACUMSKY, ELIZABETH
MYERS, DEAN & CHRIS KING
ST1, LLC - SALLY STONE
ST BONORE FINANCIAL
STATE FARM INS-PETE BOOHER
TRI-MOTORS SALES, INC.

OLD FORT
OLD FORT BANK
STEYER SEEDS
WATSON, DAVID M

OOLTEWAH
SOLIMAN, GWEN & MIKE

ORRVILLE
PRENGERS, INC.

PEMBERVILLE
COUNTYLINE CO-OP

PERRYSBURG
C & L SANITATION INC.
FIRST FILTER
FRICKERS OF PERRYSBURG
J L MECHANICAL SERVICES
KJNS ENTERPRISE
LOWRY FARMS - MARK LOWRY
MITCHELL, GEORGE
SAFE-WAY BARRICADE INC
SPEWEIK LAW, LTD
WADSWORTH SERVICE

PLAIN CITY
THORBAHN, DAVE

PORT CLINTON
KEN GILL CONSTRUCTION LLC

PORTAGE
ARCHBOLD EQUIPMENT

RISINGSUN
HDS ENTERPRISE
HOLMAN BROTHERS FARMS, LLC
KURT BREWER - PIONEER SEED
MD AUTO - DAVE HANNIGAN
PRAIRIE DEPOT INSURANCE AGENCY
WOODSTONE FARMS

SAINT MARYS
CARGILL -LAURA HOMAN

SANDUSKY
GILBERT HEATING & AIR CONDITIONING
K & K GROOMING
MILLER, WESLEY & BETTY
NATIONWIDE INSURANCE - DAN YANAK
REPUBLIC SERVICES
SANDUSKY WELLNESS CENTER - GUY MILLER
TOFT'S DAIRY, INC
VAUGHAN INSURANCE - DAVE O'BRENOVICH

SIDNEY
BECK'S SEED - MATT LAWSON

STONY RIDGE
SELKING INTERNATIONAL

SYLVANIA
ACCEL FIRE SYSTEMS

TIFFIN
3XG SAANENS
AGRITIME LLC
ANWAY, STEVE - OLD FORT SUPERTINDENT
BECKS HYBRIDS & S&D APPLICATIONS
BOLTE REAL ESTATE
DR JEFF SHAWBERRY
MIARER, RICK MIARER & FAMILY
NICKEL FARM - TOM & NANCY
PEARLY PEAKS FARMS - BARRETT ZIMMERMAN
S & D APPLICATION
UNITED INSURANCE SERVICES

TIRO
RADER'S OLD FASHION ICE CREAM

TOLEDO
GEORGE GRADEL CO
TOLEDO GLASS LLC

UPPER SANDUSKY
KALMBACH FEEDS
SCHMIDT MACHINE CO.

VICKERY
A & P FARMS - ANDY & PAUL WARNER
AGRI GOLD HYBRIDS - KENT MILLER
BSE WELDING & FAB - CHRIS DANIEL
BAY AREA SEED SOLUTIONS - BRIAN SUTORIUS
CRIMSON LANE FARMS LTD - TOM THORBAHN
FLEMING FARMS LLC
MARIE GREENE
MEGGITT SANDBLASTING & PAINTING LLC
MEGGITT, BRUCE & VICKI
MERRY HIRT BAGWELL & PAUL HIRT FAMILY
PAPA PERRY'S PYGMIES
RIEDY, MARK & SARAH
RILEY BOOSTERS ALUMNI
RIEDY, SONNY & JUNE
T-N-T GRAPHICS
TOWNSEND RURITAN
WARNER FARMS - DAVE & DAN WARNER
YETTER FARMS & TILING - BRAD YETTER

WAUSEON
FOX, TIM & LISA

WAYNE
ROBERT CARPENTER AUCTIONEER

WOODVILLE
4L FARM
BARBARA JEANS DREAM
GENTRY AUCTION SERVICE - SCOTT GENTRY
GENTRY, BRIAN @ BAUMANN FORD GENOA
KID'Z PEN
LISKAI FARMS
LISKAI, NATE & BARB
LUCKEY FARMERS
MYERS, KENNETH C, DDS
SMITH, JEFF & LISA - SEEGER, GARY & SUE
WELLONS, ERIKA

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MARK YOUR CALENDARS!
Make your entries - July 23 – August 6, 2018

IS THE IRS KNOCKING ON YOUR DOOR?

H&R BLOCK

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FREMONT, OH 43420
419-334-4473

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17-251

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Wishing Everyone a Great 2018 County Fair from Ken & Chris Kiser

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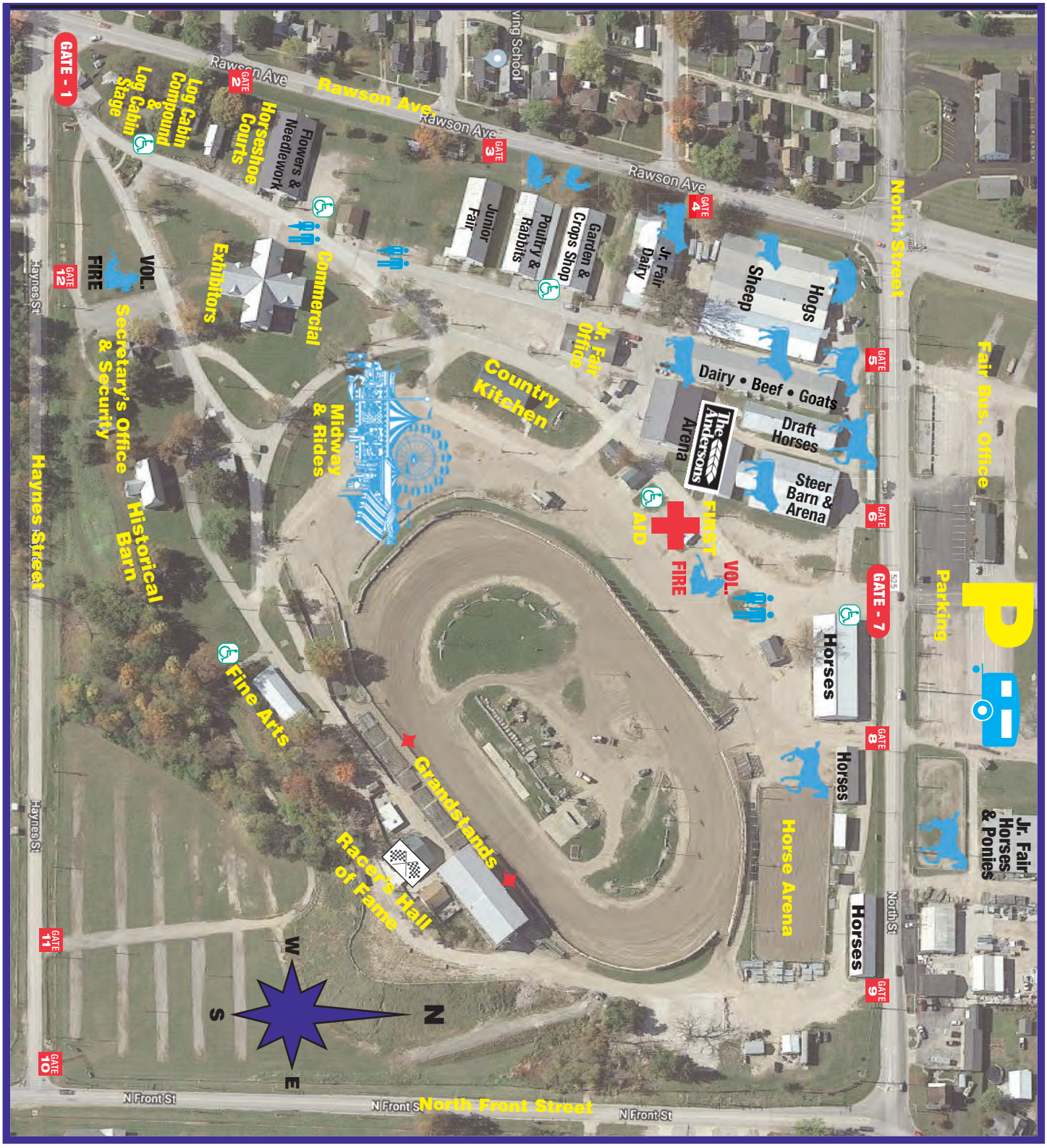
biamp QUALITY YOU CAN HEAR

paso SOUND PRODUCTS

★ MOBILE SOUND SYSTEMS

SANDUSKY COUNTY FAIR

2018 Fair Map